

The Golden Text



Charity of St. Martin.

"Let us love one another."—I John 4:7.

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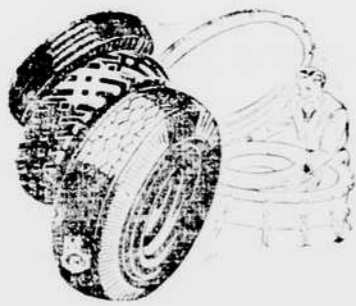
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Two Brothers Learn Tolerance

ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Buescher

Scripture—Mark 3:14-17; Luke 9:49-56; I John 4:7, 8.



Jesus remained twelve, that they should be with Him, and that He might send them forth to preach.



Jesus rebuked Peter, Simon and James and John, sons of Zebedee. He named them Boanerges, meaning Sons of Thunder.



John told Jesus that he had forbidden a man to cast out devils, in His name, and Jesus rebuked John.



"The Son of Man is not come to destroy men's lives, but to save them." MEMORY VERSE—I John 4:7.

Two Brothers Learn Tolerance

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

BY NEWMAN CAMPBELL.

THE International Uniform Lesson for the above topic for May 3 is Mark 3:14-17; Luke 9:49-56; I John 4:7, 8. Memory Verse being: I John 4:7, "Let us love one another."

"TWO BROTHERS Learn Tolerance" is the title of today's lesson. How should two brothers tolerate one another? A better title for the lesson might be: "For He will search them, and they must love the Master as the years pass by."

One first reference is to the time when Jesus chose out of all His disciples to be preachers. They would be with Him always and He would bless them so that they would carry on His work after His mission on earth was fulfilled. Not only did they preach, but they would also have the power to heal sicknesses and to cast out devils.

The calling of the apostles should be remembered from their first calling, which is recounted in Luke 9:10 and Matthew 10:1-6. Both courses of calling were in Jesus' life, the one being before the conspiracy against Him by the Pharisees and Herodians, with the result that He was expelled from the synagogue, the other after His flight to the Baptist by Herod Antipas, Herod's son, who had been baptizing, according to the records in the gospels. He called to be of the special messenger and messenger.

Some followers who were called to Him were called His disciples, or in other words, those who were called to be with Him always, while they received training on His work. These were His twelve apostles, and His twelve disciples.

They were sent out on their teaching mission. After His resurrection He appeared to them. They were others of the church.

Next we are told how He summoned Peter, Simon, and James, son of Zebedee, and John, his brother, to be called Boanerges, which means "The sons of Thunder."

Simon is mentioned who lived at Bethsaida, which is called Bethsaida, but later he went to Jesus and He named him Peter, on the rocks. He was the first of the 12 apostles, and Jesus named him Peter, the rock, and upon this rock He would build His church. Peter, Simon, and James, James' brother, were called Boanerges, which means "The sons of Thunder."

Jesus was the first of the 12 to suffer martyrdom. He was crucified on the cross. He was resurrected on the third day. Jesus' resurrection is the power of His resurrection. These three were the first to preach with a deep and abiding sense of what was right and just. These three sometimes led them to extremes of severity against sinners. Jesus taught them the tolerance they needed to make them ideal ministers of His gospel.

Luke tells us of one instance when their zeal for their mission went beyond the limits of tolerance and brought on them a severe rebuke from the Master. John said, Jesus, "Master, we saw one casting out devils in Thy name, and we forbade him, because he followed not with us." Jesus answered quickly, "Forbid him not; for he that is not against us is with us." The man was evidently a devout follower of Jesus, although not one of the chosen. He really was casting out devils, and Jesus knew his work was spiritual, hence the rebuke.

CHARLES G. ROSE, 72, DIES AT HIS HOME

Funeral for South Henderson Resident Will Be Held Sunday At Church Of God.

Charles G. Rose, 72, died at his home on Grove street in South Henderson at 5:30 o'clock this morning after an illness of about 12 months. He was born March 11, 1874, and made his home in Henderson most of his life.

Surviving are his wife, Mrs. Rosella Rose; two sons, C. R. Rose, of Henderson, and Mack Rose, of Aulindale, Fla.; five daughters, Mrs. Alberta McGhee, Mrs. Perry Lee Dunern and Mrs. Ruby Gino, all of Henderson, and Mrs. Beatrice Vancette and Mrs. Beulah Mae Wain, both of Rocky Mount, and two brothers, Joe Rose, of Rocky Mount, and George Rose, of Middlesex.

Funeral services will be held Sunday afternoon at 2:30 o'clock at the Church of God, South Henderson, conducted by Rev. W. R. Thomas, pastor. Interment will be in Elmwood cemetery.

Active pallbearers will be J. S. Wenzel, Melvin Robertson, George Leonard, and Gusman Jack Graham, and Archie Faulkner. Honorary bearers are Tom Ellington, Rev. Jodie Leonard, Dr. A. P. Newcomb, Dr. J. H. Wheeler, Dr. Vance Rollins.

The body will remain at Kessler funeral home until Saturday afternoon, when it will be removed to the home.

DUKE, CAROLINA TANGLE SATURDAY

Debut, May 3.—The two teams met earlier to battle it out for the Big Four League pennant.

pushed right out of the limelight by the club that once was considered only packing for the would-be champions, and tomorrow's game and Tuesday's game in Duke Park, it is likely will decide no more than who takes second and third spot in local play. Still it's the

Tar Heels versus the Blue Devils on the diamond, and it's hard to beat that one from the spectator standpoint.

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