

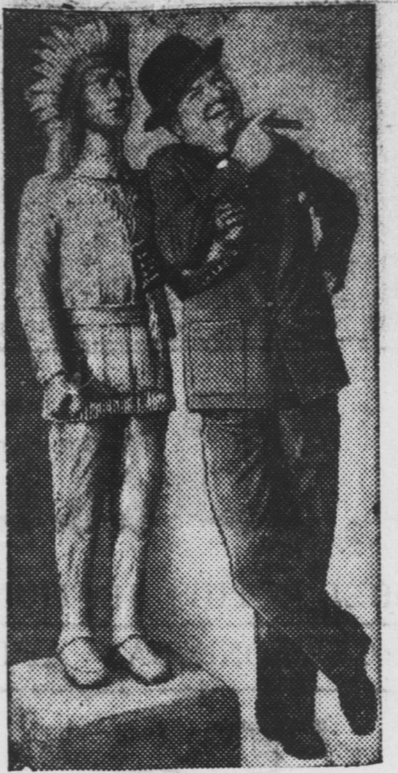
The Spun Glass Mystery A TALE OF SCOTLAND YARD by H. FIELDING

CHAPTER 49

ALYSIA. FOR once, was speechless. A wave of scarlet flamed in her thin face. "Oh, but—oh, how—" she faltered, then stopped, biting her lip. "He got the idea partly from Claridge's very sudden gallantry—"

"Oh, I see," she finished faintly. "Which was an additional reason for being silent," Claud added. "Oh, very much so!" Alysia said fervently. She gave Claridge a look, and the two went off together. Etta left her chair for a second to come and lay a hand on her brother's arm. Rather unusual for Etta. She was chary of personal contacts.

of this dreadful, dreadful business. I'm very sorry for her. I don't want to be selfish. It's not for my sake, or for the looks of it, that I want her to stay. I think she should stop, don't you? Surely every one, even if like Gillian they have nothing to do with my dear John, should stay? Don't you think so too?" She ended on a note of surprise to Etta, as though Claud's silence perplexed her.



Only the wooden Indian refuses to laugh when W. C. Fields, star of Paramount's 'You're Telling Me' which comes today and tomorrow to the Stevenson Theatre, tells a story. But maybe he's afraid of cracking his paint.

WEST END GOLFERS WILL MEET OXFORD

Team of 25 to Play Return Match in Granville Capital Thursday 2 P. M.

The West End Country Club Golfers, 25 strong, will journey to Oxford tomorrow afternoon for a return match with the Oxford golfers. The local team will leave here at 2 o'clock for the match.

TWO TRACK STARS TO RUN IN WASHINGTON

Harry Williamson, Carolina, Red Lewis, Former Duke Race

Chapel Hill, May 30.—Harry Williamson of Carolina, captain-elect of next year's cross-country team, who in this year's State meet ran the fastest half-mile on record in the South, left last night for College Park, Md., where he will compete in a 1,500-meter invitation race against Gene Vonke, Frank Crowley and other nationally known stars to be held in connection with the District of Columbia A. A. U. meet on the Maryland track today.

RAIN BLOCKS PLAY IN SECOND FLYING

Rained forced the postponement of the final 18 holes of the 36 hole golf match for second flight honors in the annual golf tournament at the West End Club yesterday between R. E. Clements and Jimmy Cooper. This was the second time that the match has been delayed on account of the weather.

W. C. Fields In New Film

W. C. Fields' first starring film, "You're Telling Me", the Paramount picture in which he is appearing with Larry Buster Crabbe, Joan Marsh and Adrienne Ames is at the Stevenson Theatre today and tomorrow. It's a comedy from start to finish, and was directed by Erle Kenton from the screen play by Walter DeLeon and Paul Jones.

Political Notices

CANDIDATES ARE HEREBY NOTIFIED THAT ALL POLITICAL NOTICES APPEARING IN THIS NEWSPAPER ARE CASH AND MUST BE PAID FOR WHEN ORDER IS PLACED.

FOR HENDERSON CONSTABLE. I hereby announce my candidacy for the office of constable of Henderson township, subject to the Democratic primary of June 2, and promise the best service of which I am capable, if elected. VERNON V. (TOBE) BRINKLEY.

FOR COUNTY COMMISSIONER. I announce myself as a candidate for the two year term as County Commissioner of Vance County, subject to the Democratic Primary, June 2. If elected, I promise to serve the office to the best of my ability. Your vote and influence will be greatly appreciated. J. P. GUPTON, Townsville, N. C.

FOR SCHOOL BOARD. I hereby announce myself a candidate for the Board of Education of Vance County for the two year term, subject to the action of the Democratic Primary. Your support will be appreciated. R. L. BENNETT, Middleburg, N. C.

FOR COUNTY COMMISSIONER. I announce myself as a candidate for the office of County Commissioner for the Four Year Term, subject to the action of the Democratic Primary June 2. If elected, I pledge myself to serve Vance County to the best of my ability. I will appreciate your support. SAMUEL M. WATKINS.

FOR SHERIFF. I hereby announce my candidacy for sheriff of Vance County subject to the Democratic Primary on June 2. Your vote and support will be greatly appreciated. I am a World War veteran. L. A. JACKSON.

FOR HOUSE OF REPRESENTATIVES. I hereby announce myself a candidate for the House of Representatives in the next General Assembly subject to the Democratic Primary, June 2. If elected I shall advocate economy in government as I did before. Your support for this office will be appreciated. O. S. FALKNER.

FOR REGISTER OF DEEDS. I am a candidate for the office of Register of Deeds of Vance County, subject to the Democratic Primary June 2. I have been a Vance County taxpayer for 28 years. If elected, I will fill the office to the best of my ability. Your vote and influence will be greatly appreciated. A. R. TARRY, Townsville, N. C.

FOR SCHOOL BOARD. I hereby announce myself a candidate for membership on the Vance County Board of Education for the two-year term, subject to the action of the Democratic Primary June 2. Your vote and influence will be greatly appreciated. RALPH F. THOMPSON.

FOR COUNTY COMMISSIONER. I hereby announce myself a candidate for County Commissioner for the four-year term. I am for economy in government, by reducing over-head expenses, consistent with good government. Subject to the Democratic Primary June 2. Your support will be appreciated. W. A. NEWMAN.

FOR HOUSE OF REPRESENTATIVES. I hereby announce myself a candidate for the House of Representatives, subject to the Democratic Primary June 2. If elected, I promise to serve the county to the best of my ability. Your support will be greatly appreciated. P. M. PORTER.

FOR RECORDER. I hereby announce myself a candidate for the office of Recorder of Vance County, subject to the Democratic Primary June 2. If re-elected, I will fill the office to the best of my ability as I have done in the past. Will appreciate your support. R. E. CLEMENTS.

FOR SHERIFF. This is to announce that I am a candidate for sheriff of Vance County to succeed myself, subject to the Democratic primary to be held Saturday, June 2, 1934. I appreciate the confidence and support given me in the past and will strive at all times to merit a continuance thereof by performing the duties of said office to the very best of my ability, as I have done in the past. J. E. HAMLETT.

FOR COMMISSIONER. I hereby announce myself a candidate for Commission of Vance County for the four-year term, subject to the Democratic Primary, June 2nd. Your vote and support will be greatly appreciated. R. H. PERNELL.

FOR SCHOOL BOARD. I hereby announce myself a candidate for membership on the Vance County Board of Education for four-year term subject to the June Primary. Your vote and support will be deeply appreciated. CLARENCE E. GREENE.

FOR COMMISSIONER. I hereby announce myself a candidate for County Commissioner for the four year term, subject to the Democratic Primary June 2. Your support will be appreciated. E. E. WIGGINS.

FOR CORONER. I hereby announce my candidacy for coroner of Vance county, subject to the Democratic primary of June 2. Your vote will be appreciated, and I pledge my best service if elected. J. S. ALBRIGHT.

FOR COMMISSIONER. I hereby announce myself a candidate for the office of County Commissioner for the four year term, subject to the action of the Democratic Primary. Your support will be appreciated. S. R. ADAMS, Townsville, N. C.

FOR SCHOOL BOARD. I am a candidate for re-election as a member of the Vance County Board of Education for the four-year term, subject to the Democratic Primary June 2. If re-elected, I promise the continuance of my very best service to the interest of education in this county. EARLY D. BOYD.

FOR SHERIFF. I am a candidate for the Democratic nomination for sheriff subject to the June primary, and will appreciate your support. I served four years in this office, and you know me and my record. I stand on that, and on that basis earnestly solicit your vote. I shall be very grateful. D. L. KEARNEY.

FOR COUNTY COMMISSIONER. I announce myself as a candidate for the two year term as County Commissioner of Vance County, subject to the Democratic Primary, June 2. If elected, I promise to serve the office to the best of my ability. Your vote and influence will be greatly appreciated. T. B. PARHAM, JR.

FOR SHERIFF. I hereby announce my candidacy for sheriff of Vance County, subject to the Democratic Primary on June 2. I am seeking this office in my own behalf and I am not lined up with any group. I will appreciate your vote and support. K. P. DAVIS.

FOR COMMISSIONER. I am a candidate for the office of County Commissioner for the Four Year Term, subject to the Democratic Primary June 2. I pledge you my very best service if elected. Will appreciate your support in the primary. H. B. PARROTT.

JAMES C. COOPER REAL INSURANCE SERVICE PHONE 204-J HENDERSON, N. C. Louis P. Dunn Co. Insurance Real Estate Loans. Phones: Office . 289; Residence . 716-W

NOTICE The Carolina Telephone and Telegraph Company having applied for a franchise in form hereinafter set forth, to operate a telephone and telegraph system and exchange in the City of Henderson: NOW, THEREFORE, pursuant to the Code of the City of Henderson, N. C., and direction of the City Council, notice is hereby given that a franchise granting to said Carolina Telephone and Telegraph Company the right to operate a telephone and telegraph system and exchange in the City of Henderson, N. C., will be read and considered at the meetings of the City Council to be held at 8 o'clock p. m. on June 25, July 23, August 27, 1934, at the Municipal Building in Henderson, N. C. The Franchise filed and applied for is as follows:

An ordinance granting permission to The Carolina Telephone and Telegraph Company, its successors and assigns, to construct, operate and maintain its lines of telephone and telegraph along, over and under the highways of the City of Henderson, in the County of Vance, in the State of North Carolina, and to maintain and operate telephone and telegraph lines now located and heretofore constructed upon, over or under the streets of the City of Henderson.

SECTION 1. Be it ordained by The City Council of The City of Henderson of Vance County and State of North Carolina, that The Carolina Telephone and Telegraph Company, a corporation organized and existing under the laws of North Carolina, its successors and assigns, be, and the same is hereby granted the right, privilege and authority to construct, operate and maintain its lines, wires and fixtures upon, along, over and under the public highways of The City of Henderson, upon the terms and conditions hereinafter provided.

SECTION 2. All poles shall be erected under the direction and supervision of the Supervision of Public Works and all streets and sidewalks that may be disturbed or damaged in the construction, replacing or repairing of said lines shall be promptly repaired by the said Company, at its own expense and to the satisfaction of the Supervisor of Public Works, and all poles shall be neat, symmetrical, and located as not to interfere with the public use of said streets or highways.

SECTION 3. In consideration of the rights and privileges herein granted, the said Company, its successors and assigns, shall furnish free of cost to said City space for its fire alarm and police telegraph wires on all poles erected under this ordinance.

SECTION 4. Said Company, its successors and assigns, shall furnish, free of cost to the City of Henderson 8 telephone one to be located in the City Clerk's office, and the others to be located AS DIRECTED by the City Council.

SECTION 5. Nothing in this ordinance shall be construed to grant to said Company, its successors and assigns an exclusive franchise, and the said City Council, hereby reserves the right to grant a like consent to any other company, person or persons for like purposes.

SECTION 6. Said Company, its successors and assigns, shall hold said town free and harmless from all damages or claims for damages arising by reason of the erection or negligent maintenance of said lines.

SECTION 7. The duration of this ordinance shall be Thirty Years from and after passage of this ordinance.

SECTION 8. The ordinance shall be in full force and effect from and after its passage. This 30th day of May, 1934. S. B. BURWELL, City Clerk

Results CITY LEAGUE No game played, rain. NATIONAL LEAGUE Boston 6; Philadelphia 4. New York 4; Brooklyn 3. Others not scheduled.

Standings PIEDMONT LEAGUE Team: W. L. Pct. Charlotte 22 8 733 Columbia 19 15 569 Wilmington 19 16 543 Norfolk 17 19 472 Greensboro 14 18 438 Richmond 10 25 286

DOWNPOURS BLOCK LIONS AND LEGIONS Opening Game of City League Washed Out; Games Thursday, Friday Intermittent downpours washed out the opening game of the City League between the Lions and the American Legion Juniors scheduled for yesterday afternoon as a certain raiser for the 1934 season.

W. C. CATES INSURANCE Office Phone 800 Residence Phone 431 2nd Floor Horner Bldg.

AMERICAN LEAGUE Team: W. L. Pct. Cleveland 20 12 625 Pittsburgh 21 14 600 St. Louis 19 17 628 Washington 19 18 514 St. Louis 17 17 500 Boston 16 20 444 Philadelphia 15 21 417 Chicago 13 21 382

Between Innings Pirates Win Two Wilmington Pirates took a doubleheader from Greensboro in the Seaport town last night, winning the first by 8 to 1 and the second game 2 to 0. Junie Barnes and Turner hurled the victories for the Pirates.

For Register of Deeds I wish to remind you of my candidacy for re-election for the office of Register of Deeds of Vance County. I pledge to do all in my power to uphold the dignity of this office in keeping with the mandates of the people, and to the best interest of the County. I appreciate the confidence and support given me by the voters of Vance County in the past and will strive to merit their continued confidence. Horace M. Robinson

Today's Games CITY LEAGUE Tomorrow, Lions vs. M. E.'s. PIEDMONT LEAGUE Greensboro at Wilmington, Charlotte at Columbia, Norfolk at Richmond. NATIONAL LEAGUE New York at Brooklyn, Philadelphia at Boston. AMERICAN LEAGUE Boston at Philadelphia, Chicago at Cleveland, Detroit at St. Louis.

W. C. Fields In New Film W. C. Fields' first starring film, "You're Telling Me", the Paramount picture in which he is appearing with Larry Buster Crabbe, Joan Marsh and Adrienne Ames is at the Stevenson Theatre today and tomorrow. It's a comedy from start to finish, and was directed by Erle Kenton from the screen play by Walter DeLeon and Paul Jones.

DON'T FORGET YOUR COUNTY TAXES 2 1/2% - PENALTY - 2 1/2% Will be charged on all 1933 county taxes not paid on or before. FRIDAY, JUNE 1st Don't miss this opportunity to save money on your tax account by paying up in time to avoid the additional penalty. J. E. HAMLETT, Sheriff of Vance County