

A BUSINESS Be Sure You Are Right
That is Worth Having
is Worth Advertising GOLD LEAF. Thus
EVERY DAY prepared for business
IN THE YEAR. Then Go Ahead.

GOLD LEAF

ADVERTISING If You Want to Reach
IS THE Foundation
OF Success
IN ANY BUSINESS. The Gold Leaf.

THAD R. MANNING, Publisher.

"CAROLINA, CAROLINA, HEAVEN'S BLESSINGS ATTEND HER."

SUBSCRIPTION \$1.00 Cash.

VOL. XII.

HENDERSON, N. C., THURSDAY, DECEMBER 7, 1893.

NO. 50.

Is Life Worth Living?

That depends upon the Liver. If the Liver is inactive the whole system is out of order—the breath is bad, digestion poor, head dull or aching, energy and hopefulness gone, the spirit is depressed, a heavy weight exists after eating, with general despondency and the blues. The Liver is the housekeeper of the health; and a harmless, simple remedy that acts like Nature, does not constipate afterwards or require constant taking, does not interfere with business or pleasures during its use, makes Simmons' Liver Regulator a medical perfection.

NEED OF EDUCATION.

HOW THE STRONG LEAD THE WEAK.

Some Causes of the Farmer's Present Condition—He Must Think and Act for Himself—A Higher Standard of Education Will Enable Him to Do This.

In all the realms of Christendom, there ever was a people that ought to be united, that ought to be harmonized, that ought to be bound together by the strong ties of moral fraternity, it is that people who eat bread by the sweat of their brow. I don't know as it is a condoning sin for a man who has no children to be a slave to the unrelenting cupidity of plutocracy, but whose wife and little ones are dependent upon the price of his labor for their daily bread will, in our opinion, be held responsible for his assistance in establishing things injurious to the safety of those whose actions have never been accountable for the sufferings upon them.

CANNING FACTORIES.

HOW THEY ARE OPERATED IN MISSOURI.

Some Interesting Facts Concerning the Fruit Canning Industry—Suggestions From Which Our People May Profit.

PRACTICAL RELIGION.

A SERMON BY REV. CHAS. G. PINNEY.

The Need of Practical Christianity as Exemplified by the Life and Teachings of Jesus Christ.

Hood's Cures

More Than Pleased

With Hood's Sarsaparilla—For Tetter and Blood Impurities

HUMPHREYS'

This Precious Ointment is the triumph of Scientific Medicine. Nothing has ever been produced to equal or compare with it as a CURE FOR HEALING APPLICATION. It has been used 40 years and always affords relief and always gives satisfaction.

WITCH HAZEL OIL

Cures Burns, Scalds, Eruptions and Contractions from Burns. The relief is instant. Cures Boils, Hot Tumors, Ulcers, Fistulas, Old Sores, Itching Eruptions, Scarcy or Scurf of the Head. It is available.

THE PILE OINTMENT

It is the most perfect and most reliable remedy for PILES, Hemorrhoids, and all the various troubles connected with them.

COAL

Now is the time to lay in your COAL for winter use. I have been in the coal business for many years, all the while on the outlook for the best quality of coal at the lowest price.

GATTON RED ASH COAL

Suitable for grates, stoves, ranges and tobacco stoves. It is free burning, easily ignited, does not crumble, requires but little draught, holds fire as well as hickory wood.

PENNSYLVANIA ANTHRACITE COAL

These kindle easily, make a cheerful, blazing fire for grate and burn up clean.

J. S. POYTHRESS

HENDERSON, N. C.

ALEX. T. BARNES, UNDERTAKER

AND DEALER IN FURNITURE.

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HENDERSON, N. C.

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ALL KINDS OF FURNERAL SUPPLIES

At all kinds. Terms cash. I carry a complete stock of FURNITURE of every description. MATRIMONIALS, SPRINGS, etc., all of which are sold at LOWEST PRICES.

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next season, there will be a booming factory in Carthage.

in order to stir up Seneca Lake grape growers I make this statement: New York Concord grapes are retailing here, large baskets, at 20 cts. each; fourteen carloads have been sold and five more in transit; and at that price the canning factory is converting them into grape marmalade.

The firm is composed of wide-awake men of energy and push, social and gentlemanly men with whom it is a pleasure to meet.

Mr. Hendrick is a native of Carthage. Mr. Magee is a New Yorker, of course, Livingston Co., and I enclose his business card, as his father and Mr. John Magee, formerly of Bath, later of Watkins, were old acquaintances and relatives who frequently visited in Bath.

The market, this one institution creates and the labor it gives to the laboring class are duly appreciated, and as to the profits of the factory I give a few hints, taking tomatoes to cost 40 cents; they are a case of two dollars per ton, which sells for the jobber for \$1.50 to \$1.75 per case; the jobber sells to the trade for from \$1.80 to \$2.10 per case, and the retailer from 10 to 15 cents per can.

Not to weary your patience any further, I close, wishing success and increasing interest in the attendance and enterprise of the Schuyler County Farmers' Club.

Very truly yours,
H. WICKHAM.

Sheep in North Carolina.

[Correspondence Home and Farm.]

I have just been reading in your valuable paper Dr. Wilson's letter on sheep husbandry, which has interested me and I hope many others. As I have been engaged for over forty years in farming and stock raising, and especially sheep and hogs, I will give a little of my experience on the subject, if you should think it worth notice.

I was born in the year 1822, and raised in England among flocks and herds, my kinkles being large stock owners, caused me to have a fondness for farming and stock raising. I have taken great interest in this profession, and especially sheep, for about forty years.

In the year 1874 I came to North Carolina. Shortly after I came here I imported from Canada two car loads of thorough bred sheep, of different breeds, but chiefly Cotswolds and Leicester, only a few Southdowns. I selected the number I wanted and distributed the balance among neighbors, and after a few years' trial I became convinced that these fine bred Cotswold and Leicester sheep would not suit the Southern climate.

Our heavy rains would cause the wool to part along the back, leaving the backbone naked and causing them to take cold and running at the nose, thus causing them to become consumptive. My plantation being chiefly Cotswolds and Leicester, I sold the latter and advised a judicious grower with Southdown males which some have done and made a decided improvement both in wool and mutton.

The Southdown being one of the best mutton sheep, with fine, close wool, which will prevent the rains from wetting the skin, requires less pasture, is much harder than long wool sheep and is always ready for the butcher.

They are very prolific and make a handsome sheep, a specimen of which can be seen at Mr. Stephen Borroughs' or Mr. John McMillan's, near Williamsboro. They have two handsome flocks of said cross.

I wish to say to Dr. Galen Wilson, Mr. Covington's line of procedure is right, but he must be careful in starting with the right kind of stock. To insure success he must remember the pure breed, long wool sheep in the North will not thrive in our Southern States. I would advise him to start a flock of native long wool, common ewes and a pure Southdown or Shropshire Down buck—should prefer the former. I am writing from my own experience. He can purchase common ewes at \$2 per head, which will bring him two sales a year; first, the fleece will bring about \$2, and second, the lambs \$2, so the first year will pay for his ewes and he will be \$2 in pocket clear.

Some object to keeping sheep because they want to keep cows, and sheep and cows do not thrive in pastures together, as the sheep take all the sweetest pasture from the cows. But if any person wishes to carry on a dairy he can do so by pasturing the cows ahead of sheep. When the cows have cropped the pasture nearly bare change them, then turn in the sheep, which will do well on what the cows leave. They will eat of noxious weeds, briars, sassafras and all kinds of bushes, and manure the land. It has been truly said the sheep's hoofs are tipped with gold; they are the most preferred stock a farmer can keep if he is near a railroad to ship his lambs North, as he can ship them early before they are ready North. I could say much more but fear I have already said too much. I enclose one of my old bills to show you what my reputation has been as a farmer and stock-raiser.

GEO. SMERDON.
Williamsboro, N. C.

Thousands of lives are saved annually by the use of Ayer's Cherry Pectoral. It is the treatment of croup and whooping cough. It always has a most marvelous effect. It allays inflammation, frees the obstructed air passages and controls the desire to cough.

Small things increase by union.

Many churches are depending on their ministers to do everything. When he preaches they will say, "what a great sermon that was. He is an excellent minister. Such preaching must do good. We shall have a revival soon I do not doubt." And all the while they are contradicting the preachers by their lives. I tell you, if you are depending on preachers alone to carry on the work they must fail.

Let an apostle rise from the dead or an angel come down from Heaven and preach without the church to witness for God, and it would have no effect. The novelty might produce a certain kind of effect for a time, but as soon as the novelty was gone the preaching would have no saving effect while contradicted by the witnesses.

Every Christian makes an impression by his conduct and witnesses either for one side or the other. His looks, dress, whole demeanor, make a constant impression on one side or the other. He can not help testify for or against religion. He is either gathering with Christ or scattering abroad. Every step you take you tread out chords that will vibrate to all eternity. Every time you move you touch keys whose sound will re-echo over all the hills and dales in Heaven, and through all the dark caverns and vaults of hell.

Every moment of your lives you are exerting a tremendous influence that will tell on the immortal interests of souls all around you. Are you asleep while your conduct is exerting such an influence?

Are you going to walk the street? Take care how you dress. What is that on your head? What does that gaudy ribbon and those ornaments upon your dress say to every one that meets you? It makes the impression that we wish to be thought pretty. Take care. You might just as well write on your clothes, "no truth, no religion." It says, "give me dress, give me fashion, give me flattery, and I am happy." The world understands this testimony as you walk the streets. You are "living epistles, known and read of all men." If you show pride, levity, bad temper, and the like, it is like tearing open the wounds of the Savior. How Christ must weep to see professors of religion going about hanging up his cause to contempt at the corners of the streets. Only let the women adorn themselves in modest apparel, with shame-faceness and sobriety, not with braided hair, or gold, or pearls, or costly array, but (which becometh women professing godliness) with good works; only let them act consistently and their conduct will tell on the world, Heaven will rejoice and hell groan at their influence. But, oh, let them display vanity, try to be pretty, bow down to the goddess of fashion, fill their ears with ornaments and their fingers with rings. Let them put feathers in their hats, and clasps upon their arms, lace themselves up till they can hardly breathe. Let them put on their round tires and walk miming as they go, and their influence is reversed. Heaven puts on another page. We have used to moderate prices. *La Mode* is now and then in the shape of pattern compass, by which our eyes are made to see at moderate prices. *La Mode* is now and then in the shape of pattern compass, by which our eyes are made to see at moderate prices.

It is easy to see why revivals do not prevail in a great city. How can they? Just look at God's witnesses and see what they are testifying to. They seem to be agreed together to tempt the spirit of the Lord and lie to the Holy Ghost. They make their vows to God to consecrate themselves wholly to him, and then go bowing down at the shrine of fashion and then wonder there are no revivals. It would be more than a miracle to have a revival under such circumstances.

How can a revival prevail in this church? Do you suppose I have such a vain imagination of my own ability as to think I can promote a revival by preaching over your heads? Do you not know that so far as your influence

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