Churches

FIRST METHODIST.

Rev. D. E. Earnhardt, pastor. Sundy school at 9:45 a. m., with special programs arranged for opening exercises in the several departments and class discussions suited to the age and circumstances of the pupils. Male quartet music in the adult department.

Morning worship at 11 a. m. with special music directed by Richard J. Jones with Mrs. Ed Shaw accompany. ing. Sermon preached by Rev. F. S. Love, of Raleigh.

Evening worship at 7:30 with ser mon by the pastor on the subject "Why Not Try God and His Religion?" Some of our people have tried and are trying dope, liquor, rebellion against the law, high life pleasure and are still miserable. In this evening sermon the pastor proposes to show a remedy for human ills beside which all others are mockery.

In the morning the choir will sing "Come Unto Me" by G. Cady.

HOLY INNOCENTS EPISCOPAL Rev. I. W. Hughes, rector. Third Sunday after Trinity. 7:30 a. m., Holy communion. 9:45 a. m., Church school.

10 a m., Men's and Women's Bible 11 a. m., Morning prayer and ser-

7:30 p. m., Evening prayer and St. John's Mission, North Hender-

son, 2 o'clock church school; 2:45 p. m. Holy communion. ST. PAUL'S CATHOLIC.

Montgomery and College streets. Reverend Eugene P. Carroll, pastor. Mass and sermon Sunday at 10:30

Sunday evening services at 7:30. Mass daily at 7:30 a.m. Mass and Sermon Roxboro Sunday Public is cordially invited to all ser-

FIRST METHODIST PROTESTANT Dr. L. W. Gerringer, pastor. 9:45 a. m., Sunday school, Henry T

Powell, superintendent. 11 a. m., Morning worship. Pastor's theme: "The Value of a Vision" 3 p. m., Rally and Registration for

Leadership Training School. 5 p. m., Vesper service. Rev. F. L. Gibbs, of Westminister, Md. His theme is "Builedrs." Young and old will enjoy hearing Mr. Gibbs

Next Week: A Standard Leadership Training School will be conduct ed each evening beginning Monday and running through Friday evening. The sessions will begin at 7:15 and close at 9:30. Any one from the age of sixteen up is invited to attend. Be sure to attend the rally Sunday aft You are cordially invited to any or

all of these services.

FIRST BAPTIST. 9:45 a. m., Sunday school.

11 a. m., Morning worship. The choir will sing "Judge Me O God" by Neid-Sermon by Dr. W. R. Cullom, dean

of Wake Forest College, church con-9:30 p. m., B. Y. P. U.

SALVATION ARMY. Ensign and Mrs. Joseph Willett in charge.

Sunday school at 10 a. m. Morning worship at 11 a. m. Young People's Legion 6:30 p. m Open air service 7 p. m. Evening worship 7:30 p. m.

FIRST PRESBYTERIAN. Rev. W. C. Cumming, pastor. R. W. Bruin, superintendent of Sunday school. Sunday school at 9:45 a. m., with

Bible classes for men and women. Morning service at 11 a m. The sermon text will be "Give us this day our daily bread." J. Gurney Briggs, of High Point, will sing. The choir will also sing "Sing and Rejoice." Vesper service at 5 p. m. will be

especially for children. The Currin sisters will sing and there will be special music by the Junior Department and an object talk

by the pastor. The Young People's Society of Chris tian Endeavor will be held at 7 p. m. Miss Mariah Sellars is the leader. Come and worship with us.

FIRST CHRISTIAN. Rev. S. E. Madren, pastor. 9:45 a. m., Sunday school, John A. Hall, superintendent.

You are invited to come 6:45 a. m., Christian Endeavor. 7:30 p. m., Sermon by the pastor. Subject: "Faith, Faith The Cure."

WEST END BAPTIST. Rev. E. R. Nelson, pastor. Sunday school at 10 a. m., S. W.

Oakley, superintendent. Worship at 11 a. m. sermon by the pastor. Topic: "Self-Explanation." SOUTH HENDERSON BAPTIST.

Rev. L. B. Reavis, pastor. Sunday school meets at 9:45 a. m. German Ramsey, superintendent. Preaching at 11 a. m. by Rev. J. T. Edwards, pastor of North Henderson Baptist church.

B. Y. P. U. at 6:15 p. m. Miss Helen Edwards in charge. Preaching at 7:30 p. m. by the pas

Plans Are Changed For Vesper Service

Changing the plan of the Vesper service at the Presbyterian church. it was announced today that instead of the usual second preaching service that a Children's Vesper Hour would be held at 5 p. m. on Sunday after noon. The Currin sisters will be present and sing and the Junior Department of the Sunday school will act as the choir. The church service will be held in the Sunday school auditorium and a special object talk will be given by the pastor, Rev. W. C. CumJesus Begins His Ministry



Two other brothers, James and John were in a boat with their father mending their nets. These he also invited to be his followers and they left their father and became disciples of



ILLUSTRATED SUNDAY SCHOOL LESSON

The teaching of Jesus in Galilee attracted great crowds of people. The keynote of his teaching was the same as that of John the Baptist: "Repent yet, for the Kingdom of heaven is at



In addition to his teaching ministry in the synagogues proclaiming the gospel of the Kingdom, Jesus healed all manner of diseases, so that the report of his miracles spread and people brought their sick in large numbers. (GOLDEN TEXT-Matt. 4.17)

Jesus Begins His Ministry THE WEEKLY SUNDAY SCHOOL LESSON

Following his temptation Jesus spent some

months in Judea where John the Baptist turned

many of his disciples to Jesus. Later in Gali-

lee he found some of these men among whom

were Simon Peter and Andrew.

The Golden Text



Iden Text, Matt. 4:17, "Repent ye for the Kingdom of heaven is at hand."

out his revelations and watch the leading from the garden up to the

"But what can you mean?" asked here and there with antique urns

the ruins.

Raoul stopped him.

The marquis nodded.

"Show me exactly."

quite impenetrable."

at her?"

trusting expression proclaimed her I can see it clearly-I have forgotten

time?"

narquis

Raoul. He liked to watch the charm- solution must be. We never look for ing girl who walked in front of him, a simple explanation, but always

tinguished her from Clara: Anto-Mhen you came here on your period-nine's carriage was less supple and ical visits, what were you looking

ous grace it gained in general har- stolen. I was trying to find some

her whole manner and even in her curred to you that the jewels might

nine and for a moment they walked or the police either! Funny how

less graceful, but more natural and for? The jewels?"

And what he noticed in her bear- the murderer."

features seen close to. Twice, when not have been stolen?"

"It is."

on the above topic for Jan. 21 is "From that time began Jesus to show Matt 4:12-25, the Golden Text being Matt. 4:17, "Repent ye for the King- go unto Jerusalem, and suffer. ... dom of heaven is at hand.")

By DR. ALVIN E. BELL.

The Bible student may easily dis-7:30 p. m. Evening service. The distinct turning points in 4:17 in the with the Young People's choir will sing "Great words, "From that time began Jesus to 28:20). is Thy Love" by Bohm. Sermon by to preach and to say, 'Repent ye; for the Kingdom of heaven is at

IT WAS Raoul's pleasure to dole

the marquis. "I myself saw the

wound with my own eyes! . . . There

was never any doubt that she was

Raoul raised a hand heavenwards,

"What the devil do you mean?"

crime, I reply in all seriousness:

lease be good enough to follow me

Jean d'Erlemont did not immedi-

"Are we really nearing the end of

the mystery?" he wanted to know.
"I've spent so much time trying to

solve it-I've suffered agonies at not

being able to avenge Elisabeth! . .

Can we really be going to learn the truth about her death?"

"I've discovered it," asserted Raoul

Antonine felt certain he could. Her

d'Erlemont's hand so as to imbue him

As for Gorgeret, his face was con-

tracted to a mask of hatred. His

mouth was set. This was a bitter

moment for him after all the years

he had vainly tried to solve the mys-

tery, and now to have to bow to the

superior knowledge of his odious

dreaded the success that would mean

Jean d'Erlemont once again trod

the same ground he had traversed

15 years ago. Antonine followed close

behind him, while Raoul and Gor-

and noticed certain details that dis-

unstudied: What it lacked in sinu-

ing he knew he would also find in

the path was impeded by under-

growth, Raoul caught up with Anto-

By far the calmest of them all was

geret brought up the rear.

with Elisabeth Hornain on that day

He both hoped for and

with her own confidence.

his own humiliation.

perfect faith in Raoul. She squeezed nothing!"

convincingly. "And I fancy I can

clear up the matter of the lost jewels

ately comply with Raoul's request.

He seemed to hesitate, and was vis-

"You asked me who committed the

And he added: "Now.

murdered. Who did it?"

were sparkling.

and replied:

"Perseus!"

to the ruins."

ibly upset.

(The International Uniform Lesson, hand," and in 16:21 in the words, unto his disciples, how that he must

and be killed, and the third day be raised up." Thus the first section (1:1 to 4:16) swings into the second

The Three Years' Ministry

abreast, but they did not speak.

The marquis ascended the steps

expressions of his listeners. His eyes first terrace, that led right and left have obliged me to ask myself: Since

standing on their time-worn pedes-

tals overgrown with moss. He

turned left to reach the steep paths

and steps that wound in and out of

"Is this the exact spot where you

and Elisabeth Hornain stopped that

"Here, just where I stand now."

"Could they see you from the cha-

"No. The shrubs have thinned out

now through lack of being properly

tended, but at that time they were

"So this is the exact spot where

Elisabeth Hornain stood watching

you when you turned round at the

end of the laurel walk to look back

"Certainly. I can still picture her

as she stood there that day, leaning

against this old pedestal, the curtain

of greenery falling all around her.

"And as you returned to the gar-

den, did you turn round a second

"Yes, to see her when she should

"Not immediately, but very soon."

"But normally you ought to have

seen her at once? She ought to have

"Why, yes, I suppose so." said the

"Why are you laughing?" de-

Raoul laughed softly to himself.

manded the marquis. And Antonine

eaned forward, tense with anxiety.

complicated a problem is, the more

complicated everyone imagines its

pursue the wild and extraordinary.

"No, for I knew they had been

clue that might help to lead me to

"And it never by any chance oc-

"And it never occurred to Gorgeret

"I'm laughing because the more

come out of the avenue by then?"

"Can you swear to it?"

appear out of the avenue."

"And did you see her?"

the temptation of Jesus to his Galilean ministry. But let us not overlook the fact that between these two there were a number of months intervening during which the real beginnings of Jesus public ministry took place not in Galilee, but in Judaea, the record of which we have given us on ly by John in John 1:19 to 4:42, all of which took place between verses 11 and 12 of Matthew's fourth chapter or between our lessons of last Sunday and this Sunday. Thus we pass from 'the year of obscurity," spent largely in Judaea, to "the year of popularity spent largely in Galilee, and this in turn will give way to "the year of opposition," spent largely in Pera and Judaea. All this should be held in perspective as we read this first verse of today's lesson (4:12), "Now when he heard that John was delivered up, he withdrew into Galilee and leaving Nazareth, he came and dwelt in Capernaum," etc.

The Galilean Ministry Began So this meeting of Jesus with the Galilean fishermen when Jesus calls them to leave their nets and follow him is not their first meeting with the master. They had met him some months before when they had been drawn out into the wilderness to hear John the Baptist and had now had these months to meditate upon what they had then seen and heard from Jesus of Nazareth. As a result lal that is needed now as he finds them casting their nets into the sea, is his gracious invitation: "Come ye after me, and I will make you fishers of men," and, "they straightway left their nets, and followed him." Thus Peter and Andrew become disciples of Jesus. A bit later he finds another pair of brothers, James and John "in the boat with Zebedee, their father, mending their nets; and he called them, and they straightway left the boat and their father and followed

"Unknown and Yet Well Known" dealing with the Person of the King Jesus otok from their slimy nets and These were not supermen whom cover for himself the outline around section dealing with the preaching to remake the world. The explanation held in the First Methodist church, as well as a complete bibliography at which to make analysis of the gospel of the Kingdom (4:17 to 16:20) and tion is to be found in the Master starting the first Sunday in February, the end of each chapter. which to make analysis of the gospel according to Matthew by locating the distinct turning points in 4:17 in the words. "From that time began Jesus to 28:20).

It is to be found in the mean. He said to the make them into the final section dealing with the Passion of the King (16:21) then, "Follow me and I will make you," and so he did! They were littered. crally remade into new creations as Matthew passes immediately from they followed him and learned of him

"The very elementary one you

without her jewels, did she not hide

"Impossible! No one would hide

valuable jewels like that out of doors,

where anyone passing might take

"But who would be passing? You

that everyone was gathered

know perfectly well, just as she

outside the chateau to hear her sing."

den the jewels somewhere?"

"So you think she might have hid-

"Yes, intending to retrieve them

"But when she was killed, when

we all rushed to her, surely we

should have found them?"
"Not necessarily . . . if she had hidden them somewhere where they

"In this old urn, for instance,

which was just beside her, and filled

with growing plants. She had only

to stand on tiptoe, stretch up, and

let the jewels fall inside on the earth

at the bottom. A very normal thing

to do-the urn furnished a temporary

cache for the jewels, one that only

fate and human stupidity rendered

"What do you mean by final?"

"Why, the plants that grew in the

urn have withered away, their leaves

rotted until a layer of vegetable

mould has covered up the secret.

rendering it the safest possible hid-

Both d'Erlemont and Antonine re-

mained silent, much impressed by

his calm assurance. Then the mar-

"You seem very positive."
"That's because I'm sure of what

I say-anyway, it's easy enough for

you to verify my words."

The marquis hesitated for a me-

ment. He had grown very pale

Then he stood on tiptoe, and stretch-

ing up, thrust a hand inside the urn.

searching the sodden mould that

time had deposited at the bottom of

it. At last he murmured in a trem-

"Yes . . . they're here . . . 1 can feel the necklaces. . . Oh, God, when

I think that she once wore these

His emotion was so great that he

was scarcely able to go on with his

search. One by one he drew forth

the necklaces. There were five of

them. Despite the dirt that clung

to them, the red of the rubles, green

of emeralds, and blue of sapphires

shone forth, while gold settings flashed in the afternoon light.

TO BE CONTINUEDS A PLAN

when she came down from the ruins

right question!"

them somewhere?"

after singing."

were invisible."

quis spoke:

bling voice:

things!"

"But where?"

to the laurel walk, and was dotted Elisabeth Hornain preferred to sing

Thy word is a lamp unto my feet, and a light unto my path.—Psalm 119:105.

The Min'ng of Jesus: All religious teaching, doctrine or upon the love, loyalty and devotion of the people, must be in harmony with the teachings of Jesus the Christ whose words fit into every fold and crevice of the human heart, and of whom it was said in John 7:46, "NEVER MAN SPAKE LIKE THIS MAN." - Press-Radio Bible Service, Inc., Ciucinnati, Ohio

THE GOOD SHEPHERD

Luke 15:4-7. What man of you, having an hundred sheep, if he lose one of them, doth not leave the nine ty and nine in the wilderness, and go after that which is lost, until he fin ds it? 5. And when he bath found it, he layeth it on his shoulders, rej oicing. 6. And when he cometh home, he called together his friends and neighbors, saying unto them, Rejoice with me; for I have found my sheep which was lost. 7. I say unto you, that likewise joy shall be in h eaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

and reflected his persanality as 'Jesus went about in all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom and healing all manner of sickness among the people." And what Christ did in them he can repeat today in the lives of all who will truly follow

SOON COMING HERE

Roxboro Pastor Evaluates Work of Man To Be At First M. E. Church

Preparations are going forward for ill smelling boats and fish markets the two weeks revival meeting to be thor gives various footnote citations who is a son of the noted world preacher, Dr. G. Campbell Morgan, of

Dr. Morgan recently closed a ser-

vice in the Methodist church at Rox-

DR. F. CROSSLEY MORGAN.

boro of which Rev. J. F. Herbert is the pastor. Mr. Herbert says this of

the evangelist: "Just now at Long Memorial w are having the rare treat of a "Bibli conference" with a master in charge Dr. Frank Crossley Morgan, gifted bell Morgan, is speaking twice daily to congregations that lean forward lest a word be missed. He speaks us ually about 50 minutes. Dr. Morgan, aged 37 or thereabout, garbed like ar Episcopal preacher, son of a Congregationalist, is himself a Presbyterian Decorated by King George for bravery in the trenches, he has been anonited by a greater king to point men to a brave life. His Bible expositions are cautiful and strong and illuminating and marvelously hearable."

WELL KNOWN SINGER TO BE HERE SUNDAY

J. Gurney Briggs, tenor soloist and choir director of the First Methodist Episcopal church of High Point, will be in the city tomorrow and will sire at the Presbyterian church at the 11 o'clock service. Mr. Briggs is wellknown in High Point and has an exceptionally fine tenor voice, it is said and music lovers are especially invited to hear him.

J. P. ZOLLICOFFER TO SPEAK FOR CLASS

Jene P. Zollicoffer will be the speak er before the Men's Bible class of the First Methodist Protestant church Sunday morning at the Sunday school hour it was announced today.

BY N. C. STATE MEN

TEXTBOOK ISSUED

College Station, Raleigh, Jan. 20. Two textbooks, dealing with subject matter a staught in their respective schools, were issured last week by members of the N. C. State College

Dr. K. C. Garrison, Professor of Psychology, is author of "The Psy-chology of Adolescence," and Dr. E. E. Randolph, head of the Chemical Engineering Department, has published, "Chemical Engineering Practice."

Dr. Garrison's book, released by the Prentice-Hall publishers, deals with adolescence and the manners in which civilized and uncivilized people observe it. The book brings together the best material available on the subject, illustrated by various problems taken from his extensive experience as a psychologist. To clarity and enlarge on his statements, the au-

This is the third book that Dr. Garof a rison has written or preacher in another town lauding the writing. He has also published a num services of Dr. F. Crossley Morgan, ber of articles in scientific magazines. Dr. Randolph's book is designed to meet the need of a suitable introduccory text for Chemical Engineering students. The book includes the basic principals of chemical engineering togother with practice exercises based money-Lakes-to-Gulf waterway folk on actual plant control and operation. among them.

Baptists Are To Consider Calling Pastor on Sunday

A congregational meeting of the First Baptist church is announced to be held immediately following the services tomorrow morning at 11 o'clock, at which time Dr. W. R Cullom, of Wake Forest College, is to preach. It is understood the congregation is to vote on the calling of a pastor and also with regard to the choir's wearing of vestments. All members are urged to attend.

MEN'S CLASS WILL HEAR S. T. PEACE

The Men's Bible Class of Holy Innocents Episcopal church will be ad dressed tomorrow morning at 10 o'clock by S. T. Peace, it was said today. All members are asked to be on hand to hear Mr. Peaces message

CORN-HOG OUTLOOK TOLD IN PAMPHLET

College Station, Raleigh, Jan. 20. A study of the corn and hog situa tion in North Carolina and the effect of the corn-hog reduction program has just been issued in pamphlet form by the agricultural extension service of N. C. State College. Ten thousand copies were printed, and as long as the supply last they may be obtained free of charge by farmers writing to F. H. Jeter agricultural editor of the college ,at Raleigh.

The pamphlet, extension circular No. 196, was written by W. W. Shay, swine specialist at the college, and gives facts and figures that will be helpful to farmers, whether or not they sign the corn-hog contracts.

ST. LAWRENCE Chicago hears that the St. Law-

rence waterways treaty will go through the Senate. There is, or co

position. But the administration may let it be known that "power interests" oppose it.

Of course, many persons who aren't power interests, believe it a waste of

STATEMENT OF CONDITION

Home Building and Loan Association

Of Henderson, N. C., As of December 31, 1933 (Copy of Sworn Statement Submitted to Insurance Commissioner As Required by Law)

ASSETS

The Association Owns: Cash on Hand and in Banks \$ 12,184.06 Money loaned to shareholders for the purpose of enabling them to own their homes. Each loan secured by first mortgage on local improved real estate. Advances made to our shareholders against their stock. No loan exceeds 90 per cent of amount actually paid in. Real Estate Owned 9,603.25 TOTAL \$215,327.02

LIABILITIES

The Association Owes: To Shareholders

Funds entrusted to our care in the form of payments on stock as follows:

Installment Stock\$166,581.71

Paid-up Stock\$166,581.71 Notes Payable, Federal Home Loan Bank 25,350.00 Notes Payable, Other NONE

Money borrowed for use in making loans to members, or retiring matured stock. Each note approved by at least two-thirds of entire Board of Directors as required by law.

Earnings held in trust for distribution to share-holders at maturity of stock,

TOTAL \$215,327.02

STATE OF NORTH CAROLINA:

COUNTY OF VANCE: ss.

Joel T. Cheatham, Secretary-Treasurer of the above named Association personally appeared before me this day, and being sworn, says that the foregoing report is true to the best of his knowledge and belief.

JOEL T. CHEATHAM, Secretary-Treasurer. Sworn to and subscribed before me, this 19th day of Jan., 1934.

NETTIE CLOPTON ALLEN, Notary Public. My commission expires September 11, 1935.