

A BUSINESS Be Sure
 You are right by first writing an advertisement worth advertising in the GOLD LEAF. Then go ahead.

GOLD LEAF

ADVERTISING If You Want
 To reach the people of Henderson and surrounding country, let them know the inducements you hold out to get their trade by a well displayed advertisement in THE GOLD LEAF.

THAD R. MANNING, Publisher.
 VOL. XXIX.

"CAROLINA, CAROLINA, HEAVEN'S BLESSINGS ATTEND HER."
 HENDERSON, N. C., THURSDAY, JANUARY 20, 1910.

Subscription \$1.50 Cash.
 NO. 5.

Five Years of Heart Trouble Cured by Dr. Miles' Heart Remedy

"Before I began taking Dr. Miles' Heart Remedy I had been suffering from heart trouble for over five years. I had pains in my left side, and under my shoulder blade, could not sleep on the left side, and was so short of breath the least exertion would bring on the most distressing palpitation. I had scarcely taken a half bottle of the Heart Remedy before I could see a marked change in my condition. When I had taken six bottles I was cured."

MRS. C. C. GORKEY, Northfield, Va.
 If there is fluttering or palpitation it is an indication of a weakness of the nerves and muscles of the heart. It is not necessarily diseased—just weak from overwork. The heart may be weak just the same as the eyes, stomach or other organs. You can make a weak heart strong by taking Dr. Miles' Heart Remedy. Get a bottle from your druggist, take it according to directions, and if it does not benefit you will return your money.

Stop and Think One Minute!

What is your dwelling worth at the present price of building material? How much insurance do you carry? Leaving a total amount not insured.

A small blaze in your house will cause hundreds of dollars of water damage to your house and furniture in a few minutes.
 Protect Your Home with Plenty of Insurance
It's Good, Safe, and Cheap, at The Citizens Bank.
 Thos. B. Bullock, Manager Insurance Department

Foley's Kidney Pills

What They Will Do for You
 They will cure your backache, strengthen your kidneys, correct urinary irregularities, build up the worn out tissues, and eliminate the excess uric acid that causes rheumatism. Prevent Bright's Disease and Diabates, and restore health and strength. Refuse substitutes.

City Barber Shop

Murrell & Page, Proprietors
 An Easy Shave!
 A "Slick" Hair Cut!
 We give you every time you patronize us. We are experienced Barbers, and our customer only very best service. Cleanly furnished throughout. Chairs cleaned in leather—clean, cool, sanitary. We solicit your patronage.

"Sure Cure"

"I would like to guide suffering women to a sure cure for female troubles," writes Mrs. R. E. Mercer, of Frozen Camp, W. Va.
 "I have found no medicine equal to Cardui. I had suffered for about four years. Would have had headache for a week at a time, until I took Cardui and now I never have the headache any more."

Take CARDUI

The Woman's Tonic
 The pains from which many women suffer every month are unnecessary. It's not safe to trust to strong drugs, right at the time of the pains. Better to take Cardui for a while, before anything else, to strengthen the system and cure the cause. This is the sensible, the scientific, the right way. Try it.

The Problem of Life.

Count Leo Tolstoi's Farewell Address to the World—Life is Given Us for Happiness, and It is Each Man's Business to Make the World Happy, Says the Great Russian Reformer—The Attainment of This Aim Depends Upon the Conception We Have of Our Lives—To Wish All Men Happiness Forever, Means to Love All Men.

The great Russian reformer, Count Leo Tolstoi, the idol of the Russian peasant and a thorn in the side of Russian despotism, gives the following as his farewell message to the world:
 My farewell message to the world—at my age every greeting is also a farewell—my view as to how life should be framed in order that it may be henceforth, not as heretofore bad and sad, but as God wishes and as we wish ourselves; that is, that it may be full of happiness and contentment.

The attainment of this aim depends upon the conception we have of our lives. If my conception of life is that my body (the body of John, Peter, or Mary) is given me in order that I may find in it as much pleasure, joy and fortune as possible. In that case my life must always, under all circumstances, be miserable or bad. The reason is that what I desire every one else desires. As every one wants the greatest amount of pleasure, and as the sum total of pleasure remains the same, there is not enough to go around. Therefore, every man who lives for himself must take something from others, hate others and make others unhappy. Even those who attain their purposes are never happy; they are tortured lest others should deprive them of their wealth, and envy others who have accumulated more than they.

The life of all men who live in the body must be miserable. All such men are unhappy. Life is given to us for real happiness. But to attain such happiness a man must understand that the real life is not in the body; that happiness is not reached in obeying the body's dictates, but in obeying the dictates of the spirit which lives in all men. The spirit asks for spiritual happiness. And as the spirit is one in all men it asks for the happiness of all. To wish all men happiness forever, means to love all men. And the more a man loves, the freer and more joyful is his life.

The world is so constituted that despite the best efforts of man to live as his body demands, because what his body demands is sometimes unattainable; and even if it is attained, that is only at the cost of fighting with others. But the spirit, the soul, can always live happily, because all it demands is love, and to attain love no man has to fight with another. The more a man loves the nearer is he drawn to others. Why then do we not love? Each will be happier and he will make others happier and more contented at the same time.

All holy and wise men of the world, and Christ Himself, taught that our life is miserable through ourselves; that Power that sent us into life, which Power we call God, did not send us in order that we might torture ourselves, but rather that we might attain to the happiness which we all desire. They taught also that we fail to attain the desired happiness only when we misunderstand life, and do as we ought not to do.

We complain of life, we complain that it is ill ordered. We fail to understand that it is not our life which is ill ordered, but that the mistake is ours in doing what we ought not to do. We act as acts a drunkard who complains that there are too many drink shops, forgetting that the drink shops could not exist if there were not so many drunkards.

Life is given to us that it should be happy. It is our own business to make it happy. The way to make it a certain chain of unbroken happiness is to live in love and not in hatred. We hear on all sides that life is bad and miserable because of its bad institutions; we need only, we are told, to change the bad institutions into good ones and life will change for the better. Do not believe that any particular institution can make life better or worse. Those people who most thirstily seek for the best institutions are themselves living in discord and quarreling. The institutions which some propose as the best others declare to be the worst; they desire to substitute their own ideals, which opponents agree to be very bad. And even if all institutions were the best conceivable, men could not live with them owing to their being used to a bad life, and we are content with it. We pretend that we would live better among better institutions. But how could institutions be better while men remain bad?

Must men be made better? At present all they do is promise you a good life if you, leading a bad life, fight with other men, overthrow them by force, and kill them in order to attain better conditions of life. That is, you are promised a better life if you become worse than you are. That is a delusion. There is only one way to attain a better life, and that is to become a better man.

Happiness, the happiness of yourself and others, can never be based upon the fallible institution sustained by force, but only upon the health of the soul. Only through the soul can the individual or the community attain the greatest happiness. The true happiness which every human heart pants for lies not in institutions upheld by force. It can be attained at

GRAND AUCTION SALE!

HENDERSON, N. C.,
 ON
 TUESDAY, January 25th, 1910, 11 A. M.

We have consigned to us by Dr. V. E. Turner about 50 High-Class Residence Lots on College Street, Tanyard and Walden Avenues---2 blocks from the centre of town and depot. In one of the very nicest parts of this thrifty city. Don't fail to attend, for here is the place and the time that you buy lots at AT YOUR OWN PRICE, on Easy Terms.

Read the big advertisements posted in the town and surrounding country. FREE BAND CONCERT! A part of this land will be sold to white people and a part to colored people. Be sure and attend this sale and you can buy property that will surely increase in value.

American Realty & Auction Co., GREENSBORO, N. C.

Suburban Realty & Auction Co., RALEIGH, N. C.

See the Famous Penny Brothers--The Twin Auctioneers!
 SELL LOTS ONE A MINUTE!

any moment of life, by the path of love.
 Such happiness was granted to us hundreds of years ago. Men, however, failed to understand it and did not grasp it. Now the time has come when we must accept it; firstly, because the folly and suffering of our lives have gone so far that our state is unbearable; secondly, the teaching of Christ has now become so plain that no man can fail to see it.

We reach salvation only by realizing that our life does not rest in the body but in the spirit of God which lives in us; that therefore all the efforts hitherto directed to the improvement of our bodily life must be directed to one single and essential work; that each must extend his love not only to those that love him, but as Christ says, to all men, especially to those who are alienated from us, or hate us. Today our life is so far removed from the ideal that it seems impossible to transfer our interest from worldly things to the one essential and unaccommodated work of love, to those who are alienated from us, or hate us. Today our life is so far removed from the ideal that it seems impossible to transfer our interest from worldly things to the one essential and unaccommodated work of love, to those who are alienated from us, or hate us. Today our life is so far removed from the ideal that it seems impossible to transfer our interest from worldly things to the one essential and unaccommodated work of love, to those who are alienated from us, or hate us.

Why should we torture ourselves instead of remembering that the greatest happiness is destined for us? All depends upon ourselves. The path is easy and direct and brings nothing but happiness.
 An objection is raised by those who suffer, by the poor and oppressed. "That is all right," they say, "for the rich and the rulers of men. They have the enemies in their power and can afford to love them. For us who suffer and are oppressed, that is another matter." That is not true. It is still easier for the poor than for the rich. The poor need do nothing that is against the command of love; they need take no part in deeds of violence. For the rich the gospel of love is harder.

The moment that the President caused the removal of Mr. A. C. Shaw of Rockingham, N. C., because he stood for real conservation and would not be gagged by the exploiters, that moment every Scotchman in North Carolina lost faith in the President's practice of justice. They know Shaw is honest, conservative, clean. Mr. Taft has gone over to the Philistines.—News and Observer.



Whiskey for the Sick Room
 should be selected with the greatest care, as much depends upon its rich, nutritious properties and absolute purity. You can always rely upon
Sunny Brook THE PURE FOOD Whiskey
 answering every requirement. It is distilled, aged and bottled with special care and for the express purpose of being used as a healthful stimulant or tonic in the home. SUNNY BROOK Bottled in Bond by U. S. Government standard (1897) proof and every bottle bears the "Green Government Stamp" showing the correct age and quantity. Insist on getting the genuine, accept no substitute. SUNNY BROOK DISTILLERY CO., Jefferson Co., Ky.
4 FULL QUARTS \$5
 BY EXPRESS PREPAID
 SEND YOUR ORDER TO
 H. CLARKE & SONS, Inc., 1205 E. Main St. Richmond, Va.
 LAZARUS-GOODMAN Co., Roanoke, Va.
 SHIPPED IN PLAIN BOXES. SEND REMITTANCE WITH YOUR ORDER. NO GOODS SHIPPED C. O. D.

FATHER 80-MOTHER 76

The aged father and mother of a prominent Boston lawyer safely carried through the last two winters by
Vinol
 The son says: "My father and mother owe their present strength and good health to Vinol. During the last two trying winters neither of them had a cold, and were able to walk farther and do more than for years. I think Vinol is perfectly wonderful. It certainly is the greatest blood-making, strengthening tonic for old people I ever heard of."
 We want every feeble old person in this town to try Vinol. We will return their money without question if it does not accomplish all we claim for it.
 W. W. Parker, Druggist, Henderson

A STARTLING STATEMENT.

New York Medical Authorities Claim Dyspepsia to be a Pre-disposing Cause of Consumption.

The most modern statistics of the big New York hospitals show that some cases of consumption are due at least indirectly, to undischarged dyspepsia, especially when the victim was predisposed to tuberculosis. Dyspepsia wears out the body and brain. The weakened, irritable stomach being unable to digest food, the body does not receive the required nourishment, and the victim becomes thin, weak and haggard. As a result, the body becomes a fertile field in which the germs of disease may lodge and flourish.

Therefore, the person who permits dyspepsia to progress unhindered is guilty of contributing toward the development of one of the most insidious and fatal diseases known to mankind. Dyspepsia may be completely eradicated if properly treated. We sell a remedy that we positively guarantee will completely relieve indigestion or dyspepsia, or the medicine used during the trial will cost the user nothing.

This remedy has been named Rexall Dyspepsia Tablets. Certainly no other could be more fair, and our offer should be more positive that Rexall Dyspepsia Tablets are a dependable remedy. Inasmuch as the medicine will cost you nothing if it does not benefit you, we urge you who are suffering with indigestion or dyspepsia to try Rexall Dyspepsia Tablets. A 25-cent box contains enough medicine for fifteen days' treatment. For chronic cases we have two larger sizes, 50 cents and \$1.00. Remember you can obtain Rexall Remedies in Henderson only at our store—The Rexall Store, W. W. Parker, Druggist.

Talk to Farmers.

Address of Dr. S. A. Knapp, Head of the Government Demonstration Work in the South, to Mecklenburg Farmers at Charlotte.—High Prices Have Come to Stay, and the High Wage is Just as Permanent. Therefore Making it Necessary for the Producing Classes to Adjust Themselves to Problems Growing Out of This Condition, Declares Speaker.

Charlotte Observer, 12th.
 "This is an age of high prices and we have every reason to believe that they have come to stay. It is therefore, necessary for the producing classes of the country to adjust themselves to the problems growing out of high wages, for the time, is a permanent fixture with us now."

This was one of the innumerable number of philosophic sentences uttered during the splendid address yesterday afternoon of Dr. Seaman A. Knapp, head of the government demonstration work in the South, before a large and representative audience of Mecklenburg farmers. The address was one of a series which Dr. Knapp is delivering in a number of Southern States, his first speech having been delivered Monday at Lynchburg, Va. His subject yesterday was "How to Make a State in Which the Rural Masses Will Prosper."

"There are two ways to make a great and prosperous Commonwealth," said the speaker. "First, for every man to do his best in his appointed sphere, for the farmer to develop and perfect his farm and make it a profitable source of revenue, a delightful home, and from it draw the means that will enable him to meet his share of the expenditures necessary to call into existence the great public utilities for high civilization. Under this plan every citizen is bound to do his best and contribute his share. From this standpoint there must be no looseness, no idleness, rich or poor, no strikers, and no squandering of money for mere pleasure without an ultimate good. This plan I discussed in Virginia. It is the individual plan where labor leads."

THE MORE MODERN AND COLLECTIVE PLAN WHERE CAPITAL LEADS.

"The second plan in making a great commonwealth is one in which capital goes in advance. The great roads penetrate the country and pave the way to settlement; the lands are drained or irrigated, as the case may be; great reservoirs are made at the sources of streams; forest reservoirs are established; water power utilized and irrigation on many tracts made possible.

"There is a third plan which is the one which we have in part followed and it should be properly called the plan of wreckage. Turn the people loose on a fair domain to do as they please with their own property, and the result is that the best of the soil is wasted, rivers are silted and filled with debris. Finally the rainfall becomes irregular, great floods and droughts follow. Everything is done for temporary gain, regardless of the rights of posterity. It is not too late to remedy this evil and let us apply the remedy of the second plan—the use of capital in making a great State. The most expenditure of capital is for the control of the water, both the rainfall and the soil water. This we can treat under three heads:

- (1) Regulating the water supply in the rivers, the great natural drainage arteries.
- (2) Reservoirs at the sources of the large and small streams.
- (3) Reforesting and conserving the timber and willowing the small streams.

"In order that we may have some adequate comprehension of trees, I call your attention to the experiment of Vallet. He found that a single oak 65 feet high, two feet and ten inches in diameter, 39 inches from the ground took from the ground and passed into the atmosphere one hundred and thirty-two tons of water in a season. An acre of such trees would take from the soil and pass into the atmosphere five thousand, two hundred and eighty tons of water during the leaf period and the leaves in addition would retain upon their surfaces about one-fourth of the rainfall, making in all that the trees would dispose of about eight and a quarter inches over the entire surface. In addition the roots of the trees add to the porosity of the soil and enable a large portion of the water not disposed of to be somewhat permanently retained by the soil. The evaporation from the surface of reservoirs and ponds averages about ten to fourteen inches during the five months from May 1st to October 1st. Now this vast body of water sent up by the trees and taken from the reservoirs produces an enormously cooling influence on the atmosphere so that they discharge the clouds and regulate the annual rainfall. The effect, therefore, of the trees is to moderate the warm weather and warmer in the winter and this means evaporation because it requires a thousand degrees of heat to pass into vapor and six freezing when the vapor passes into solid ice. Now this vast body of heat, consequently it greatly modifies the temperature in spring and fall, and tends to make certain fruit conditions. It is the sudden changes, both spring and fall, that are injurious to the fruit crop."

CHICHESTER'S PILLS

For Sprains
 Sloan's Liniment is the best remedy for sprains and bruises. It quiets the pain at once, and can be applied to the tenderest part without hurting because it doesn't need to be rubbed—all you have to do is to lay it on lightly. It is a powerful preparation and penetrates instantly—relieves any inflammation and congestion, and reduces the swelling.



Here's the Proof.
 Mr. L. ROLAND, Bishop of Scranton, Pa. says: "On the 7th of this present month, as I was leaving the building at noon for lunch, I slipped and fell, spraining my wrist. I returned in the afternoon, and at four o'clock I could not hold a pencil in my hand. I returned home later and purchased a bottle of Sloan's Liniment."

Sloan's Liniment

and used it five or six times before I went to bed, and the next day I was able to go to work and use my hand as usual.
 Sloan's Liniment is an excellent anti-septic and germ killer—heals cuts, burns, wounds and contusions, and will draw the poison from stings of poisonous insects.
 25c., 50c. and \$1.00
 Sloan's Liniment is an excellent anti-septic and germ killer—heals cuts, burns, wounds and contusions, and will draw the poison from stings of poisonous insects.
 Dr. Earl S. Sloan, Boston, Mass., U.S.A.

Choosing Silver

Artistic design, correct style, brilliant finish, combined with honest value, make
1847 ROGERS BROS. X.S. TRIPLE
 the sure choice of discriminating purchasers. This is a one-day stander in the market. The plates and exquisite designs of patterns, assuring long years of service and satisfaction. It is the most durable silverware that has ever been made.
 "Silver Plate that Wins the Choice of the World."
 Sold by leading dealers everywhere. Address for catalogue and prices: Rogers Bros., 100 Broadway, New York, N.Y.

ROANOKE BRICK CO.

WELDON, N. C.
 Manufacturers of
BRICK OF ALL KINDS
FIRE BRICK A SPECIALTY.
 Prompt attention given orders.
 J. I. BETSCH, Local Agent.
 Henderson, N. C.

The State of North Carolina to the Sheriff of Vance County, Greeting:
 YOU ARE HEREBY COMMANDED TO summon A. J. Davis, G. W. Davis, The Regal Shoe Company, Geo. D. Witt Shoe Co., Woolen Spine Co., E. M. Travis & Co., National Biscuit Co., The J. D. Bergen Co., Schmitz Shoe Co., Outing Shoe Co., W. D. Schmidt & Co., Kildepiper Walker Co., Robertson Shoe Co., Virginia Trunk and Bag Co., E. T. Wood & Co., Inc., Morse & Rogers, United Shirt and Collar Co., Thos. D. Murphy Co., S. L. Seibenstein, Smith-Briscoe Shoe Co., King & Co., National Shoe Co., and all other creditors of the Henderson Shoe Co., and Henderson Shoe Company, incorporated, are hereby notified and summoned to and for the same intent, effect and purpose, to be and appear at the next session of term of the Superior Court of Vance County, North Carolina at the Court House in Henderson on the second Monday before the first Monday in March, 1910, to answer the complaint of the Henderson Shoe Company, incorporated, and to show cause why the said Henderson Shoe Co. should not be dissolved and its assets sold and the proceeds thereof distributed to the creditors of said Henderson Shoe Co. as set forth in the complaint aforesaid and file their claims within said term plaintiff will pray the Court for the relief demanded in the Complaint.
 This publication of Summons made pursuant to decree executed by Hon. C. M. Cooke, Judge of said Court on December 28, 1909.
 (SEAL.) Witness my hand and the seal of said Court at office in Henderson, N. C., Jan. 4th, 1910.
 HENRY PERRY, Clerk of the Superior Court of Vance County, N. C.
 Read and advertise in Gold Leaf.