

Raid Danger Frets Japs

Stewart Points Out Advantage Held By Allied Nations In All Out Air War

By CHARLES P. STEWART
Central Press Columnist

Washington, May 13.—That air raids scare the Japs worse than anything else does is obvious. It also is understandable. Japan is not a land of invulnerable islands. A few air bombs, scattered over the million-mile main island, can hardly fail to scatter tremendous damaging hits, because things on the surface are packed together so much in extent that the whole face of the country is a vulnerable target.

Attacking the accommodations with a few bombs is at least a very means to encourage the remainder of the population to scatter. It is not only an adequate level of living, but it is a level that is not easily destroyed. Similarly, an invasion of Japan, before it had been contained in a few days, would have to be transported to a considerable distance.

It is not the Japs who are afraid of the enemy, but the enemy who is afraid of the Japs. The Japs are not afraid of the enemy, but the enemy who is afraid of the Japs. The Japs are not afraid of the enemy, but the enemy who is afraid of the Japs.

ions and British are at a big advantage over the enemy. Japs naturally have an admirable anti-nazi base in the British Isles. There is no danger that they will not be able to get back from their raids.

As for the Pacific angle of the conflict, China will furnish accommodations for thrusts at the Japs. There will be American aircraft carriers to reckon with likewise.

In short, many competent authorities forecast that this is drifting rapidly into a pretty exclusively air war. Uncle Sam and John Bull manifestly will be the offensive pair, on "global" grounds. The only thing the Japs and Germans can do is to warn, "If we catch any of you fellows flyers, we will kill them."

I have no notion that the two big democracies will murder Japs and Germans indiscriminately in similar fashion, but they will have to kill them, nevertheless.

It can be a reversion to the darkest of dark ages.

Time was, long ago, in the days of Genghis Khan, Hulagu and Timur the Lame, when belligerents mutually slaughtered one another—fighters, prisoners, and civilians alike. Then some chivalry got into the situation. I am not positive that it greatly matters how you kill a man, provided that you kill him. Still, there are certain formalities to be observed. When a foe quits fighting you let him live—as a captive. His wife and children were spared.

Today, the world is getting back to the original article of "anything goes" warfare.

Sweden is what has done it. It is impossible to draw distinct lines, and it looks like being the next best way of modern times.

Remit Cost In Trial of Serious Fight

Charges growing out of a free-wheeling fight at the Oak Grove service station several miles south of Henderson a week ago, were heard in part in recorder's court today.

A warrant charged A. B. Seamster, John Moore, Talton Reams and Jesse Mc Hale with assaulting each other. The three first named asked for Friday of next week, but Hale asked immediate disposition of his case and pleaded guilty. Prayer for judgment was continued on payment of the costs and costs were remitted, when it developed that he is a soldier and was here on leave at the time of the fight. He is now A. W. O. L. from his command.

The only other case heard by Recorder R. E. Clements during the day's session of court was that of Willie Harris, colored, charged with assault. He was sent to the roads for six months.

The presence in North Carolina of at least one emerald mine has been claimed by a reliable citizen.

Peter and John Preach to Samaritans - ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Buescher
Scripture—Acts 8: 1-25



Philip, the evangelist, went to Samaria and preached Christ to the people who listened to him gladly, and saw his miracles and rejoiced at them.



A certain man named Simon was among the Samaritans who had a reputation for sorcery, but when he saw others being baptized he believed, too.



Peter and John also came to Samaria and finding Philip's followers had not received the Holy Ghost, they laid their hands on them and they received it.



Simon offered Peter money to receive the Holy Ghost, but when Peter grew angry, he asked them to pray for him. GOLDEN TEXT—John 4:35.

Peter and John Preach to Samaritans

"BRASS TACKS" ON THE SUNDAY SCHOOL LESSON

The Golden Text



Simon Magnus comes to Peter and John. "Lift up your eyes, and look on the fields, that they are white already unto harvest."—John 4:35

By NEWMAN CAMPBELL
(The International Union Lesson on the above topic for May 16 is Acts 8:1-25, the Golden Text being John 4:35. "Lift up your eyes, and look on the fields that they are white already unto harvest.")

The first three verses of the eighth chapter of Acts tells of Saul's persecutions of the Christians, and then dispersal to various parts of the country to escape him.

Philip was one of those who left Jerusalem. This was not Philip the apostle, but Philip, the evangelist. He was the one who had previously been chosen to oversee the daily ministrations of the poor in the Christian church.

Philip went to Samaria. This city was the capital of the northern kingdom of Israel, and was located on an elevated hill in the valley of Shechem. It was charmingly situated, and because of the precipitous sides of the hill on which it stood, it was considered a city of great strength. However, Alexander the Great took it in 331 B. C., and it suffered greatly under John Hyrcanus in 119 B. C., when it was almost destroyed. Pompey rebuilt it and so did Herod the Great, who not only restored its former beauty, but extended, strengthened and adorned it magnificently. There are still ruins today to show its greatness of centuries ago.

Philip probably fell safer from the persecutors there than in many other places. The Jews abhorred the Samaritans, who worshipped Jehovah, observed the Sabbath, but rejected all scriptures except the Pentateuch. They regarded Gerizim, not Jerusalem, as the holy city. "Thou art a Samaritan," was the most injurious accusation a Jew could utter. Philip was a Hellenist, one who adopts Greek as his mother tongue, so he would have less prejudice against the Samaritans than the native Jews.

The people of Samaria gave Philip their attention, listened to his preaching and heard and saw the miracles which he did, "for unclean spirits, crying with loud voice, came out of many that were possessed with them; and many taken with palsies, and that were lame, were healed. And there was great joy in that city."

Now there was in Samaria a certain man named Simon. He was a sorcerer and made out that he could not only do deeds of magic, but that he was "some great one," meaning an almost supernatural being. The inhabitants of the city had regard for him because for a long time he had "bewitched them with sorceries."

When, however, the people listened to Philip's preaching of Christ, and believed, Simon listened, too, and became a believer. He was baptized and remained with Philip, wondering at the miracles that he saw performed.

Peter and John Come.
Now when word of Philip's success reached Jerusalem, it was considered wise to send Peter and John to Samaria, as there was sure to be some questioning of this conversion of the hated race of Samaritans. Peter and John prayed with the believers that they might receive the Holy Ghost, then they laid their hands on them and they did receive the Spirit.

When Simon saw this he decided that here was a new way to make money—for he really was a necessary man, who thought more of money than of anything else. His baptism had not changed his heart, you see. So he went up to Peter, saying, "Give me also this power, to whomsoever I lay hands, he may receive the Holy Ghost." And he offered money.

"Thou hast neither part nor lot in this matter; for thy heart is not right in the sight of God. Repent, therefore, of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. For I perceive that thou art in the gall of bitterness, and in the bondage of iniquity."

Peter had a number of faithful followers, but he was not a money-lover, and the idea of any man making the precious gifts of God as a hateful business.

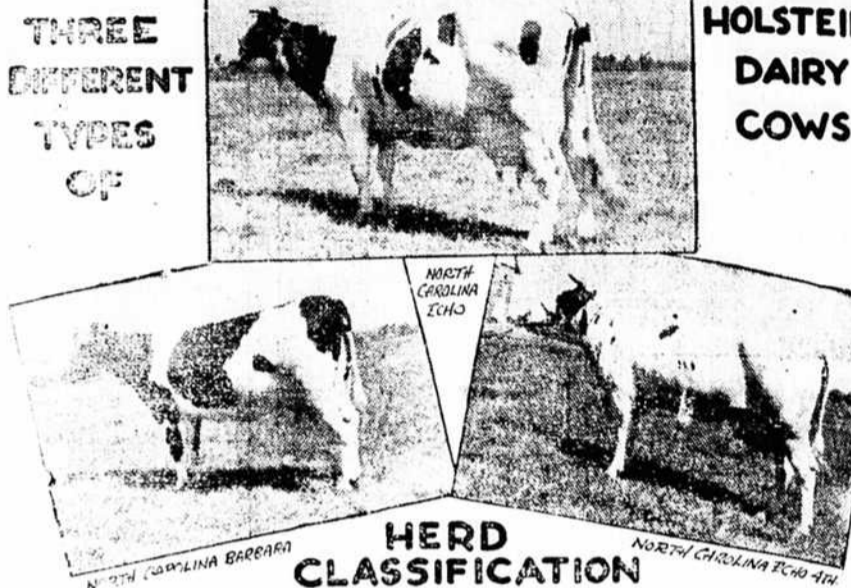
For the moment Simon was ashamed of himself, and he bowed quite humbly. "Pray ye to the Lord for me, that none of these things which ye have spoken come upon me." We may wonder if he was really sorry for his sins or just wanted to escape punishment.

He said if he never came to realize how many precious things there are that money will not buy—life and health, character, spiritual purity.

Peter and John returned to Jerusalem, preaching the gospel to many of the villages of the Samaritans, as they went.

Planes Fly Over Europe Day and Night
(Continued from Page One)
Italian prisoners.
The last of the captives went to prison camps.
"No Axis forces remain in North Africa who are not prisoners in our hands," the Allied communique said. "The last remaining elements surrendered at 11:45 hours (7:45 a. m. EWT) May 13.
A British naval force shelled twenty broadsides into the harbor area of Pantelleria at dawn yesterday. Shore batteries of the Italian island replied, but their fire was ineffective. Allied headquarters announced.
British heavy bombers made a night attack against Naples, dropping block-busters on selected targets of that Axis supply center.
CENTRAL EUROPE TARGET OF DEADENING BARRAGES
London, May 13.—(AP)—Berlin, Czechoslovakia and the Ruhr valley of Germany were pounded in great strength by British bombers last night, and the Berlin radio reported that four-engined American bombers had attacked the North German coastal area at noon today, extending the augmented Allied air offensive to nearly 48 hours of incessant assault.
The British lost 34 bombers last night in a swift punishing sequel of the record punch at Germany's leading river port of Duisburg the night before. In daylight yesterday American heavy bombers bombed Meant and St. Omer.
Berlin's version of the north German bombings, recorded from radio accounts by The Associated Press, was not confirmed from eighth U. S.

THREE DAIRY COWS PRODUCE MUCH MILK



Dairy cows have certain body characteristics that indicate their ability to produce milk. Three typical Holstein cows from the N. C. State College dairy herd show excellent, very good, "dairy type." North Carolina Echo, above, is rated "Excellent" and averages 95 percent on "dairy type." She produced 18,569 pounds of milk and 671 pounds of butterfat in 365 days. This great cow combines dairy type and high milk production to a marked degree. Barbara rats "Very Good," produces 16,726 pounds of milk and 684 pounds of butterfat in 365 days at 2 years old. She shows good dairy type, but is lacking in udder development. Echo, 4H, lower right, lacks body depth, udder development and smoothness of rump, rating as "Good." She produced 12,888 pounds of milk and 412 pounds of butterfat in 281 days at 3 years of age.

Cotton Weak Toward End

New York, May 14.—(AP)—Cotton futures opened 25 cents a bale higher to ten cents lower. Noon values were five cents a bale higher to 55 cents lower. May 20, 15, July 19, 23, October 19, 23, March 19, 45, 19, 45.

By authoritative sources said preliminary assistance reports indicated heavy industrial damage in RAP made in Dortmund May 4 and in Duisburg two nights ago.

ON RELIGIOUS PHILOSOPHY

Chapel Hill, May 14.—The Southern Society for the Philosophy of Religion will meet here July 6 and 7. It was announced today, at the invitation of the University of North Carolina.

The Department of Philosophy here will serve as host for the gathering, and Professor L. O. Kattoff will be in charge of local arrangements.

The program, which will be announced shortly, Professor Kattoff said, will feature the philosophical study of the problems of religion.

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