

HEART DECLARED CENTER OF LIFE

Rev. J. D. Cranford Brings Message At Preach- ing Mission

"The Heart as the Center of Life" was the subject of the strong and forceful sermon preached Thursday evening by Rev. J. D. Cranford, at the preaching mission at the First Methodist church.

"Out of the heart are the issues of life, keep the heart, for what goes in, to the heart determines what comes out," said Rev. Mr. Cranford. "Out of the abundance of the heart the mouth speaketh. The pure in heart shall see God." At the close of the sermon a large number of people came forward to rededicate their hearts to the Lord.

Tonight the sermon will be delivered by Rev. James A. Jones, pastor of the First Presbyterian church. Members of the family are asked to sit together and make an offering of thanksgiving for the home, this offering to be presented to children who have no home.

The preaching mission will come to a close Sunday, with two services. Sunday morning the pastor will preach and Sunday night former pastor, Dr. D. E. Earnhardt, president of Louisburg College, will have charge of the service. The public is invited to attend.

TABERNACLE CHURCH HAS GIFT / SERVICE

There will be a special gift service Sunday morning at 11 o'clock at Tabernacle church, according to an announcement made today by the pastor, Rev. D. A. Petty.

Rev. Mr. Petty will preach, using for the theme of his sermon: "The Fundamental Task of the Christian Church." The public is cordially invited.

To Give Piano Duet
A. P. Barnes and W. R. Gorsuch will give a piano duet Sunday morning at the First Baptist Baraca class. All members are urged to attend, and visitors are cordially invited.

PERSONAL RIGHTS AND WHERE THEY END

ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Buescher

Scripture—Ecclesiastes 2: 1-3, 10, 11; Romans 6:17-25; 14:21.



Laying wisdom aside the philosopher seeks pleasure in wine drinking. "Whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy."



He found "all was vanity and vexation of spirit, and there was no profit under the sun" in so living, "for the end of those things is death."



The apostle Paul advises that it is good to refuse drink, if not for your own sake, for someone who may be weak and suffer from your example.



Obedying the rules laid down for a good and temperate life you receive "the gift of God—eternal life," because you are "free from sin."

Personal Rights and Where They End

"BRASS TACKS" ON THE SUNDAY SCHOOL LESSON

(The International Uniform Lesson on the above topic for Oct. 30 is Ecclesiastes 2:1-3, 10, 11; Romans 6:17-25; 14:21, the Golden Text being Romans 6:15, "What then? shall we sin, because we are not under the law, but under grace? God forbid.")

By NEWMAN CAMPBELL

The first part of today's lesson is about an ancient philosopher who wanted to find out what would give man the greatest satisfaction in life. He had tried to get pleasure from wisdom, but had been disappointed. Then he tried fun. He denied himself nothing but that, too, he found was unsatisfactory. In fact, carried to excess, pleasure ended in "vanity and vexation of spirit, and there was no profit under the sun," he declared.

October 30 is International Temperance Sunday, and so we, like that philosopher of old, will look around us at people we know and things we can see, and try to find if temperance in all things will bring us the

The Golden Text



ROMANS 6:15—"What then, shall we sin, because we are not under the law, but under grace? God forbid."

most happiness in life.

Temperance in All Things.

We usually think of temperance only in connection with drinking strong liquors to excess. But we can be intemperate also in everything we do. We can work too hard, play too hard, eat and drink too much and make ourselves ill, or "lower our resistance," as the physicians say. We can laugh too much and cry immoderately; we can even love too much, and surely we can hate too much.

None of these things is good for us. "All is vanity and vexation of spirit," as the philosopher found. "To live by law, acting the law we live by without fear," as Tennyson, the English poet said, is the happiest thing for all of us. We cannot do just as we feel like doing. We cannot have all the things we want, without reference to whether they will hurt other people, and really gain happiness. Robinson Crusoe was wrecked on a desert island, you remember. He could do as he liked while he was alone. But after a while he found a companion, his man Friday. And then he had to consider him and set a good example.

We Hurt Others.

For the things we do may not only hurt ourselves, but may be copied by those weaker than ourselves. If, in our homes, we are disobedient and bad-tempered, we not only make our parents suffer, but the other members of the family may feel they can break the laws of the home, too. And we are not even happy when we are bad. We suffer also.

In the world at large, in our own country, in our town or neighborhood, as well as in our families, there must be laws to follow or there would anarchy, which is a condition in which everyone does what he feels like doing, without following any rules. And who would be happy in that sort of a world?

Sometimes it is very hard for us to do what is right. We are afraid people will laugh at us or shame us before others when we say we cannot do something—like drinking strong liquor or disobeying the rules of our homes or schools. We need courage to stand for our principles.

"They are slaves who fear to speak
For the fallen or the weak:
They are slaves who dare not be
In the right with two or three."
So, not only for our own happiness, but to help others to obtain the "eternal life" the Bible speaks of, we must learn to be good citizens—temperate in our ways, clean of person and of soul. "Wisdom excelleth folly, as far as light excelleth darkness."

Rally Sunday For Sunday Schools Of The M. P. Church

A district rally of Methodist Protestant churches will be held Sunday at Harris Chapel in Deanev. The services will begin at 11 o'clock

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There will also be a hymn service and a business session.

It is hoped that a large number of members in the district will be present. The morning service at the Methodist Protestant church in Henderson will be omitted, so that its members may attend the rally.



The word is a lamp unto my feet, a light unto my path.

Micah 4:1-4. But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And many nations shall come, and say, Come, let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths; for the law shall go forth from Zion, and the word of the Lord from Jerusalem. And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it.

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