

Churches

FIRST METHODIST.
Rev. D. E. Earnhardt, pastor.
Sundy school at 9:45 a. m., with special programs arranged for opening exercises in the several departments and class discussions suited to the age and circumstances of the pupils. Male quartet music in the adult department.
Morning worship at 11 a. m. with special music directed by Richard J. Jones with Mrs. Ed Shaw accompanying. Sermon preached by Rev. F. S. Love, of Raleigh.
Evening worship at 7:30 with sermon by the pastor on the subject, "Why Not Try God and His Religion?" Some of our people have tried and are trying dope, liquor, rebellion against the law, high life pleasure and are still miserable. In this evening sermon the pastor proposes to show a remedy for human ills beside which all others are mockery.
In the morning the choir will sing "Come Unto Me" by G. Cady.

HOLY INNOCENTS EPISCOPAL.
Rev. L. W. Hughes, rector.
Third Sunday after Trinity.
7:30 a. m., Holy communion.
9:45 a. m., Church school.
10 a. m., Men's and Women's Bible classes.
11 a. m., Morning prayer and sermon.
7:30 p. m., Evening prayer and sermon.
St. John's Mission, North Henderson, 2 o'clock church school; 2:45 p. m. Holy communion.

ST. PAUL'S CATHOLIC.
Montgomery and College streets.
Reverend Eugene P. Carroll, pastor.
Mass and sermon Sunday at 10:30 a. m.
Sunday evening services at 7:30.
Mass daily at 7:30 a. m.
Mass and Sermon Roxboro Sunday at 8 a. m.
Public is cordially invited to all services.

FIRST METHODIST PROTESTANT.
Dr. L. W. Geringer, pastor.
9:45 a. m., Sunday school, Henry T. Powell, superintendent.
11 a. m., Morning worship. Pastor's theme: "The Value of a Vision."
3 p. m., Rally and Registration for Leadership Training School.
5 p. m., Vesper service. Rev. F. L. Gibbs, of Westminster, Md. His theme is "Builders." Young and old will enjoy hearing Mr. Gibbs.
Next Week: A Standard Leadership Training School will be conducted each evening beginning Monday and running through Friday evening. The sessions will begin at 7:15 and close at 9:30. Any one from the age of sixteen up is invited to attend. Be sure to attend the rally Sunday afternoon at three.
You are cordially invited to any or all of these services.

FIRST BAPTIST.
9:45 a. m., Sunday school.
11 a. m., Morning worship. The choir will sing "Judge Me O God" by Neidlinger.
Sermon by Dr. W. R. Cullom, dean of Wake Forest College, church conference.
9:30 p. m., B. Y. P. U.
7:30 p. m., Evening service. The Young People's choir will sing "Great is Thy Love" by Bohm. Sermon by Dr. Cullom.

SALVATION ARMY.
Ensign and Mrs. Joseph Willett in charge.
Sunday school at 10 a. m.
Morning worship at 11 a. m.
Young People's Legion 6:30 p. m.
Open air service 7 p. m.
Evening worship 7:30 p. m.

FIRST PRESBYTERIAN.
Rev. W. C. Cumming, pastor.
R. W. Bruin, superintendent of Sunday school.
Sunday school at 9:45 a. m., with Bible classes for men and women.
Morning service at 11 a. m. The sermon text will be "Give us this day our daily bread." J. Gurney Briggs, of High Point, will sing. The choir will also sing "Sing and Rejoice."
Vesper service at 5 p. m. will be especially for children.
The Currin sisters will sing and there will be special music by the Junior Department and an object talk by the pastor.
The Young People's Society of Christian Endeavor will be held at 7 p. m. Miss Mariah Sellars is the leader. Come and worship with us.

FIRST CHRISTIAN.
Rev. S. E. Madren, pastor.
9:45 a. m., Sunday school, John A. Hall, superintendent.
You are invited to come.
6:45 a. m., Christian Endeavor.
7:30 p. m., Sermon by the pastor.
Subject: "Faith, Faith The Cure."

WEST END BAPTIST.
Rev. E. Nelson, pastor.
Sunday school at 10 a. m., S. W. Oakley, superintendent.
Worship at 11 a. m. sermon by the pastor. Topic: "Self-Explanation."

SOUTH HENDERSON BAPTIST.
Rev. L. B. Reavis, pastor.
Sunday school meets at 9:45 a. m., German Ramsey, superintendent.
Preaching at 11 a. m. by Rev. J. T. Edwards, pastor of North Henderson Baptist church.
B. Y. P. U. at 6:15 p. m. Miss Helen Edwards in charge.
Preaching at 7:30 p. m. by the pastor.

Plans Are Changed For Vesper Service
Changing the plan of the Vesper service at the Presbyterian church, it was announced today that instead of the usual second preaching service that a Children's Vesper Hour would be held at 5 p. m. on Sunday afternoon. The Currin sisters will be present and sing and the Junior Department of the Sunday school will act as the choir. The church service will be held in the Sunday school auditorium and a special object talk will be given by the pastor, Rev. W. C. Cumming.

Jesus Begins His Ministry



Following his temptation Jesus spent some months in Judea where John the Baptist turned many of his disciples to Jesus. Later in Galilee he found some of these men among whom were Simon Peter and Andrew.

ILLUSTRATED SUNDAY SCHOOL LESSON

Scripture—Matt. 4:12-25



Two other brothers, James and John were in a boat with their father mending their nets. These he also invited to be his followers and they left their father and became disciples of Jesus.



The teaching of Jesus in Galilee attracted great crowds of people. The keynote of his teaching was the same as that of John the Baptist: "Repent yet, for the Kingdom of heaven is at hand."



In addition to his teaching ministry in the synagogues proclaiming the gospel of the Kingdom, Jesus healed all manner of diseases, so that the report of his miracles spread and people brought their sick in large numbers. (GOLDEN TEXT—Matt. 4:17)

By the Rev. Alvin E. Bell and Alfred J. Buescher

Jesus Begins His Ministry THE WEEKLY SUNDAY SCHOOL LESSON

The Golden Text



Golden Text, Matt. 4:17, "Repent ye for the Kingdom of heaven is at hand."

(The International Uniform Lesson on the above topic for Jan. 21 is Matt. 4:12-25, the Golden Text being Matt. 4:17, "Repent ye for the Kingdom of heaven is at hand.")

By DR. ALVIN E. BELL.
The Bible student may easily discover for himself the outline around which to make analysis of the gospel according to Matthew by locating the distinct turning points in 4:17 in the words, "From that time began Jesus to preach and to say, 'Repent ye; for the Kingdom of heaven is at

hand," and in 16:21 in the words, "From that time began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer, ... and be killed, and the third day be raised up." Thus the first section dealing with the Person of the King (4:1 to 4:16) swings into the second section dealing with the preaching of the Kingdom (4:17 to 16:20) and then into the final section dealing with the Passion of the King (16:21 to 28:20).

The Three Years' Ministry
Matthew passes immediately from

the temptation of Jesus to his Galilean ministry. But let us not overlook the fact that between these two there were a number of months intervening during which the real beginnings of Jesus' public ministry took place not in Galilee, but in Judaea, the record of which we have given us only by John in John 1:19 to 4:42, all of which took place between verses 11 and 12 of Matthew's fourth chapter or between our lessons of last Sunday and this Sunday. Thus we pass from "the year of obscurity," spent largely in Judaea, to "the year of popularity," spent largely in Galilee, and this in turn will give way to "the year of opposition," spent largely in Pera and Judaea. All this should be held in perspective as we read this first verse of today's lesson (4:12), "Now when he heard that John was delivered up, he withdrew into Galilee and leaving Nazareth, he came and dwelt in Capernaum," etc.

The Galilean Ministry Began
So this meeting of Jesus with the Galilean fishermen when Jesus calls them to leave their nets and follow him is not their first meeting with the master. They had met him some months before when they had been drawn out into the wilderness to hear John the Baptist and had now had these months to meditate upon what they had then seen and heard from Jesus of Nazareth. As a result that is needed now as he finds them casting their nets into the sea, is his gracious invitation: "Come ye after me, and I will make you fishers of men," and, "they straightway left their nets, and followed him." Thus Peter and Andrew become disciples of Jesus. A bit later he finds another pair of brothers, James and John "in the boat with Zebedee, their father, mending their nets; and he called them, and they straightway left the boat and their father and followed him."

"Unknown and Yet Well Known"
These were not supermen whom Jesus took from their slimy nets and ill smelling boats and fish markets to remake the world. The explanation is to be found in the Master rather than in the men. He said to them, "Follow me and I will make you," and so he did! They were literally remade into new creations as they followed him and learned of him

The Word of God

Thy word is a lamp unto my feet, and a light unto my path.—Psalm 119:105.

The Word of Jesus: All religious teaching, doctrine, or creed, if they are to have any claim upon the love, loyalty and devotion of the people, must be in harmony with the teachings of Jesus the Christ whose words fit into every fold and crevice of the human heart, and of whom it was said in John 7:46, "NEVER MAN SPAKE LIKE THIS MAN."

Press-Radio Bible Service, Inc., Cincinnati, Ohio

THE GOOD SHEPHERD

Luke 15:4-7. What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? 5. And when he hath found it, he layeth it on his shoulders, rejoicing. 6. And when he cometh home, he calleth together his friends and neighbors, saying unto them, Rejoice with me; for I have found my sheep which was lost. 7. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

TEXTBOOK ISSUED BY N. C. STATE MEN

College Station, Raleigh, Jan. 20.—Two textbooks, dealing with subject matter a sought in their respective schools, were issued last week by members of the N. C. State College faculty.

Dr. K. C. Garrison, Professor of Psychology, is author of "The Psychology of Adolescence," and Dr. E. E. Randolph, head of the Chemical Engineering Department, has published, "Chemical Engineering Practice." Dr. Garrison's book, released by the Prentice-Hall publishers, deals with adolescence and the manners in which civilized and uncivilized people observe it. The book brings together the best material available on the subject, illustrated by various problems taken from his extensive experience as a psychologist. To clarify and enlarge on his statements, the author gives various footnote citations as well as a complete bibliography at the end of each chapter.

This is the third book that Dr. Garrison has written or collaborated in writing. He has also published a number of articles in scientific magazines. Dr. Randolph's book is designed to meet the need of a suitable introductory text for Chemical Engineering students. The book includes the basic principals of chemical engineering together with practice exercises based on actual plant control and operation.

Dr. Morgan recently closed a service in the Methodist church at Roxboro of which Rev. J. F. Herbert is the pastor. Mr. Herbert says this of the evangelist:



DR. F. CROSSLEY MORGAN.

"Just now at Long Memorial we are having the rare treat of a 'Bible conference' with a master in charge, Dr. Frank Crossley Morgan, gifted son of the world-famous Dr. Campbell Morgan, is speaking twice daily to congregations that lean forward lest a word be missed. He speaks usually about 50 minutes. Dr. Morgan, aged 37 or thereabout, garbed like an Episcopal preacher, son of a Congregationalist, is himself a Presbyterian. Decorated by King George for bravery in the trenches, he has been anointed by a greater king to point men to a brave life. His Bible expositions are beautiful and strong and illuminating and marvelously hearable."

WELL KNOWN SINGER TO BE HERE SUNDAY

J. Gurney Briggs, tenor soloist and choir director of the First Methodist Episcopal church of High Point, will be in the city tomorrow and will sing at the Presbyterian church at the 11 o'clock service. Mr. Briggs is well-known in High Point and has an exceptionally fine tenor voice, it is said, and music lovers are especially invited to hear him.

J. P. ZOLICOFFER TO SPEAK FOR CLASS

John P. Zolicoffer will be the speaker before the Men's Bible class of the First Methodist Protestant church Sunday morning at the Sunday school hour it was announced today.

Baptists Are To Consider Calling Pastor on Sunday

A congregational meeting of the First Baptist church is announced to be held immediately following the services tomorrow morning at 11 o'clock, at which time Dr. W. R. Cullom, of Wake Forest College, is to preach. It is understood the congregation is to vote on the calling of a pastor and also with regard to the choir's wearing of vestments. All members are urged to attend.

MEN'S CLASS WILL HEAR S. T. PEACE

The Men's Bible Class of Holy Innocents Episcopal church will be addressed tomorrow morning at 10 o'clock by S. T. Peace. It was said today. All members are asked to be on hand to hear Mr. Peace's message.

CORN-HOG OUTLOOK TOLD IN PAMPHLET

College Station, Raleigh, Jan. 20.—A study of the corn and hog situation in North Carolina and the effect of the corn-hog reduction program has just been issued in pamphlet form by the agricultural extension service of N. C. State College. Ten thousand copies were printed, and as long as the supply lasts they may be obtained free of charge by farmers writing to F. H. Jeter, agricultural editor of the college at Raleigh.

ST. LAWRENCE

Chicago hears that the St. Lawrence waterways treaty will go through the Senate. There is, of course, tremendous opposition. But the administration may let it be known that "power interests" oppose it. Of course, many persons who aren't power interests, believe it a waste of money—Lakes-to-Gulf waterway folk among them.

STATEMENT OF CONDITION

Home Building and Loan Association

Of Henderson, N. C., As of December 31, 1933
(Copy of Sworn Statement Submitted to Insurance Commissioner As Required by Law)

ASSETS	
The Association Owns:	
Cash on Hand and in Banks	\$ 12,184.06
Stock in Federal Home Loan Bank	2,500.00
Mortgage Loans	172,405.75
Money loaned to shareholders for the purpose of enabling them to own their homes. Each loan secured by first mortgage on local improved real estate.	
Stock Loans	18,633.96
Advances made to our shareholders against their stock. No loan exceeds 90 per cent of amount actually paid in.	
Real Estate Owned	9,603.25
TOTAL	\$215,327.02
LIABILITIES	
The Association Owes:	
To Shareholders	
Funds entrusted to our care in the form of payments on stock as follows:	
Installment Stock	\$166,581.71
Paid-up Stock	\$166,581.71
Notes Payable, Federal Home Loan Bank	25,350.00
Notes Payable, Other	NONE
Money borrowed for use in making loans to members, or retiring matured stock. Each note approved by at least two-thirds of entire Board of Directors as required by law.	
Undivided Profits	21,895.51
Earnings held in trust for distribution to shareholders at maturity of stock.	
Reserve for Contingencies	1,500.00
TOTAL	\$215,327.02
STATE OF NORTH CAROLINA:	
COUNTY OF VANCE: ss.	
Joel T. Cheatham, Secretary-Treasurer of the above named Association personally appeared before me this day, and being sworn, says that the foregoing report is true to the best of his knowledge and belief.	
Sworn to and subscribed before me, this 19th day of Jan., 1934.	
NETTIE CLOPTON ALLEN, Notary Public.	
My commission expires September 11, 1935.	

(TO BE CONTINUED)