

Tobacco Men Are To Ban Truckmen And Drummers

Meeting of Warehousemen To Be Held Shortly in Danville for That Purpose; Being Called by Col. A. B. Carrington, Tobacco Association President

A movement has been launched with the cooperation of tobacco warehousemen to eliminate on all markets the practice of hiring trucks to haul farmers' tobacco to market and of employing drummers or solicitors to scour the countryside, in-visiting farmers to get them to sell their crop on a particular warehouse floor, and a meeting for the discussion and perfection of the agreement is to be held shortly in Danville, a. it was learned here today.

The plan would affect the warehouse industry throughout the tobacco belts in the South, it is understood. Letters have been mailed to warehousemen in all markets by Colonel A. B. Carrington, of Danville, president of the Tobacco Association of the United States, asking their cooperation in the undertaking, suggesting that the meeting be held in Danville on a date to be fixed by him, after he has received replies from the markets.

The letter has been received by warehousemen in Henderson, and all of them are expected to give their unqualified endorsement to the idea. After the proposal has been approved by the warehousemen a meeting in Danville within the next few weeks, it will be put on the program as a part of the business of the annual convention of the Tobacco Association of the United States next month, and if and when it is approved there, it will become a part of the by-laws of that association, it is understood. That will make it binding upon all warehousemen throughout the territory covered by the association. For many years individual warehouses have been hiring trucks to

operate back and forth from farms and their warehouses and bring in the tobacco to their houses at no cost to the farmer. Many of the warehouses have also employed individuals to ride the country for weeks in advance of the opening of the season to pledge farmers to sell in the warehouse hiring the solicitor, or drummer. Both propositions have been very costly to warehouses, but so many of them were doing it that the house that failed to do so was placed at a disadvantage in the amount of tobacco it handled. It is believed that most warehousemen will be glad to be rid of the practice, but they feel that there must be an unanimous consent and agreement, or some law of the association preventing it, before the desired ends may be accomplished. It is believed that the movement now under way will accomplish the ends desired, and rid the warehouses of the expense involved.

It is not understood that the new proposal will prevent warehousemen themselves from soliciting farmers for their tobacco for sale, although this phase of the proposal has not been learned definitely. It may be a part of the plan to be threshed out at the Danville meeting.

Information here today was that all markets in both Carolinas, in Virginia, Georgia, Kentucky and Tennessee will be affected by the new law of the tobacco association if final agreement is ultimately reached, as is now considered certain.

Colonel Carrington and others taking a part in the movement plan to have the bans against truckers and drummers made effective in advance of the opening of the coming tobacco marketing season.

REVIVAL ATTRACTS BIG CONGREGATION

Searching Sermon Delivered By Preacher; Musical Numbers Feature

Another large congregation was present last night at the Big Henderson Warehouse in the union revival and heard a searching sermon by the evangelist, Rev. H. C. Caylin. The musical numbers of Misses Smith and Logue, of Norfolk, on the miramba, the harp and the violin were inspiring and delightful and added greatly to the music of the evening. They are to be here for the remainder of the revival.

At the close of the sermon a number of adults and children went into the inquiry room in addition to those who had raised their hands for prayer. The sermon text was from Genesis 3:9, "Where art thou?" and centered around the complacency and satisfaction of individuals in hiding behind various claims and alibis as to their religious life. In the course of his sermon, the preacher said, in part:

"Where art thou? is the eternal question of Jehovah. First heard in Eden's garden as He sought the sinning and sinful Adam and Eve, but this question has been heard in every decade of human history. 'Thy God's greatest question of grace. We are permitted tonight to ask in His stead, 'Where art thou?'"

"Art thou seeking to hide from Him behind church and creed? Adam and Eve utilized apartments of fig leaves, which served temporarily until He, Jehovah, appeared, and perhaps your fig leaves of church and creed, may be so skillfully woven as to deceive the eyes of man, but neighbor, it never has deceived God, really it has never deceived thee, for in the depths of thy heart thou hast known that the covering was not sufficient. Of course our creeds have contributed to our bigotry, and made us cruel with a perfect epitome of heartlessness. On the cross of creed more man have been crucified than on all other. God rebukes it. One day He turns to John, and said to him, when he evidenced the pride of church and creed which made him a bigot. 'Forbid him not, for he is not against us, is for us.' John 9:50. Why; just a little later this same bigoted soul desired fire from heaven to destroy Samaritan cities because its citizenry would not receive Jesus as He passed by. John 9:54. There is no greater hindrance to true conversion, perhaps, than an attachment to a traditional religion consisting of empty ordinances. There is, 'one Lord, one faith, one baptism, one God and Father of all.' Eph. 4:5. One God to be preached, one faith to be exercised, one baptism, that of the Holy Spirit to receive, an done God to be glorified. Christ is far bigger than any church or creed. Religion is more than a subscription to a doctrine, however fine it may be, far bigger than the confession of all creeds combined. Religion? Why the religion of the Lord Jesus Christ is a person. It is Christ, God make us bigger than bigots, for bigotry makes pigmies and paralytics out of people."

"One finds in studying Acts 9 to 11 Chapters inclusive that neither could science, benevolence or observances of creed contribute any thing to the man who was ill, the woman who was dead, nor the churchman who was lost. 'Where art thou?' Hiding behind the church for commercial purposes? In these days we live it is only fashionable to belong to a church; but is regarded as good business. A man we read of in Acts 5:1-11, thought this was true, he seems to have been the first who introduced this system among folks, but this abuse of grace resulted in his death, as well that of his wife. 'Thy never man peace receive in exchange for his honesty rains. Judas grasps his silver but he never spent it. There is no purchase power in the proceeds of dishonesty. Annas never failed to spend his savings won through the commercialism of his church attitude. 'Where art thou?' Hiding behind thy altruism? In 1 Cor. 13:3, we find that although we give all we have, even our bodies to be burned, without the love of God within us, as the dynamic which impels, it profits us nothing. You can take nothing greater into life than love, and you need to take nothing less if you would live. 'Where art thou?' Hiding behind a profession which is lie? A hypocrisy which purports to conceal? 'He that covereth his sins shall not prosper, but whose confesseth and forsaketh them shall have mercy.' Prov. 28:1.

"Where art thou? Hiding behind false hopes? 'The hypocrite's hope shall perish, whose hope shall be cut off, and whose trust shall be a spider's web.' Job 8:13-14. The very garden in which false hopes once flourished will one day disown and deny its own growths. False hopes like the mirages of the desert to a man perishing for water are promising, but

promises without performance. You say, 'I hope to get to heaven.' But How? Not through hope only. You say, 'I hope that the church will save me.' Why, friend, marvelous and God given institution though she is, the church within itself never saved anyone, and never can, and never will. Jesus said, 'I am the Door.'

Again He declares, 'I am the way, the truth and the life.' 'Where art thou?' Hiding behind thy loneliness? Oh; pitiful soul. 'Verily, verily, I say unto you, except a corn of wheat fall into the ground and die, it abideth alone.' John 12:24. It seems that men have ever sought loneliness wherein they might hide from Jehovah. Living in gardens where the fruit is the baptism of their bloody sweat superinduced through the solitude. Such solitudes become infinite in dissolution, and mark the frontiers of life which when one enters so often he is taken back into life to be buried as a suicide. Oh; its apprehensions, its agitations, its agonies. Can was the first man who tread this trail. 'Can said unto the Lord; my punishment is greater than I can bear, behold thou has driven me out this day from the face of the earth, and from thy face shall I be hid, and I shall be a fugitive and a vagabond in the earth.' Gen. 4:13-14. In this place of loneliness self pity and self love flourish which end in death. 'He that loveth his life shall lose it.' John 12:25.

"Where art thou? Hiding from God even in the judgment? In Rev. 6:12-17. One finds the most terribly arresting picture of a future scene yet to happen among men. When the time for hiding behind church, creed, altruism, morality, science and observances, and profession which is a lie, will fall; then it is that men, rich men, poor men, pauper and prince, will seek to hide in caverns, in dens and in holes in the rocks, from what? Not from the Man of Mercy, Jesus Christ, as He now seeks them. But from the wrath of the Lamb of God. 'Who shall be able to stand?' Men who now mock Him, will, perhaps, live to see that day, that hour strike upon God's clock, who lived in their hellborn pride, but forgotten in a moment, now, is all their boasting, in bitterness they will seek to hide from His wrath. 'Where art thou?' Hiding in the secret place of the most High; Ah; safe at last. 'He that dwelleth in the secret place of the most High, shall abide in the shadow of the Almighty.' Ps. 91:1. Hidden in peace. 'My peace I give unto you, let not your heart

Warehouse Set-Up Here Is Complete For Season

No Changes Made in Personnel of Management; Tobacco Men Expect Henderson Market To Sell 20,000,000 Pounds or More During Coming Season

The entire set-up in the warehouse business in Henderson for the coming season has been completed, and no changes in management of the various houses operated here last year are to be made. All of them will be operated by the same ownership, with the addition of a new house.

The Henderson market will have five warehouses in the coming season as the result of the rebuilding of the Planters Warehouse, which was burned a few days before Christmas in 1931 during the Christmas recess in the market. It was not restored in the time to be of service during the 1931-32 season and was not a factor in the market at all.

The new Planters will be operated next year under lease to W. M. Young and W. B. Daniel, Jr., who have for years operated Cooper's Warehouse. This will be the first time in many seasons that the same management on the local market has owned more than one warehouse.

The Big Henderson will run again this coming season by J. H. Cheatham and N. R. White who ran it last season. Mr. Cheatham has been the head of that house since it was erected several years ago.

W. J. Alston is to be manager of the Farmers Warehouse again, as he has been for several seasons.

The High Price Warehouse will be operated by G. W. Knott, Lee Gooch, and Wilson Smith, who ran it last year. Mr. Knott has run the house for a number of years.

All warehouse operators here are Henderson men and have been on the market for many years. They are all experienced warehousemen and are known to tobacco farmers who sell their weed on the Henderson floors. They are all enthusiastic boosters of the Henderson market, and have had

parts in its progress and growth during the past six or seven years, during which time it has climbed to an eminence as one of the largest and best leaf markets in the State.

Because of the expected increase in the tobacco crop this year, it is considered certain that more tobacco will be sold here than was the case last year. Some estimates put the season's figure well above the 20,000,000 pounds level. Last year the market sold only 13,608,716 pounds for \$1,665,006.87, at an average of \$12.23 per hundred pounds. This represented a drop from the previous season's figures of 22,272,734 pounds, and total money paid out of \$1,841,608.98, at an average of \$8.26 per hundred pounds.

The best season Henderson ever experienced, so far as pounds sold are concerned, was that of 1930-31, when 27,556,766 pounds were sold here for a total of \$3,719,896.92 at an average price of \$13.43 per hundred. There have been other years when more money was paid out, and many years when the average was higher, but that season saw the greatest volume of tobacco.

The season gets under way here toward the end of September, as usual, and, with five large warehouses as the disposal of the farmers, it is expected there will be a sharp upward trend in the volume from the outset. There is nothing as yet to indicate the price that will be paid, and it is believed that it will depend considerably upon world consumption and the size of the 1933 crop, which is just now being put into the ground.

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NURSES TO GATHER HERE ON THURSDAY

Hold District Meeting In Episcopal Parish House Tomorrow at 4 p. m.

A meeting of registered nurses of the Raleigh district, No. 6 of the North Carolina State Nurses Association, is to be held in this city tomorrow afternoon at 4 o'clock in the Parish House of Holy Innocent's Episcopal church, it was announced today. Miss Nellie Roop, of Raleigh, president of the district, is to preside over the business session, the announcement says.

After the business meeting has been concluded, Mrs. F. D. Culpepper and Miss Winifred Bradley, the latter supervisor of Maria Farham hospital, will have charge of a social hour. It is expected that a large number of nurses will attend the meeting here tomorrow. The discussions will have to do with the affairs of the profession.

Attending Library Association Meet

Miss Mary Louise McDearman, librarian of the H. Leslie Perry Memorial Library and Miss Nannie Crowder, her assistant, are in Greensboro today attending the State Library Association meeting at the Woman's College of the University of North Carolina.

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SPEAKER CHOSEN FOR ROTARY MEET

Inter-City Meet at West End Country Club Tomorrow at 7 p. m.

Speakers were announced today for the Inter-City Rotary meeting which is to be held tomorrow at 7 o'clock in the West End Country Club. The program was made public by Dr. J. H. Wheeler, president of the Henderson club, who said that representatives would be present from Rotary clubs at Raleigh, Durham, Oxford, Roxboro, Chapel Hill, Clayton and Sanford, in addition to Henderson.

Henry M. London, of Raleigh, and Dr. Collier Cobb, of Chapel Hill, are in charge of the program, and have secured Carl Goersch and Dr. William Louis Poteat, as the principal speakers of the evening.

A four-course dinner will be served at the meeting, which begins at 7 o'clock, with Governor Charles Phillips, of Greensboro, presiding.

A golf tournament for the members attending the meeting has been arranged for the afternoon, it was announced.

It is expected that there will be a large gathering of Rotarians for the intercity meet, which is the first of the kind to be held here in several years. Members of the local club are looking forward to the occasion with much interest and anticipation.

MRS. LUCY HARRIS DIES AT AGE OF 72

Funeral Will Be From Home Tomorrow Afternoon, Burial at Dabney

Mrs. Lucy Ball Harris, 72, died at her home at 939 South William street 4:10 a. m. today after an illness of about five months, during which time she suffered from a complication of diseases. She was born in the Dabney community, then a part of Granville, on August 16, 1861. She had lived in this city for the last 15 years or more.

Funeral services will be held tomorrow afternoon at 3:30 o'clock from the home here, and the body will be taken to Dabney for interment in Harris Chapel Methodist Protestant church cemetery. The services will be in charge of Rev. J. W. Braxton, pastor of Harris chapel, of which Mrs. Harris had been a member 50 years, and he will be assisted by Dr. L. W. Geringer, pastor of the Methodist Protestant church of Henderson.

Surviving are the following children: C. B. Harris, Henderson; F. P. Harris, Greensboro; T. T. Harris, Winston-Salem; Mrs. J. E. Sowell, Monroe; Miss Lucille Harris, of Raleigh; Mrs. W. T. Nuckles, Mrs. R. J. Daniel and Mrs. W. G. Ellington, all of this city; two brothers, L. R. Ball, of near Henderson, and Dr. Charles T. Ball, of Philadelphia, Pa.; and one sister, Mrs. W. L. Culler, of Kernersville. Her husband, the late James T. Harris, to whom she was married in 1880, died 22 years ago.

The deceased was the daughter of William Ball and Elizabeth Adams Ball, both of Virginia, who have been dead many years.

Palbearers named today for the funeral follows:

Active, H. M. Lewis, E. B. Wilkinson, C. E. Page, Henry Moss, W. P. Grissom, L. R. Daniel, honoray, P. E. Wilkinson, J. U. Fleming, Dr. C. D. Wyche, Josh Barnes, L. C. Kerner, Dr. H. H. Bass, Jr., C. E. Daniel, H. B. Hicks, R. C. Daniel, A. B. Wester, L. W. Burroughs, Willie L. Burroughs, C. E. Burroughs, S. R. Harris, Jr., George B. Harris, Frank Harris, J. L. Calhoun, George Jordan, A. A. Egan, F. B. Hight, George Nuckles, Charlie Nuckles, Robert Taylor, Colonel Henry Perry, J. R. Wilkerson, J. S. Albright, W. R. Vaughan.

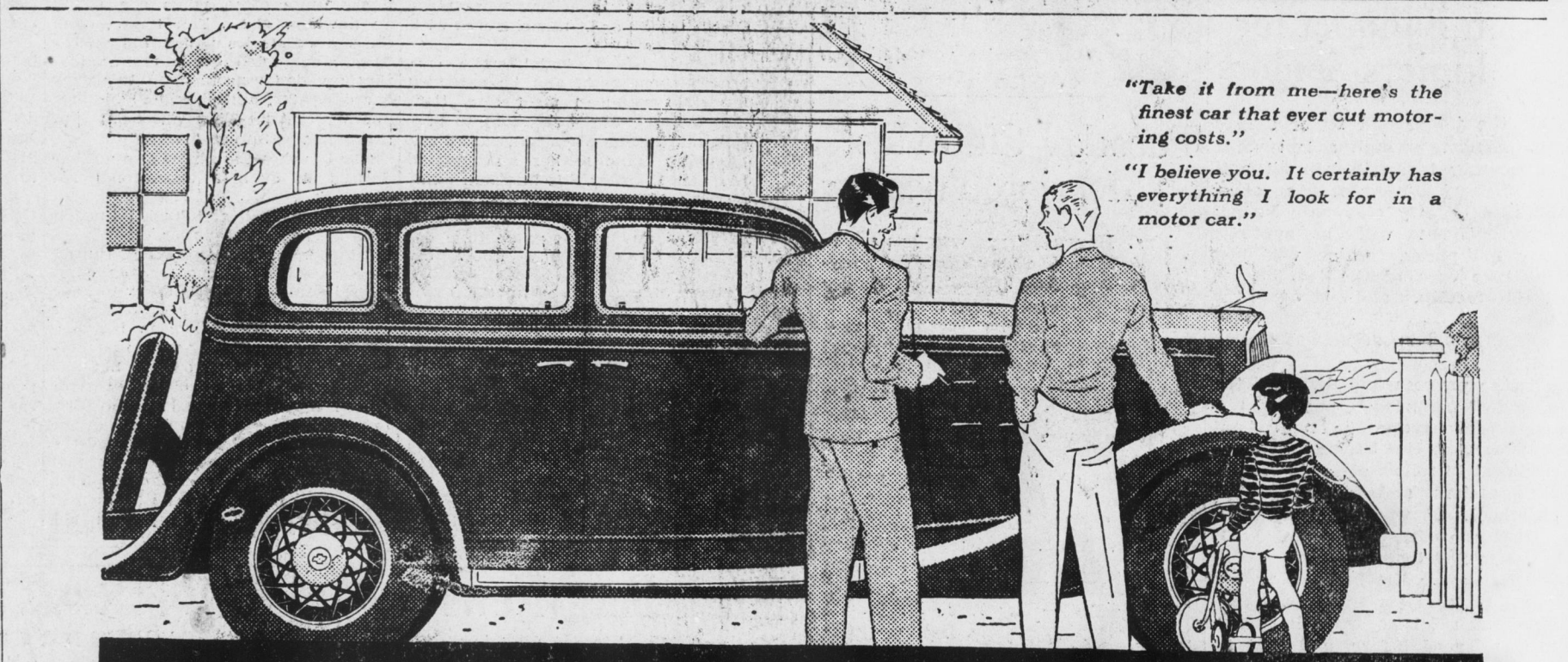
AROUND TOWN

No Court Held—No session was held today by either the police or recorder's court, neither having a docket for trial.

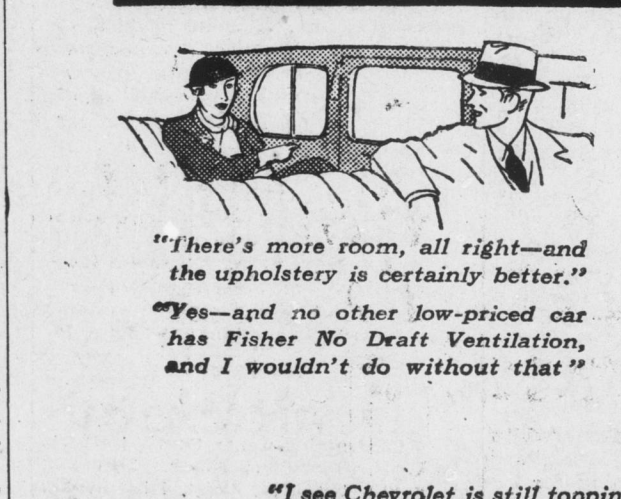
One Deed Filed—One real estate deed was filed yesterday with the register of deeds, Mary Clara Hughes conveyed to Clara Hughes Morse a lot on Bridgers and Rock Spring streets for \$10 and other considerations.

Juniors To Meet—Nomination of officers who will be voted on at the last meeting in this month is to be among the principal business to be transacted at the weekly meeting of the Junior Order council here tomorrow night, it was announced today. There will also be degree work, it is said, and the \$2 special membership fee will be discontinued after 1933.

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SCARLET LOVE FIRST ALL TALKING SEX PICTURE On The Stage Prof. H. Paul Stroud In Person—And His Hollywood Beauties SEX SECRETS REVEALED STEVENSON Friday One Day Only