

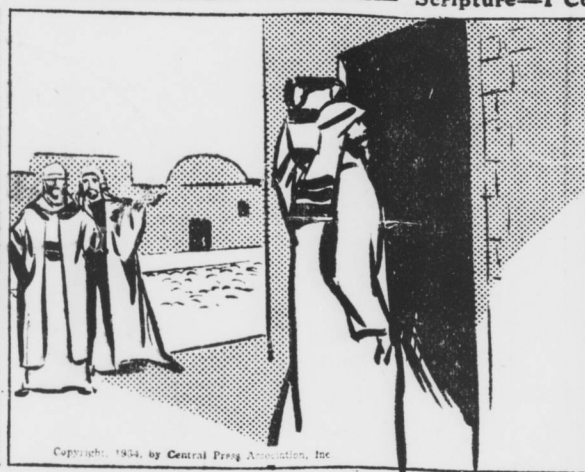
The Christian and the Lord's Supper

ILLUSTRATED SUNDAY SCHOOL LESSON

By the Rev. Alvin E. Bell And Alfred J. Buescher



The roots of the Lord's Supper run away back to the ancient Passover Supper of the Old Testament. Instituted on the eve of Israel's emancipation from Egyptian bondage it became a memorial of that redemption.



Jesus instructed his disciples to prepare a place for his observance of the Passover. They were to follow a man carrying a pitcher of water. He would show them a large room. Here they ate the Passover and he instituted the Lord's Supper



The disciples' spirit was not right as they came to this supper. They were striving as to which was greatest, but Jesus was willing to serve them all, even to the washing of their feet in lowly, loving service.



Jesus blessed the bread and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you." Likewise "This cup is the new covenant in my blood; this do, as often as ye drink it, in remembrance of me." (GOLDEN TEXT—1 Cor. 11:24)

The Christian and the Lord's Supper THE WEEKLY SUNDAY SCHOOL LESSON

(The International Uniform Lesson on the above topic for Dec. 16 is 1 Cor. 11:23-24, the Golden Text being verse 26. "For as often as ye eat this bread, and drink this cup, ye proclaim the Lord's death till he come.")

By DR. ALVIN E. BELL As the Old Testament church had two sacramental ordinances in which the general and universal promises of God were applied and appropriated by the individual in intimate and personal fashion, so the New Testament church has two such sacramental ordinances in baptism and the Lord's Supper.

The Lord's Supper is a memorial service; it commemorates something. As the Passover Supper, instituted on the eve of the exodus led by Moses to deliver Israel from Egyptian bondage, commemorated that deliverance, so the Lord's Supper, instituted by Christ on the eve of the exodus he accomplished in his death, commemorates that exodus in which he emancipated us from the bondage of sin and death and led thee hurch through death into the glory of eternal life. Jesus said: "This do in remembrance of me" and "This do, as often as ye drink it, in remembrance of me." Truly it is a memorial service; a pantomime of the breaking of his body and the shedding of his blood for us on the cross. As such it warms our hearts and renews our faith.

It is a Confessional Service The Lord's Supper is also a confessional service. In it the Christian church in every age confesses its faith and proclaims to the world its belief that Christ died for our sins. It was instituted to serve as such a witness: "As often as ye eat this

bread and drink the cup, ye proclaim the Lord's death till he come." As a picture is better than a thousand words, so the unceasing celebration of this supper is our most effective mode of broadcasting to the world the fact of our Lord's death and its purpose.

It is a Communion Service But the Lord's Supper is much more than a memorial and a confessional service. It is a communion service; it communicates and bestows something, Jesus spoke of its heavenly and spiritual gifts, saying, "This is my body, which is for you," and "This is my blood of the covenant which is shed for many unto remission of sins." Paul speaks of the earthly material elements and of the heavenly and spiritual elements present, saying, "The cup of blessing which we bless, is it not a communion of the blood of Christ? The bread which we break, is it not a communion of the body of Christ?" He warns against the peril of overlooking this heavenly and spiritual element, saying, "He that eateth and drinketh, eateth and drinketh judgment unto himself, if he discern not the body." As truly as we give ourselves to Christ in penitence and faith he gives to us in grace in this means of grace of his own appointment.

A Call to Reverence It becomes all who accept the Lord's gracious invitation to "Take and eat" and "Drink ye all of it" to approach the Lord's table with reverence. It is the "Holy of Holies" of our religion. Here worship reaches its highest point in spiritual communion with Christ. It becomes us to "examine ourselves" as to our own need

of grace, as to Christ's bestowal of that grace through our faith and as to our purpose to live in and by this grace.

Churches

ST. PAUL'S CATHOLIC. Reverend Eugene P. Carroll, pastor. Mass and sermon Sunday at 10:30 a. m. Mass at 8:15 a. m. Sunday evening devotions at 7:30. Public cordially invited to all services.

HOLY INNOCENTS EPISCOPAL. Rev. I. W. Hughes, rector. Third Sunday in Advent. 7:30 a. m. Holy communion. 9:45 a. m. Church school. 10 a. m. Men's and women's Bible classes. 11 a. m. Morning prayer and sermon. Afternoon—Every member canvass. The evening service will be omitted. St. John's Mission, North Henderson, 2 o'clock, church school.

FIRST BAPTIST. Rev. Albert S. Hale, Minister. 9:45 a. m. Sunday school. J. C. Gardner, superintendent. Worship service at 11 o'clock. Sermon subject: "Christmas is Coming." The choir will sing "The Infant Jesus," by Yon. A Vesper Service of Christmas music, sponsored by the musical organizations of Henderson high school will be held at 5 o'clock. Public invited. This will take the place of the regular evening service. Mid-week Prayer, Praise and Fellowship service Wednesday evening 7:30 o'clock.

WEST END BAPTIST. Rev. E. R. Nelson, pastor. Sunday school 10 a. m. W. H. Perry, superintendent. 11 a. m. Morning worship, preaching by the pastor, topic: "The Good Tidings." Visitors are welcome.

METHODIST PROTESTANT. Rev. L. R. Medlin, pastor. Sunday school 9:45 a. m. E. O. Falkner, superintendent. Morning worship, 11 o'clock. Subject, "A God of Love." Evening worship 7:30 o'clock. Subject, "The Church, Christ's Body." Christian Endeavor at 6:30 p. m. The public is invited to worship with us in each of our services.

REV. H. C. HAMILTON AT PRESBYTERIAN

Virginia Minister To Preach Morning and Evening Tomorrow

Rev. Hugh C. Hamilton, Presbyterian minister of Appalachia, Va., will preach morning and evening at the First Presbyterian church tomorrow. It was announced today by J. C. Cooper, of the pulpit committee. The church is without a pastor, and Rev. Mr. Hamilton is understood to be a prospect for extension of a call, as have those who have been here during the past six weeks since the congregation has not had a regular preacher. No recommendation for a call has been made to the congregation by the

pulpit committee, nor was that any indication as to just when that would be done.

STOVALL CHURCH IS COOPER MEMORIAL

Interesting History of This Section Recalled By Mr. Watkins

By J. B. WATKINS, JR. The oldest Presbyterian church in North Carolina is in Orange county, started in 1750. About fourth is "Grassy Creek" in Granville county, started in 1733. This church was about three miles southwest of Stovall, but in 1900 the building was moved into Stovall. It is now being repaired and improved, and as part of this work Mrs. Ella Gregory, of Stovall, is giving new windows with varietal colored cathedral glass as a memorial to Alexander Cooper, who married her cousin, Miss Harriet Jones Young. "Captain Sandy," as he was called, lived near this church, and was a ruling elder in it for many years. He was father of the late D. Y. Cooper, Sr., John D. Cooper, Sr., and Jas. C. Cooper of our city. He was born in 1821 and died in 1880. He and his wife were buried on their plantation near Grassy Creek church, but some time ago the graves were moved to Elmwood cemetery, and placed on the Jas. C. Cooper plot. The Harriet Cotton Mills were named for the above Mrs. Alexander Cooper. She was born in 1825 and died in 1898.

Candy! Candy! CANDY! See us now for Christmas Candy R. E. Satterwhite Co. Wholesale Phone 170

Special Cello-Art Offer! \$2.00 Value For Only 25c!

A beautiful Cello-Art reproduction of your favorite snapshot, enlarged to full 8"x10" hand painted in glorious true-tone colors. For a limited time only—see the dealer!

FARBO CELLO-WAX O'NEIL'S INCORPORATED

Bobbitt News

By MISS MARION WOODLIEF. Miss Marion Woodlief attended the Duke alumni banquet given at the Hotel Oxford, Monday evening, Dec. 10. J. R. Satterwhite has returned from a week's visit with relatives in Virginia. Mrs. E. L. Fuller and Mrs. T. L. Fuller have returned from a week's visit at Atlanta, Ga. They were the guests of Mr. and Mrs. Edward Thurmond while there. Dorsey Woodlief, Jr., spent the past week-end at Greenville.

Sale of Mules and Farm Tools and equipment of the E. A. Lewis Estate, will be sold at PUBLIC AUCTION For cash on the premises—at Home Place Monday, December 17, 1934 Sale to begin immediately after the land sale. F. B. Hight, Auctioneer. B. H. Perry, Trustee

HENDERSON STORES OPEN EVERY NIGHT UNTIL CHRISTMAS Starting Monday Night, December 17

The merchants whose names are signed below will keep their stores open every night until Christmas Beginning Monday Night, December 17 This extra shopping time is provided in order that everyone may have ample opportunity to make their Christmas Purchases.



Leggett's Dept. Store Roth-Stewart Co. Hughes Furniture Co.

J. C. Penney Co. Henderson Furniture Co. Watkins Hardware Co. Geo. A. Rose & Son's Co.

Tucker Clothing Co. Efird's Dept. Store Rose's 5, 10 & 25c Store