

Advertising Brings Success.
That it pays to advertise in the GOLD LEAF, is shown by its well filled advertising columns.

SENSIBLE BUSINESS MEN
Do not continue to spend good money where no appreciable returns are seen.

That is Proof that it Pays Them.

GOLD LEAF.

As an Advertising Medium
The GOLD LEAF stands at the head of newspapers in this section of the famous
BRIGHT TOBACCO DISTRICT
The most wide-awake and successful business men use its columns with the highest
Satisfaction and Profit to Themselves.

THAD R. WANNING, Publisher.

VOL. XV. HENDERSON, N. C., THURSDAY, DECEMBER 3, 1896. NO. 51.

Nervous
People often wonder why their nerves are so weak; why they get tired so easily; why they start at every slight but sudden sound; why they do not sleep naturally; why they have frequent headaches, indigestion and nervous

Dyspepsia
The explanation is simple. It is found in that impure blood which is continually feeding the nerves upon refuse instead of the elements of strength and vigor. In such condition opiate and nerve compounds simply deaden and do not cure. Hood's Sarsaparilla feeds the nervous pure, rich, red blood; gives natural sleep, perfect digestion, is the true remedy for all nervous troubles.

Hood's Sarsaparilla
The True Blood Purifier. \$1 per bottle. Prepared only by C. H. Hood & Co., Lowell, Mass.

It cures Liver Pills; easy to take. Hood's Pills take easy to operate. 25c.

FRANCIS A. MACON,
Surgeon Dentist,
HENDERSON, NORTH CAROLINA

All work in operative and mechanical dentistry. No charge for examination. Office: Dr. Boyd's old rooms, over Cooper & Mitchell's store.

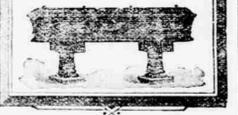
J. H. BRIDGERS,
ATTORNEY AT LAW,
HENDERSON, N. C.

Office in Harris' law building near court house. 402-31-61

DR. E. S. HARRIS,
DENTIST,
HENDERSON, N. C.

Office over E. G. Davis' store, Main Street. Jan. 1st.

ALEX. T. BARNES,
Undertaker & Embalmer.



Burial Suits and Shoes
For Men, Women and Children.

TUCKER BUILDING,
HENDERSON, N. C.

PORTER'S ANTISEPTIC HEALING OIL.



For Barb Wire Cuts, Scratches, Scalds and Collar Galls, Cracked Heels, Burns, Old Sores, Cuts, Boils, Bruises, Piles, and all kinds of inflammation on foot or hand. Cures Itch and Mange.

One Drop of this Oil will never matter after it is applied.

Prepared for accidents by keeping it in your pocket. It is portable. All Druggists sell it on a guarantee. No Price. Price 25 cts. and \$1.00. If you do not have it, do not forget to get it. It is the best remedy for the purpose that I have ever used.

Paris, Tenn., January 25, 1894.

PARIS MEDICINE CO.,
ST. LOUIS, MO.

Sold and guaranteed by all Druggists.

THE NEW SEWING MACHINE

WATSON'S SEWING MACHINE

WATSON'S SEWING MACHINE

E. G. DAVIS,
HENDERSON, N. C.

Apple Brandy at 60 cents per quart, at Main and Montgomery Streets.

BUTLER AND PRITCHARD
THE FORMER INDITES THE LATTER "A FEW BRIEF LINES."
Looks Like a Fight Between Them—Butler Charges Pritchard With Having Changed His Views on the Financial Question—Tells Him Plainly That He Has Deserted the Cause of the People.

ELIOT CITY, N. C., Nov. 14, '96.
Hon. J. C. Pritchard, Marshall, N. C.
"DEAR SIR:—Yours of November 8th, asking whether or not I favored your election to the Senate received. Who shall be Senator is a matter to be determined by a majority of the members of the next Legislature, but if I were a member of that body I would not vote for any man Senator who favored the gold standard, or whose position on the financial question (so vital to the welfare of our people), was uncertain or equivocal.

"When you were elected to the Senate two years ago, you were as outspoken and as strong for the free and unlimited coinage of silver at the ratio of 16 to 1 as I or any one else. You condemned the gold standard as one of the greatest curses to our people and our country, you condemned Cleveland's financial policy, and especially Carlisle's policy in relieving Treasury notes in gold alone. But to-day Senator John Sherman, the arch leader of the British gold conspiracy, says that their hope of capturing the next United States Senate for the gold standard depends upon getting a Senator of their way of thinking from both Kentucky and North Carolina. It is understood that they want to elect Carlisle from Kentucky and you from North Carolina. Therefore, I take it that you are no longer for the free and unlimited coinage of silver, at the ratio of 16 to 1, but if you are, then Sherman and Mark Hanna must be deceived as to your position.

"Besides, if you have been correctly reported by the newspapers, you have in some of your speeches admitted that you have radically changed your views on the financial question which is at all times the most important and vital one in this or any other government, and which is especially so at this time in the United States. Again, you had published in the Winston *Register* a few months ago a statement of your great change on the money question. The article, which the editor said he was authorized to publish, and which you would vote for the free coinage until March 4th, next, because you were pledged to do so, but that after then you would become a sound money man.

"Thus it seems clear that you have decided to desert the people in this great struggle about the money power, and have gone over to the side of the money changers, who bleed and oppress the people.

"There is no longer any half way or straddling ground in this contest. Every man in Congress will have to vote for the free coinage of silver and more full legal tender money for the people, or he will vote with the bankers, bondholders, speculators and gold gamblers who live and grow rich by making money dealer and scarcer. If this is our position, then no member of the Legislature who is not himself a goldbug, can vote to send you to the Senate. You certainly cannot expect the vote of any Populist, neither can you expect the vote of any silver Republican, for when your State convention passed a resolution approving your course you had not given public notice that you had changed your views.

"Every man has a right to change his views on the money question, or other questions, whenever he has reasons sufficient for doing so, but he has no right to complain if the people of his State refuse to change their views because he changes his.

"Having radically changed your position on the most vital issue before the country to-day, and now holding new views in conformity with those of Sherman and Mark Hanna, you would not represent the sentiments and interests of the people of North Carolina in the United States Senate any more than did Senator Ransom after he changed his views on the money question to conform with the views of Cleveland and Carlisle.

"One vote may determine the position of the next United States Senate or the money question. In fact, if you are elected, or any man holding the new and foreign views you have adopted, it will almost surely give the bankers, bondholders and gold trust one majority in that body, and complete control of every branch of the Government and this probably the reason why that class of men are now showing so much interest and anxiety about your election.

"It is absolutely necessary for the people to hold the United States Senate in order to check the further schemes of the monopolists and contractionists. To do this it is necessary for North Carolina to send a free coinage anti-monopoly man to the Senate. Therefore, I favor the election who holds the same views on the financial question that you held before you changed.

"Yours respectfully,
"MARION BUTLER."

THERE ARE OTHERS.
(Philadelphia Press.)
If you ever make a little joke that's easily something worth. So that people when they hear it will explode in helpless mirth. Don't think that you're the only wit that ever walked the earth. There are others!

If you ever make a fearful break that covers you with shame. You really need not mind it though your cheeks begin to flame. You're not the only idiot that ever did the same. There are others!

If she says she'll be a sister but she can't do further so. Don't get so melancholy with your spirits ten below. She's not the only female in this weary world of woe. There are others!

Are you 'em compelled to listen to a singer who will roar. A song of most elegant and old jokes off heard before. Till you hope each verse will be the last and fondly eye the door? But there are others!

A youth with parted locks and a lofty collar you will find. With a coat that's tightly buttoned and a Alas! he's not the only silly creature of the kind. There are others!

THE FARMER'S FRIEND.
D. V. Cooper, Henderson, N. C.

Monday afternoon the editor was in Henderson and walked into the warehouse of Mr. D. V. Cooper, and found the immense floor space full of bright tobacco. The sale was spirited and the bids of the buyers were piled upon each other in rapid succession. It was rather a surprise to us to see such a full house on Monday, but it is understood that D. V. Cooper will sell the farmers' tobacco and get them the cream of the market on all grades. Of course we found the live Dave Cooper, who is the prince of warehousemen, at the head of the sales.

"The local weekly paper, small as it sometimes is, wields an influence which is not equalled by anything else on earth. Laugh at it if you like, but you can't open the pocket-books of the country people except by its use."

So says a prominent advertiser—one who knows what he's talking about. The owners of thousands of pocket-books read each week the advertisements in the

Henderson Gold Leaf.
It goes regularly into the homes of many of the most thrifty and intelligent people in Vance and adjacent counties throughout the Famous Bright Tobacco Belt—a class whose trade is valuable and whose patronage is worth catering for. Your

Business Announcement
Would be re read by them and the result would show in the increased volume of your trade. If you want the patronage of these people, put an advertisement in

The Paper that Reaches the People.

ence from Adam down to this present hour. The homes of want and poverty have produced a large majority of the greatest and the best of both men and women. Every boy in America between the ages of 16 and 25 needs a very poor father, a father who cannot help him at all, but a father whom he must help. Then you put the pressure on the boy and develop him into a grand man.

It is the nature of man to lie down and take it easy when you pension him. Very few men have enjoyed their wealth. A very wealthy man once replied to a neighbor who told him that his son would spend his money faster than he had made it: "Well," said the wealthy man, "if my son enjoys spending it as much as I enjoy making it he will have a good time while it lasts." But very few men can really say that they enjoyed the drudgery, the toil and the application which produce a fortune. Making money, saving money and giving money are three fine arts. The first, giving money, is of Heaven, Heavenly; the poor would give much if they could. The rich do not understand the continued poverty of the poor. The poor do not see how the rich could have gathered what they have without the bog in their nature predominating. I have been as poor as a dog and scarcely had anything I wanted. I have been where if I had a want that money could buy I did not know what it was. I was as happy wanting everything as I have been having all I wanted.

What a man has or has not has about as little to do with his happiness as the dog star has to do with the happiness of the poor people who are very happy. I know some rich people of both classes who are everlastingly miserable. Anybody can be rich if they will meet the conditions on which riches are gathered. Pat said that he got rich by doing without the things

throw down their riches with their burdens and say: "Give me first estate. The gain is not worth a candle."

Good health, a good conscience and an upright life are worth a thousand times more than the wealth gained at the sacrifice of honor, by the ruin of health and the sully of conscience. When I look back over the past quarter of a century I can see where, pinched by poverty and oppressed by want, no luxury ever came to me. Since then I have seen the time when I had all the money I wanted; and if I were asked which is the best estate, upon my honor I would say I had a thousand times less care when I had less. Poverty is like Josh Billings said right basis were. He said they were a luxury; they make a man forget all about the rest of his troubles. When a man is poor he has all his troubles in one, as a rule. Poor people don't have to get off to the springs and health resorts every summer for their health. Poor people are not troubled with their rich kin visiting them and worrying them. Poor people have to move often. Poor people are never burglarized nor robbed. They never want what they have. They can go to sleep at night with every door open and every window up. The sun does not slight them by day nor the moon by night. Poor people don't have nervous troubles, sleepless nights, and weary days. Poor people are not troubled with bank accounts and bills payable and bills receivable. Really, they seem to be troubled with only one thing and that is their poverty. St. James was truly wise when he said: "They that will be rich fall into temptation and snares and pierce themselves through with many sorrows." The nervous strains, the watchful anxiety, the rise and fall in values, the leakage and shrinkage, the rust and moths and thieves all play upon the rich. Hence the Bible says: "Lay not up for yourselves riches on earth where moth and rust doth corrupt and

WANT AND LUXURY.
A DISSERTATION ON THE TWO STATES OF MANKIND.
Neither Conduces to Actual Happiness or Misery—Greed and Avarice Despoil Character—Indigence and Prodigality Equally Harmful—The Golden Mean as it is Viewed by Rev. Sam P. Jones.

These are relative terms, and the difference between the two is very small when properly estimated. A man feels as uncomfortable who has eaten too much as the fellow who is hungry. I had rather go ragged than over-dressed. I had rather have no money than to have a barrel of money on top of me mashing the life out of me. I had rather live in a cabin than to live in a mansion where cares were thicker than comforts. God has made humanity so that it is very miserable when it is unfulfilled. The rich deserve as much sympathy as the poor. The laws of compensation are as unerring in human experience in a matter of dollars and cents as in any other phase of life.

There is nothing in poverty or riches which of itself conduces to the happiness of man, and not much in poverty or riches to make us miserable. Happiness consists in what we are and what we do for others. Misery is the result of selfishness, and a tramp can be as generous and good. All the poor would like to be rich. Many of the rich envy the poor the happiness, the appetite and the power to sleep which is the heritage of the poor man. If a man is going to raise up a family of children I don't know of anything better than poverty to raise them on. The lap of luxury and wealth has cradled but few grand men into exist-

A Fact Not Disputed
By the Well Informed.

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where thieves break through and steal." And there is not a piece of property under the sun that one of these things is not constantly at work upon. Everything that a man has in this world is subject either to the ravages of moth or rust, or the onslaught of thieves.

The rich and the poor ought to be in deeper sympathy with one another. The fellow who eats much ought to divide more liberally with him who has nothing to eat. The woman of good fortune had better give her last winter's cloak to the shivering widow than have the moths eat it up. In our debating societies when I was a boy used to get up the question of which affords the greatest happiness, pursuit or possession. Some dogs had rather run a rabbit than to eat him after they catch him.

With the gout on the one side and starvation on the other; with luxuries for some and wants for others; with wrecked health and ruined nervous systems for the rich, and the power to enjoy all things without possessing the things you would enjoy with the poor I say it is a question a philosopher might well hesitate to answer, which is the worst, wealth or want? I would rather strike the golden mean and belong to the middle class, not pinched by want nor surfeited with wealth, where manhood has its higher play and character and conscience have the field.

HARRIS, GOOCH & CO.
Up to Date Warehousemen in Henderson.

It is hardly necessary for us to say a word in praise of Messrs. Harris, Gooch & Co. as warehousemen or as business men. They rank strictly first either in handling the farmers' tobacco or their large private business interests outside of the warehouse department. The members of the firm are noted for their high integrity and fair dealing.

What they say goes all right, and their patrons have implicit confidence in whatever they tell them. With ample capital, accommodating spirit, a clear knowledge of their business and industrious habits this firm is one that has always won success in the past, and is all the time winning more and more reputation.

Harris, Gooch & Co. are recognized as justly entitled to rank in the front of the warehousemen in the State. They have found it necessary to enlarge their warehouse, and if they continue to grow in the future as they have in the past it will be many years before they will have to enlarge their accommodations still further. It is a great thing to have a good warehouse with a good light and Harris, Gooch & Co. have it.

We direct the special attention of our farmers to their large advertisement in this issue of the *Public Ledger* and ask them to remember this liberal firm when they start to market with their tobacco, and they will be sure to get top notch prices for all grades put on the floor of the liberal firm of Harris, Gooch & Co., Henderson—Oxford Public Ledger.

GENEROUS IMPULSES.
MOTIVES FROM WHICH THEY SPRING SOMETIMES MISJUDGED.
Figuratively Speaking They Come From the Heart or are the Product of Emotions, and are Therefore Not as Safe Guides as Reason Provides—And Yet the Best Men Allow Their Impulses Some Play.

Generous impulses are only varieties of good intentions, and like the latter, are of value only when acted upon. Great numbers of people who do nothing for their fellow-men have at times generous impulses, but control them. Moved by some story of distress or inspired by the good work done by a public institution, they resolve to devote a part of their means to the relief of the distressed or the promotion of charity. They feel better for the impulse and not infrequently gain in their own estimation because they have been moved to do good. But they delay action until their ardor has cooled off and then they begin to seek excuses for not carrying out their generous intentions. Sometimes they will go so far as to withdraw a subscription or break a promise rather than carry out a generous impulse. It is, of course, desirable to keep all impulses under the control of reason.

Figuratively speaking, they come from the heart or are the product of emotions, and are, therefore, not as safe guides as reason provides, and yet the best men allow their impulses some play. They are generally right in direction at least, and need only to be kept in check by prudence. The cupidity of men is often exhibited by their repentance of generous deeds. One curious instance was exhibited in the town where the chief landowner set aside what was at the time a useless block of ground for a public square. It had required no great sacrifice on his part to become a public benefactor, and he enjoyed the distinction it gave him. But he (quite innocently) neglected the little formality of transferring the title of the property to the borough. He had said it was to be a public park and that seemed to be sufficient. In the course of a few years, however, land began to appreciate in value, and the park, and the value of the public ground became so great that he could not resist the temptation to sell it, and thus the park disappeared, and with it his generous impulse.

Scores of men volunteer to do some public work without pay, and after the first flush of generous impulse has passed away begin to think how they can make their labor turn to their personal account. The commonest form of this strangling of a generous impulse is where directors of a charity begin by doing work for it without charge, then charge for supplies and labor at cost, then add a profit and end by virtually robbing the charity through extortion. Very few who end in this way start with any intention to do wrong. Their first inspiration is a generous impulse of which they repent.

A well-governed man does not repress his generous impulses, nor does he allow himself to be carried away by them. He gives them due consideration, and when he finds that he can follow them he does so with no thought of turning back. It is not proper, perhaps, to examine in specific cases the motives that inspire generous deeds, but it may be observed in general that they are sometimes dictated by vanity or the desire for notoriety.

They may not for that reason be any less beneficial to the subjects of such generosity, and, therefore, it would be unwise to condemn one who is moved to help others by motives that are deemed unworthy, but each man can mould his own character so that the generous impulses he may have may not have a selfish inspiration. To do so he must mingle with his fellow-men and cultivate his sympathies so that his heart will be quickly responsive to cries of distress or appeals for help. That is the only way to buy happiness with money. It cannot be bought, like grocer's change, with money alone; but in great abundance with money that is given away from pure and generous motives, guided by sound sense and reason.

TRUMPET CALLS.
Ram's Horn Sounds a Warning Note to the Unreemended.

It is only when the Lord's forces are divided that the devil comes out ahead.

The world is not so much in need of better preaching as it is of better practice.

If the devil had to travel with unreemended, only devils would follow him.

Holding on to any kind of a sin will sooner or later cause us to give up Christ.

When a wise man and a fool are talking together the fool does all the talking.

A good man will not camp all night on ground that he does not know to be safe.

People who have never found out that they have any faults have no true friends.

One way of hiding your light under a bushel is to keep your church letter in your trunk.

Every step a good man takes tells some sinner that he ought to behave himself.

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"Dearest, if I were far, far away, could you still love me?"

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UNPREPARATED PROVERBS
(Boston Home Journal.)
Nothing is so disagreeable as trying to kill time in a town so small that any one taking a walk must return by the same road he went.

Before marriage the man thinks a great deal about the girl meet. After marriage it's the gas meter that occupies his attention.

The man who wants a wife while he is married to a woman is about the poorest man alive.

Lots of men like their music to be like the hush which falls upon the house when the baby goes to sleep.

We are commanded to forgive our enemies but not to make friends of them.

The man who runs after two hares often comes home feeling as if he had been snatched baldheaded.

Emerson says all mankind loves a lover. That may be true, but wide observation has taught us that the love of all mankind is very poor soothing-syrup so long as one little snip of a seven-year-old girl says that she can be to him only as a sister.—Durham Sun.

CHILDREN
A FULL SUPPLY OF THE BEST
Jellio, Virginia and Tennessee
Splint Goal,
Which will be sold cheaper than any one else by 10 to 25 cts. per ton.
J. S. POYTHRESS.

HUMPHREYS'
No. 1 Cures Fever.
No. 2 " Worms.
No. 3 " Infants' Diseases.
No. 4 " Diarrhea.
No. 5 " Neuralgia.
No. 6 Cures Headache.
No. 10 " Dyspepsia.
No. 11 " Delayed Periods.
No. 12 " Leucorrhoea.
No. 14 " Skin Diseases.
No. 15 Cures Rheumatism.
No. 16 " Malaria.
No. 20 " Whooping Cough.
No. 27 " Kidney Diseases.
No. 30 " Urinary Diseases.
No. 77 " Colds and Grip.

Sold by Druggists, or sent prepaid on receipt of price, or for 25c.

Dr. HUMPHREYS' HOMEOPATHIC MANUAL OF DISEASES MAILED FREE.

Humphreys' Med. Co., 111 William St., N. Y.

Notice.
HAVING THIS DAY QUALIFIED as administrator of the estate of John G. Morgan, dec'd., before the Clerk of the Superior Court of Vance county, this is to notify all persons holding claims against said estate to present the same to me or to my attorney, A. C. Zolliefer, Esq., within two months from the date hereof, or this notice will be pleaded in bar of their recovery. Persons indebted to said estate are notified to make immediate payment.

This Oct. 21st, 1896.

ROB'T B. MORGAN, Adm'r. Estate of Jno. G. Morgan, dec'd.
A. C. Zolliefer, Attorney.