

David Jiggetts Sentenced To Death For Murder

Execution At State Pen Is Set For November 18

Defendant Utterly Oblivious to Proceedings Which Prepare For His Death

David Jiggetts, alias Clarence Bracy, 23-year-old Negro farm hand, was convicted of first degree murder by a jury in Vance Superior Court late Friday afternoon, and a few minutes later was sentenced by Judge R. Hunt Parker to die in the gas chamber at State Prison on Friday, November 18, exactly six weeks away.

Jiggetts was convicted for the confessed fatal clubbing of William Hamilton Williamson, 65-year-old prominent Townsville township farmer at his tobacco barn the night of August 31, 1938.

The jury received the case about 5:50 p. m., and by six o'clock had returned with the first degree murder verdict.

In half an hour after sentence was imposed, Jiggetts was on his way to Death Row in Central Prison in Raleigh, in charge of Sheriff J. E. Hamlett and other deputies, and escorted along the way by highway police who had assembled here for the purpose.

In view of the Negro's confession of guilt, the first degree verdict was generally expected.

Taken to State Prison at the same time were Isaac Gill, given not less than 25 and not more than 30 years for the slaying of Charles G. Williams both Negroes, last summer.

Appeal Is Noted. Counsel for Jiggetts gave notice of an appeal to the State Supreme Court, which, if perfected, will stay execution probably for months until a ruling is had by that body.

Thinks Army Men Entitled To Opinions (Continued from Page One.) The general. Not necessarily that I believe our tendency is in a dictatorial direction, but if that's his judgment a citizen, despite his military connection, and as much entitled to express his opinion as is any other American.

Our Fighters Misunderstood. Our professional fighters appear to me to be generally misunderstood. The popular impression is that, army and navy alike, they're a hard boiled bunch, anti-liberty in principle.

Sanity Test Made. Dr. J. W. Ashby, superintendent of the State Hospital in Raleigh, came here Wednesday and made a sanity test of the Negro. He found him to be of extremely low mentality, but concluded he was sufficiently intelligent to know right from wrong, it was reported.

Hemophilia Remedy. Giving hope to sufferers of the "dread of royalty," Dr. Francis H. L. Taylor (above), of Winchester, Mass., and Dr. Frederick J. Phole, announce discovery of remedy for hemophilia, victims of which bleed to death at merest scratch.

Wife Preservers. For eating hot corn on the cob, a mother in which muffins and cup cakes are baked and put one over each end of the hot corn. The cups kept the hot corn from burning little fingers, and made them easier to hold and kept said fingers clean.

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Spiritual Worship

ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Buescher

Scripture—Exodus 20:4-6; 32:1-8; John 4:19-24.



On Mount Sinai God gave the command against idolatry, "Thou shalt not make unto thee a graven image . . . Thou shalt not bow down thyself unto them, nor serve them."

While Moses was upon the mount the people fell into great sin, worshipping a calf they had made of their golden jewelry. As Moses saw this he threw down the tables of stone in his anger.

God told Moses of the people's sin, saying, "They have corrupted themselves. They have made them a molten calf, and have worshipped it, and said, 'These are thy gods, O Israel.'"

To a Samaritan woman at a well Jesus defined God and how to worship him, saying, "God is a Spirit; and they that worship him must worship him in spirit." (GOLDEN TEXT—John 4:24.)

Churches

FIRST METHODIST EPISCOPAL. Rev. R. E. Brown, pastor. J. W. Sanders, superintendent. Sunday school at 9:45. Miss Bessie Blackall missionary to Alaska will be the guest of Young People and Intermediates departments and will address the group in the Sunday School auditorium.

Sermon by the pastor at 11:00 "The Son of God who loved me and gave himself for me." Fellowship supper for Young People and Intermediates of the M. P. and M. E. churches and any others who choose to come, at 6:00 o'clock.

Sermon by the pastor at 7:30. The loyalty of every member is appealed to for the night service. Mission Study class begins Monday afternoon at 3:00 in ladies' parlor. Mrs. A. B. Deans will conduct the class. There will be two sessions this week, Monday and Wednesday, and same days next week.

The fourth quarterly conference will be held Tuesday night at the church beginning at 7:30. Dr. J. H. Barnhardt presiding elder of the Raleigh District will conduct the session. At this conference officers for the new year will be announced and plans for the closing of the year's work. Annual conference convenes Nov. 17, at Elizabeth City. Bishop Clare Purcell presiding.

FIRST METHODIST PROTESTANT. Rev. T. J. Whitehead, pastor. 9:45 a. m. Sunday School—Clyde L. Finch, superintendent.

11:00 Morning worship. The fall thanksgiving service will be observed at this period. The theme of the service is "These Things Shall Be." The speaker will be Mrs. D. S. Coltrane of Raleigh. Mrs. Coltrane is secretary of the department of Christian education in the Annual Missionary Convention of the Methodist Protestant Church. She is also a member of the General Conference Board of Education of the Methodist Protestant Church. In addition she is active in civic and educational life in North Carolina.

8:00 p. m.—Fellowship meeting at First Methodist Church. 7:30—Evening worship with the sermon by the pastor: sermon subject—"Kingdom Builders—Toyohiko Kagawa."

"The inspiration to better living must come from some higher sources than ourselves. Go To Church." —The Stockton Press.

FIRST PRESBYTERIAN. Rev. James A. Jones, Pastor. 9:45 a. m.—The Church School. J. Harry Egan, general superintendent. Departments of worship and classes of study for all age groups.

11:00 a. m.—The Morning Worship. This service is in charge of the Rev. Professor Donald W. Richardson of the Union Theological Seminary, Richmond, Va.

8:00 p. m.—The Young People's Forum will meet for supper. Mr. Jones will lead the concluding discussion on the subject, "Overcoming an Inferiority Complex."

7:30 p. m.—The Evening Worship. Sermon by the Rev. Donald W. Richardson, D. D.

HOLY INNOCENTS EPISCOPAL. Seventeenth Sunday After Trinity. Rev. I. W. Hughes, rector. 7:30 Holy Communion. 9:45 Church school and young women's Bible class. 10:00 Men's Bible class. 11:00 Morning prayer and sermon. 8:30 Young People's service league. 7:30 Evening prayer and sermon. St. John's Mission, North Henderson, 2 o'clock, church school.

FIRST CONGREGATIONAL-CHRISTIAN. J. Everett Neese, Pastor. 9:45 a. m. Sunday school service under the leadership of John Allen Hall. We invited you to attend. Mrs. W. H. Kimball will teach the Nelson Philatheca class.

11:00 a. m.—Morning worship service with sermon by the pastor, using as his subject "The Lost Christ." 8:45 a. m. Pilgrim fellowship program for the young people. We invite all the young people to attend. 7:30 p. m. Evening worship service. The pastor at the evening service will speak from the subject "The Dying Flame." You are invited to attend.

FIRST BAPTIST. Rev. A. S. Hale, pastor. A cordial invitation is issued to all the members of the church, and the visitors to attend the services. 9:45 Sunday school. Attendance last Sunday, 43. 11:00 Worship service, with sermon by the pastor on the topic, "How Big Is Your Church?" 8:00 Friendly Forum meets for supper (10c) and discussion. Rev. R. E. Brown will be guest speaker, and will

Spiritual Worship

"BRASS TACKS" ON THE SUNDAY SCHOOL LESSON

The Golden Text



John 4:24—"God is a Spirit; and they that worship him must worship in spirit and truth."

(The International Uniform Lesson on the above topic for Oct. 9 is Exodus 20:4-6; 32:1-8; John 4:19-24, the Golden Text being John 4:24, "God is a Spirit; and they that worship him must worship in spirit and truth.")

By DR. ALVIN E. BELL "THOU SHALT NOT make unto thee a graven image, nor any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself unto them, nor serve them: for I, Jehovah, thy God, am a jealous God, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation of them that hate me, and showing loving kindness unto thousands of them that love me and keep my commandments." In these words God expressed his will regarding spiritual worship.

When any so-called aid to devotion diverts attention of the worshiper from God to itself it becomes a substitute for God condemned by this commandment.

Our Mammon Worship. This command strikes not only at the crude and cruel idolatry of paganism, but at the cultured, perhaps none the less cruel, idolatries of our civilized materialism. Jesus said "Ye cannot serve God and Mammon." When money is permitted to become an end instead of a means employed for the glory of God and the expression of love in the service of our neighbor, it becomes a graven image, a golden calf as abominable to God as was the golden calf, Aaron led the Israelites in worshipping. Just because it is the idol of our hearts' devotion makes it none the less an idol, and us none the less pagan in our materialistic chase of what our new paganism has even come to call "the almighty dollar."

Other things than money may become our pet idolatry. That in the pursuit of which we stifle and stultify the law of God in our conscience for the satisfaction of our ambitious or appetites, "the lust of the flesh and the lust of the eyes, and the pride of life" becomes our idolatry. It may be a patriotism that defies the clear will of God in the matter of the rights of weaker nations, feeling that the state can do no wrong, and therefore shouts, "My country right or wrong, but still my country." It may be a social code that stifles conscience by saying, "Everybody's doing it," and

lead the discussion on the Methodist Episcopal church. This is the first of a series of discussions on "Acquainting Ourselves with the Various Churches." Young people of high school age and above are invited. 7:30 Worship service, sermon will be second in the series on the 23rd Psalm. The topic will be "The Soul's Secret Resources."

REV. MR. HARRIS AT HOLY INNOCENTS The Rev. Charles U. Harris, Jr., Deacon in charge of All Saints church in Roanoke Rapids, will officiate at Holy Innocents church at the 11 o'clock service tomorrow morning, while the rector of the local church will serve at All Saints church in Roanoke Rapids at the same hour.

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Mt. Airy Rolls Record Score Up On Bulldogs

Mt. Airy staged a track meet last night at Mt. Airy at the expense of Henderson high school Bulldogs, rolling up a 73 to 13 score over the locals. This is probably the highest score ever rolled up against Henderson team since football had its inception at the local school.

The Bulldogs were powerless before a superior Mt. Airy team from the very beginning, the mountaineers rolling up a score that permitted Coach Shelton to parade everything he had on the squad.

Coach Bing Miller could not be reached early today for a statement concerning the game. Something over 22 boys made the trip to Mt. Airy, leaving here yesterday morning at 10:30 o'clock, staying overnight in Mt. Airy. The game was played under the arcs last night.

Duke-Ga. Tech Battle Before Colorful Crowd Durham, Oct. 8.—While the football Blue Devils of Duke were occupied with Andy Kerr's Colgate Red Raiders at Buffalo, N. Y., this afternoon, the attention of the home folks has already begun to turn toward next Saturday's gala homecoming clash with the Yellow Jackets of Georgia Tech in Duke stadium.

Of course, Blue Devil followers, to man, were deeply concerned with the outcome of this afternoon's inter-sectional tilt which will mean so much to the men of Wallace Wade. They were clustered about their radios and watching anxiously for bulletins. But this Georgia Tech game—the sixth in a series which has become famous all over the country for its breath-taking episodes—has aroused early interest in no uncertain fashion.

For five years now, Duke and Georgia Tech have been meeting on the gridiron. The Blue Devils hold the edge in the series with three victories to two for the Yellow Jackets. Each one of the five games has been a thriller in its own right, but there is no genuine football fan in the South who can forget last year's titanic struggle when Duke grabbed victory in the last two minutes of play to triumph, 20-19.

Duke-Georgia Tech football relations have developed one of the finest coaching rivalries in the history of the game. Coach Wallace Wade of the Blue Devils and Bill Alexander of the Yellow Jackets are ranked highly among grid mentors in this section and throughout the nation.

There will be many features attendant to next week's Duke-Tech battle. It will be Homecoming day for Duke graduates, and on this, the centennial year for Duke university when many events will commemorate the founding of the institution in 1838, the celebration will take on more elaborate proportions than usual.

Outstanding in the day's festivities besides the football game will be the annual "Durham-Duke Day" parade in the morning and a barbecue luncheon for alumni and their guests.

HILLSIDE'S ELEVEN DEFEATS PANTHERS Score Of 38 To 0 Hung Up As Fumbles Prove Costly To Locals

By the one-sided score of 38-0, the Hillside Hornets defeated the Panthers of Henderson Institute in a loosely-played football game Friday afternoon. The Harrington-Tuten passing combination of the Hornets simply proved too much for the Panthers.

The Hornets unleashed a powerful running attack along with an effective aerial barrage to crush the Panther eleven for the first time this season.

At least three touchdowns were lost by the Panthers by fumbles in the first half, and two others were lost in the second half by penalties. Each time the Panthers were within 15 yards of the goal.

Harrington and Tuten took honors in the backfield for the victorious Hornets, with Latta and Eike playing a fine game on the line. Stevenson, Turner and Sattisfield were outstanding in the backfield and Perkins, Williams and Merchant on the line for the Panthers.

The Panthers will play Chapel Hill or Rocky Mount here next Friday afternoon, with the kick-off at 2:30 p. m., and will go into the game determined to get revenge for the biting defeat of yesterday.

"Give a child a horn to blow," says Walter Damrosch, noted orchestra conductor, "and he'll never carry a gun." Maybe he won't—but some of the neighbors might.

Giants Star



'Flash' Falaschi

The decision regarding the best trader between Steve Owen of the New York Football Giants and Ray Flaherty, his former assistant now head tutor of the Washington Redskins, will be settled when the two teams collide in the critical National League contest at Griffith Stadium next Sunday.

Last spring the Giants traded George (Automatic) Karamatic, star of the Gonzaga team, to the Redskins for the rights to Nello 'Flash' Falaschi, All-America quarterback for Santa Clara in 1936. For the past few years the Giants have not had a quarterback, nor a good blocker in their No. 2 position and that is what Steve Owen thinks he has now in Falaschi (pronounced Falaski) even though Falaschi has only played one league game.

On the other hand the Redskins needed a runner when Cliff Battles resigned to take up coaching with Lou Little at Columbia. So Karamatic, who had grown up under Flaherty in Seattle, was the man he chose to get from the Giants for Falaschi's services.