

# BOYS MUST RAISE MONEY BY MONDAY

## Coach Miller Says High School Must Have \$75 or Inter-Murals Start

Baseball's fate at Henderson high school will be decided over the week end, and all hinges upon the success of the boys in raising enough money to carry on the sport for the season, according to Coach Bing Miller.

Miller has announced that he will give the boys until Monday to raise the funds, and if they fail, baseball will be a dead issue at the school for this season, the first time since the sport was introduced.

Miller's plans call for inter-mural sports if baseball fails, and he is anxious to launch that program as soon as possible.

It was learned from Edgar Edwards that the boys have sold \$30 worth of season tickets, and that 15 of the boys will pay \$1 each, according to Miller, bringing the total to \$45 leaving \$30 to be raised during the week-end to get the \$75 Miller says the boys must have before they begin baseball.

# EPSOM NINE GETS VERDICT THURSDAY

## Ellington and Renn Hurl Masterful Ball Fanning 19 Batsmen

Rained out in its first attempt Wednesday, Epsom high school baseball team journeyed to Wake Forest Thursday afternoon and downed the college town lads 5-2 in the opening game of the season for Epsom.

Ellington and Renn handled the pitching duties for the winners in fine style, allowing only four safeties, two of those going to Wadford, Wake Forest pitcher, and all of the hits came off Ellington in the five innings he worked. During the five innings he was on the mound, Ellington fanned 12 men, and Renn, who followed, fanned seven in four innings, not allowing a hit.

Jones led the winners at bat with two singles.

Epsom meets Knightdale at Epsom next Tuesday, and journeys to Methodist Orphanage at Raleigh Wednesday.

Score by innings: R. H. Epsom . . . . . 021 000 002-5 8 Wake Forest . . . . . 000 200 000-2 4 Ellington, Renn and C. Dickerson, Johnson, Wadford and Holden.

# Counties Pay Fees For Identity Work

(Continued from Page One.)

ments will eventually include finding out how many courts there are in North Carolina—something which no man under the sun now knows, because the special \$1 per conviction levy should be turned in by every court except those of the Jay Pees.

The 1937 General Assembly authorized the \$1 cost levy to defray expenses of a State Bureau of Identification, which was to be set up when and as the money came in. For a long, long time it seemed that few, if any, courts of the State knew or cared anything about the matter and the new law. On the theory that this was because the multitudes of mayor's and recorder's courts just didn't know about the statute, it was decided to put on a special collector to go around and make the collections. Mr. Morris was chosen.

His activities immediately began to show results in the shape of increased returns. He has visited only about half the State's counties so far. When he gets round to them all it is expected results will be even better.

When Morris went to work the first of the year, a total of 165 courts had made returns of the fees as required by law. As of March 15, this total had risen to 237. Auditor Fou expressed the belief that the Morris' visitations will eventually show that there are about 350 courts (an average of 3 1-2 to the county) in the State, exclusive of justices of the

peace.

So far no returns at all have been made by any court in Bladen, Currituck, Dare, Franklin, Graham, Jones or Mitchell county.

Guilford county has paid in the largest total, with \$4,644 (Superior court \$49, Greensboro municipal \$2,528 and High Point municipal \$2,072) but the Charlotte recorder's court, with \$1,618.50 has contributed the highest amount from any one tribunal. Mecklenburg has paid in \$3,500.50, with \$93.50 from superior court \$7.50 from Davidson's mayor's court and \$781 from the county Recorder's court in addition to the Charlotte recorder's court contribution.

Nash and Halifax counties show eight courts each, the highest in any county of the State.

Collections from some of the counties show:

Alamance (6 courts) \$580; Beaufort (4 courts) \$359; Brunswick (2 courts) \$103; Burke (2 courts) \$512; Cabarrus (2 courts) \$607; Caldwell (3 courts) \$315; Carteret (2 courts) \$69; Catawba \$1,009 (Hickory municipal \$626; county recorder \$343); Columbus (5 courts) \$348; Davidson (4 courts) \$961; Duplin (2 courts) \$95; Durham (Superior \$27, Durham Recorder's \$2,362; \$2,389; Granville (3 courts) \$495; Halifax (8 courts) \$397.50; Hyde (2 courts) \$46; Johnston (7 courts) \$473; Lenoir (3 courts) \$679; Nash (8 courts) \$885; New Hanover (2 courts) \$1,026.41; Onslow (1 court) \$16; Orange (2 courts) \$242.70; Pitt (3 courts) \$541; Robeson (7 courts) \$1,575.50; Rowan (3 courts) \$1,184; Sampson (1 court) \$4; Vance (Superior \$12, County Recorder \$182; Henderson municipal \$526) \$720; Washington (1 court) \$24; Wayne (3 courts) \$247.50; Wilson \$948.

# Hitch-Hike Killer Is Electrocuted

(Continued from Page One.)

Griffith at Fort Worth, Texas, in a hitch-hiking tour across 18 states.

He was placed in the electric chair shortly after sun-up.

"I did not merit the electric chair," said the onetime Sunday school teacher of Galesburg, Ill.

Brockelhurst made a 12 minute statement after being strapped in the chair.

In his final statement he spoke with bitterness of his romance with the Rockford girl, who accompanied him on his hitch-hiking tour, and who was acquitted of a charge of murder after Brockelhurst had been convicted at Lonoke, Ark., of the slaying of Gates.

"The only thing that brought me down to this was a slight love affair with a girl," he said, as he sat in the chair. "I don't want her to get the chair, but she is just as guilty as I."

# Chamberlain Endeavors To Balk War And Halt Bombings Of Civilians

(Continued from Page One.)

celona and elsewhere.

He said he understood Poland had delivered a 36-hour ultimatum to Lithuania, but the British government was in touch with both governments concerned.

The ultimatum, Chamberlain said, contained conditions that which Poland considered indispensable for a boundary dispute of March 11, in

# Keeping the Body Strong

# ILLUSTRATED SUNDAY SCHOOL LESSON

Scripture—Mark 6:53-56; Judges 13:12-14; Corinthians 3:16, 17; Romans 12:1, 2.

By the Rev. Alvin E. Bell and Alfred J. Buescher



God wanted Samson to have a strong body. So he sent an angel to say to Samson's mother that she was not to "drink wine or strong drink, nor eat any unclean thing."



Jesus was eager to see folks have strong, healthy bodies. He gave much time to healing the sick and crippled. "They laid the sick in the market places, and as many as touched him were made whole."



Paul wrote to the Corinthians to regard their bodies as "the temple of God," and to treat them accordingly. To willfully injure the body is like desecrating a temple, he taught.



To the Romans Paul wrote that they should consecrate their bodies to God "a living sacrifice, holy, acceptable to God, your spiritual service." (GOLDEN TEXT—Judges 13:4.)

# "Keeping the Body Strong" THE WEEKLY SUNDAY SCHOOL LESSON

BY DR. ALVIN E. BELL  
(The International Uniform Lesson on the above topic for March 20 is Mark 6:53-56; Judges 13:12-14; I Corinthians 3:16, 17; Romans 12:1, 2, therefore beware, I pray thee, and drink no wine nor strong drink and eat not any unclean thing.")

# Today's Church Message

By REV. J. EVERETTE NEESE.

**THE CHURCH—WHY?**

I am certain that every man, woman and child in this community believes in God, believes in divine creation, believes in the church as an institution of God. It is true in every community, all the best of that community is centered around the church and its activities, and the influence of the church is felt to their far limits of that community. Take the church and its influence away and soon every farm and home would be vacant. No family would care to live away from the church and its influence, even though they seldom, if ever, attend its services. Every home in this county receives a proportionate benefit from the influences of the churches here and elsewhere, and owe their support to the church for this benefit. Each one in this county may receive even a greater benefit by regular attendance upon the services of the church.

which a Polish border guard was killed.

He added, the British ambassador to Warsaw had already impressed on the Polish government that the present situation should not be used for making wider demands.

The prime minister did not say what "the conditions" were, which Poland listed.

An OLD Maryland slave of antebellum days, riding through the country in an open wagon through a drizzling rain, carefully sheltering an old hat under the wagon seat, was asked why he thus protected his hat instead of his head, and he replied, "Because the hat belongs to me, but the head belongs to Master." How often we seem to follow the same reasoning as we give more care to safeguarding our property than we give to safeguarding the health and well-being of our bodies.

**Our Disreputable Bodies.**

The human body has come in for a lot of unmerited vilification, even in set over against the spirit as necessarily hostile to everything good. What abuse and torture have been heaped upon it in the hope that the torture of the body might atone for the sins of the soul. God might have created us disembodied spirits. But, instead, he wisely loaned us bodies to be "presented, a living sacrifice, holy, acceptable to God, which is our spiritual service." We may as fully consecrate and dedicate our bodies to spiritual service as our minds or souls. "Know ye not that your body is a temple of the Holy Spirit, which is in you, which we have from God." "Know ye not that ye are a temple of God, and that the Spirit of God dwelleth in you? If any man destroyeth the temple of God, him shall God destroy: for the temple of God is holy and such are ye." So highly did God regard the human body that he was unashamed to dwell in one, in the person of his Son, and even to take it back to heaven with his ascension.

**Bodily Sacrilege.**

We commit an act of sacrilege, therefore, when we willfully destroy the things of the body, the temple of God's spirit, or when we prostitute its furnishings from their high purposes to base and sinful indulgence, harmful to our own bodily health and well-being or that of others. To safeguard the mechanism of our automobiles and utterly disregard the infinitely more complicated and delicate mechanism of our bodies is a species of temple sacrilege. To willfully abuse these divine temples by intemperance of any type is sacrilege as serious as that of injuring the physical property of a sacred edifice. Accordingly, the mother of Samson, before her child's birth, was restricted in the use of that which might injure the child's welfare: "She may not eat of anything that cometh from the wine, neither let her drink wine or strong drink, nor eat any unclean thing." For our own bodily health and that of our children this advice is as wholesome as then.

Wherever Jesus went during his

# The Golden Text



Judges 13:4—"Now therefore beware, I pray thee, and drink no wine nor strong drink and eat not any unclean thing."

public ministry he showed compassion upon the bodily afflicted. "Whosoever he entered, into villages or cities, or into the country, they laid the sick in the market places, and besought him that they might touch if it were but the border of his garment; and as many as touched him were made whole." His disciples likewise went forth to restore wholeness to the bodily and mentally afflicted until today they have dotted the Christian world everywhere with hospitals and healing agencies. Some day he will complete this work when he fulfills his promise, "Behold, I make all things new."

**PLANT SUSPENDS WORK**  
Charlotte, March 18. (AP)—President B. B. Gossett, announced Wednesday that the Hoskins Plant at Charlotte, of the Chadwick-Hoskins chain of textile mills would suspend operations indefinitely after Wednesday.

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