## Hentiprann Baily 隹ispatry



Sobering Thought

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| Bombs on Easter Mors | and and there is a tatute wh |
| $\begin{aligned} & \text { it suis them we wome ationpe } \\ & \text { dissent, bua ranily we cunt work } \end{aligned}$ | a "commissioner of |
|  | ntracting for his |
| up much enthusam tor the iden of exploding a powertul bonb atop |  |
| mountain as a means whereby | his law: |
|  | Its purpo: "\% to prohibit |
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| The stunt is supposed to typify the great earthquake spoken of in Mat- |  |
| thew angel of the Lord descended from | to the State, a city, town |
|  | -or even the Federal |
| heaven to roll back the stone from the tomb which held the body oi the |  |
| Savior. <br> The earthquake is known as a | possibly to the detriment of the common welfare. Such things have been |
| convulsion of nature, and on the morning of the resurrection was themeans emploved by Divinity to open | done, and corruption has been the |
|  |  |
| the tomb and complete the triumph |  |
| over death. But a bomb is the con coction of finite man. It may be the nearest approach to an earthquake | to be a practice $m$ m |
|  | than an unsuspecting citizenry sur- mises. And it is probably not con- |
| that man can devise, but it ough: |  |
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Lacks Experience


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