Peter and John Leaders in the Church — ILLUSTRATED SUNDAY SCHOOL LESSON — By Alfred J. Buescher

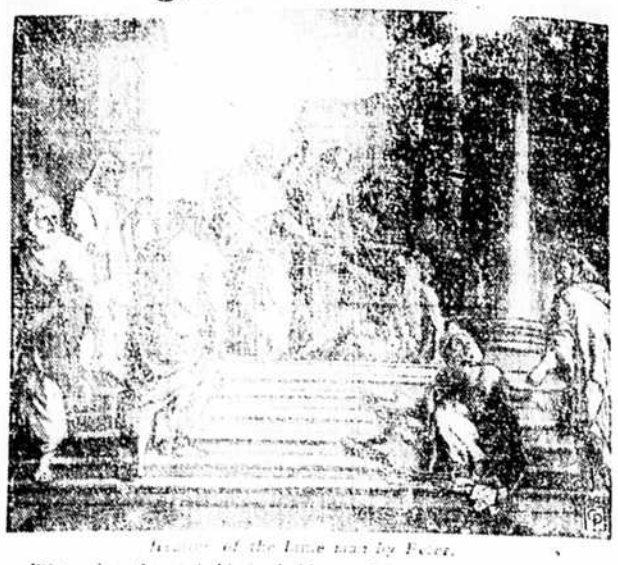
Scripture—Acts 2:37-41; 3:1-8; 4:13, 18-21

[illegible] This word of repentance [illegible] was received gladly by the [illegible] and so many were baptized [illegible] three thousand souls were [illegible] church, most remaining [illegible]

Peter and John went to the temple to pray and there saw a man lame from birth whom they healed. When this man found he could walk, he was so happy he leaped and praised God.

When the high priests saw that Peter and John were ignorant men they marveled and realized that they had been with Jesus. They threatened them, but let them go. (Golden Text—Acts 4:13)

The Golden Text



Healing of the lame man by Peter.

"Now when they saw the boldness of Peter and John, and had perceived that they were unlearned and ignorant men, they marveled; and they took knowledge of them, that they had been with Jesus." Acts 4:13.

Peter and John Leaders in the Church

"BRASS TACKS" ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL

(The International Uniform Lessons on the above topic for May 9: Acts 2:37-41; 3:1-8; 4:13, 18-21, the Golden Text being Acts 4:13, "Now when they beheld the boldness of Peter and John, and had perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.")

Peter and John, the apostles, were very great friends. They were inseparable. When Peter is mentioned in the Acts of the Apostles, John is with him. They were native of the same town, they had learned the same trade as boys, and when they grew up they were partners in business. They were also introduced to Christ at the same time and were not only among the apostles, but belonged to the chosen three.

The day of Pentecost found the friends in Jerusalem and, having received the Holy Ghost, they began their mission. Peter was a changed man from the one we have known before. He was as ready a talker as before but was no longer afraid for himself, he no longer asked leading questions, but was firm and had of course, the rock that Jesus had promised he would be.

He addressed the multitude of people, many of whom may have come from a distance to celebrate at Jerusalem. So moving were his words that many asked what they should do to be saved, for Peter had exhorted them with many words, saying, "Save yourselves from this wicked generation."

"Repent and be baptized," Peter told them, and many did so, in fact, we are told that about 3000 souls were added to them. Many of them remained steadfast in the early church, although probably not all were faithful all their lives.

We are now told of the first miracle performed by the apostles after Jesus' death. Peter and John went to the temple to pray at the ninth hour, which would be at half past four. There they saw a beggar man who had been lame since birth. The crowd at the temple [illegible] to be present. As one supposes, [illegible] the money they gave [illegible] man treasure.

Peter and John [illegible] he looked [illegible] Peter said, "Silver and gold have I none; but such as I have give I unto thee: In the name of Jesus Christ of Nazareth rise up and walk." [illegible] by the right hand and lifted him up, and immediately his feet and ankle bones received strength, and he leaped up and stood and entered the temple with them, walking and leaping, and praising God."

All the people saw the miracle and Peter [illegible] of the interest [illegible] and preached [illegible] further to them. The chief of the Jewish hierarchy [illegible] the temple and how they were preaching Christ and the resurrection and they laid hold on them and put them in ward until the next day, when they brought them to trial.

Peter again spoke out boldly and [illegible] educated nor raw [illegible] Peter and John were ignorant [illegible] unlettered in the teachings of the temple, they marvelled and they also recognized that they had been with Jesus.

They decided not to punish Peter and John further, but told them they could not preach of Jesus and His resurrection further, and then let them go.

The apostles, of course, had no idea of obeying these rules of the Jewish rulers. They had a higher command from God Himself, to go on preaching the gospel of Jesus Christ as long as they should live, with truth and vigor and without fear, for they said, "We cannot but speak the things which we have seen and heard."

Tobacco barns, brick brooders or lamp brooders can be used as wartime measures for producing broilers, reports C. E. Parrish, poultry extension specialist, N. C. State College

Tax Collections In June Expected To Be Smaller

By CHARLES P. STEWART

[illegible]

AROUND CAPITOL SQUARE

By LYNN NISBET
Daily Dispatch Bureau
In The Sir Walter Hotel—Raleigh

BEVERAGES—Some new-paper [illegible] showing the April report [illegible] collections, have [illegible] the entire beverage [illegible] the 25 ABC counties. Mai[illegible] hard liquor sold over [illegible] counties, accounted for [illegible] than half of the total. Collections from beer sales in 9[illegible] counties amounted to $176,521, while the ABC stores, including wines sold by them, yielded only $136,256. Wine sold in restaurants and other outlets [illegible] $6,287 in state taxes. Approximately the same rates of tax yield [illegible] for the other months of the year.

TALK—Typographical errors sometimes inadvertently tell the truth. Witness the account in the Greensboro afternoon daily of the statewide feed conference held there last week. Pope was the conservation and production of livestock feeds. The news story had it read [illegible] "over-eation" conference.

WHITE—Another typographical error [illegible] just about as interesting. Ralph McDonald's printed letterhead gives his address as Winston-Salem in smaller type a line reading "Office: Chapel Hill, N. C." Wednesday afternoon's Winston-Salem paper carries a picture of the gubernatorial candidate having breakfast with the local credit women's club and the caption states that Mrs. Ralph McDonald of Raleigh addressed the club. Query: Was that an error or a prophecy.

VANISHING—The State news bureau this week received an interesting letter from a chap up in Delaware who signs himself "One of the Vanishing Race." He had seen an item in a recent issue of News Bureau stating that North Carolina labor was more than 99 per cent native born. "For God's sake don't do them like that," he pleads.

TOPS—That served as occasion for the news bureau to reiterate the actual claim that North Carolina leads all states in percentage of American-born population. Last census gave about 99.6 per cent. The vanishing lad up in Delaware, seeing so many foreigners around him, was intrigued by the idea of a State where only one person out of every 210 was a native of the land of the free.

B. SOP—Close friends of Bishop Edwin Penick, head of the Episcopal diocese of North Carolina, tell this story on him: Some time ago he had occasion to call a hotel and make reservation for a room. The hotel clerk didn't quite understand the name. When the distinguished cleric showed up and inquired about some place to sleep, he was politely informed that no such reservation was recorded and the only unoccupied room was one reserved for "B. Soo Penie." The bishop said: "I don't care how you pronounce it; that's my room." So he went to bed.

READING — Some timid souls among newspaper publishers who have feared for the future of newspapers, and some propagandists who have wished to get rid of them, can find little comfort in the latest figures on newspaper popularity. During 1942 the American public spent $603,627,000 for copies of daily and Sunday newspapers. For magazines they paid $250,000,000 and for books they spent $200,000,000. Expenditures for newspapers, not including

MOTHER...
In Memory of Mrs. Emmon Peoples

[illegible]

TO MOTHER

[illegible]

E. E. JACKSON

Some Stocks Find Demand

New York, May 7.—(AP)—Buyers continued to nibble at selected stocks in today's market. Rail bonds did better, commodities were narrow.

Stocks at peak levels for 1943 or longer included Pepsi-Cola, Standard Oil of New Jersey, DuPont and Montgomery Ward. Resistant were U. S. Steel, Bethlehem, Consolidated Edison and Philip Morris.

According to John E. Foster, animal husbandman at N. C. State College, North Carolina has many advantages for the production of spring lambs, but internal parasites must be controlled.

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