ASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his per-Hutchest Sonal supervision since its infancy.
Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of In lant, and Children-Experience against Experiment.

What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhoea and Wind Colic. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

CENUINE CASTORIA ALWAYS Bears the Signature of at Hetcher.

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FOR SALE Prize Seed Corn.

You cannot find any better seed corn for roasting-ears in your garden or corn for your farm than the corn raised by me in the boys corn contest last year. I won the first prize, raising

146 2-7 Bushels to the Acre.

You can get some of this corn, carefully selected, at \$2.50 a

bushel; 75c a peck
Will ship it by express or leave it at any store in town.

W. Earnest Starnes, HICKORY,



Edwards Gonstruction Co., Hickory, N. G.

A Kindly Feeling for Hickory A New Laundry for Hickory. The Democrat is pleased to re: ive the following letter:

Wayne, Mich., 5-8-'11. Editor Hickory Democrat;— Hickory, N. C.

Dear sir and brother:—Now that the Raymos are preity well set-tled in the 'old homestead,' 1'll take time to write you a note of apprecia on. We spent just a year in Hickory, and from the first to the last day, we found the people kind, conrteous, accommodating. Everybody seemed to have time to "lend a hand," lid so without expecting a eward. The merchants were prompt in service, and reliable to ieal wit! . We found rothing to complain of, but much to commend. We left Hickory with many regrets and a few tears. So we say, 'Good bye, Hickory, you d.d not grant us the boon we isked for, but you gave us a good home, a careful, conscientious physician, the best of neighbors, he kindest of friends; friends, vhose attention to Miss Gladvs vere constant during the whole rear, hoping and striving to nake her well again." Do you a vel that when we think of Hickory, we think of kindness May health, peace and prosperity THE RAYMOS.

Craven county is the first county in the State to establish a farm life school.

be yours.

The meeting of the State Pres Association has been postponed from June 20 to June 27 at

CHANGE

Made Safe by Lydia E. Pinkham's Vegetable Compound.

Graniteville, Vt.—"I was passing through the Change of Life and suffered from nervousness and other annoying symptoms, and I can truly say that Lydia E. Pinkham's Vegetable Compound has proved worth mountains of gold to me as it

worth mountains of gold to me, as it restored my health and strength. I never forget to tell my friends what Lydia E. Pinkham's Vegetable Compound has done for me during this trying period. Completo restoration to health means so much to me that for the sake of other suffering women I am willing to make my women I am willing to make my like the sake of ing women I am willing to make my trouble public so you may publish this letter."—Mrs. CHAS. BARCLAY, B.F.D., Graniteville, Vt.

with interest from and date the under-signed will on Saturday the 3 day of June 1911 at 12 m. sell at public sale to the highest bidder for cash at the post office in Hickory N. C. a certain of and in East Hickory Catawba county N. C. bounded as follows: No other medicine for woman's ills has received such wide-spread and un-qualified endorsement. No other medof cures as has Lydia E. Pinkham's Vegetable Compound.

For more than 30 years it has been curing woman's ills such as inflamma-tion, ulceration, fibroid tumors, irregularities, periodic pains and nervous prostration, and it is unequalled for carrying women safely through the period of change of life.

Mrs. Pinkham, at Lynn, Mass., invites all sick women to write her for advice. Her advice is free, and always helpful.

Years ago, the water of Show SUNDAY SCHOOL. Creek at the double, shoal (now

named Kenwood Fahs) per-

formed a very useful work in

perating a saw mili. About 12

enly broke the dam and thre

tway the saw mill. Since t at

litted to spend a life of idleness.

e required of this stream again.

I tami v Laundry for Hickory

und its su surbs has been est b-

lished a. Kenwood Falls, where

every h use ke per can be re-

work will be done by machinery.

rom Hickory, there are many

shouls on small creeks. The

power derived from these shoals

nay not be sufficient to operate a

roller mill, but they will all be

ised shortly to operate smaller

nach nery, such as cream sep-trators, churns, sewing ma-

thines, knitting machines, etc.

The young men of Catawba Co.

need not sell out and go West to

he states of Montan , Idaho.

Washington, etc. If those same

young men will only look

about them, they will see many

opportunities presenting them-

selves every year. Here is an idea climate, health, relatives, friends and opportunities all in

their favor. Why should you

risk all in a land of which you

know very little and where you

We believe it is far better to re-

main in such a county as Catwba.

which is rapidly forging to the

front, instead of selling out and

Mr. Thos. A. Clark, of Mogan-

Is there anything in all this world

hat is of more importance to you than

good digestion? Food must be eat-

n to sustain life and must be digested and converted into blood. When the

ligestion fails the whole body suffers.

Chamberlain's Tablets are a rational

nd reliable cure for indigestion.

They increase the flow of the bile,

purify the blood, strengthen the stom-

ich, and tone up the whole digestive

apparatus to a natural and healthy ac-

Benfield and wife N. J. Benfield to R. P. iller on the 14 day, of June 1910 and Registered in book 85 page 494 in Registers office of Catawba county N. C. to secure payment of a debt of \$100. with interest from said date the under-

This 1 day of May 1911 R. P. ILLER,

Carolina & North-Western R. R.

che de le Effective April 30, 1911

No.

CONNECTIONS.

Chester.—Sou. Ry., S. A. L. and L. & C. Yorkville.—Southern Railway. Gastonia.—Southern Railway.

Gastonia.—Southern R. Lincolnton.—S. A. L.
Newton and Hickory.—Southern R. R.
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7 00 a m

11 45 12 30 p m 1 50 3 50

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P.C.H.

roaming through the far west.

ton, died May 5.

ray for a trifling sum.

to the past.

Lesson VIII.—Second Quarter. ears ago, a big freshot sud-For May 21, 1911.

our the stream has been per- THE INTERNATIONAL SERIES.

ow, however, useful work Will Text of the Lesson, Isa. v, 1-12-Memory Verse, 11-Golden Text, Isa. v, 22-Commentary Prepared by Rev. D. M. Stearns.

Our lesson title, "Song of the Vineyard," must be considered in the light Teved of the aru igery of washof the first verse, "A song of my beloved touching his vineyard." In It has rightly teen said that Ezek, xv we learn that the only use of vithin a few year all laundry the vine is to bear fruit, and, failing in that, it is good for nothing. In As the sycthe for cutting grain John xv we learn that fruitless has been laid aside, so wasning branches are gathered by men and by hands will soon be relegated burned, like the salt which has no savor and is good for nothing but to be trodden underfoot of men (Matt. v, Within a radius of ten miles

> Verse 7 of our lesson tells us that the house of Israel is the Lord's vineyard here referred to and the men of Judah His pleasant plant, but instead of producing the desired fruit they were yielding only wild grapes, described in the sixfold woe of the chapter and in Hos. x, 1, as an empty vine bringing forth fruit unto himself. According to the six woes, they were mighty to drink wine, enjoy pleasures, gather property, call things by their wrong

names and sin. He brought them out of Egypt, cast out the nations before them and planted them in a good land, but because of their sin He had to turn His face from them, and their only hope was in the man of His right hand, the son of man strong for God (Ps. lxxx, 8-19). According to our lesson, He had done everything for them that could be done for a vineyard, but as in the parable must grow up with the country? killed His servants and even the helr to the vineyard also. According to our lesson chapter, they regard not the work of the Lord nor consider the operation of His hands, but cast away the law of the Lord of hosts and despised the word of the Holy One of Israel (verses 12-24).

His pitiful cry over them is always the same, whether through the prophets or through His Son. "I am the Lord thy God, who brought thee out of the land of Egypt. Open thy mouth wide and I will fill it, but My people would not harken to My voice, and Israel would none of Me" (Ps. lxxxi, 10, 11). "O Jerusalem, Jerusalem, * * * how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not" (Matt xxiii, 37). Such unbelieving people who turn away from God and His word are said to be "drunken, but not with wine; they stagger, but not with strong

drink" (Isa. xxix, 9). It is most interesting to note that in the chapter following our lesson chapter we have a vision of the earth filled with the glory of the Lord. Compare verses 11, 12 and 22 with chapter vi, 3. Better say contrast the drunkenness with the glory. contrast in Hab. ii, 14, 15, and Eph. v. 18. and observe that at Pentecost spirit filled people were said to be full of new wine (Acts ii, 4-13). There is no remedy for self righteous, self pleasing, unbelieving people, but such a sight of Jesus Christ dying for their sins as will break their hard hearts and lead them to cry, "God, be merciful to me, a sinner." One cannot do this for another, but He who said "I am the true vine" said also concerning the Holy Spirit, "He will convince of sin, and of righteousness, and of judg-

Beginning at a stake S. E. Killian's corner and runs N. 64 1-2 E. 130 feet to a stake Ed Morrow's corner; Thence S. 38 1-2, E. 206 e et with crrow's ine; thence S. 64 1-2, W. 128 feet with services of the street to an iron sin S. E. Yillian's corner. Beard Street to an iron pin S. E. Kil-lian's corner; thence N. 38 1-2, E. 206 feet with Killian's line to the beginning. ment" (John xvi, 7, 8). If we have been redeemed by preclous blood and been caused to see something of the beauty of the Lord it is not for us to condemn other sinners nor think them hopeless, but so manifest Jesus Christ to them by word and deed that the Spirit may, through us if He will, reveal Jesus Christ to them and lead them to Him. There is just one thing that the vine is for, and if we are real branches of the true vine He will bear the desired fruit that God may be glorified if we truly

> That fruit may not be any great thing that will gain the admiration of people, but just a meek and quiet spirit, patient and long suffering, it may be, under great provocation or even cruelty. Think of the Lord's patlence with Israel and with each of us and consider Him who endured lest ye be weary. Think of being strength-ened with all might, according to His glorious power, unto all patience and long suffering, with joyfulness (Col. i. 11). Remember that the fruit of the spirit is love, joy, peace, long suffering. gentleness, goodness, faith, meekness, self control (Gal. v. 22, 23), and all that is opposed is from the adversary. By the word of God and the spirit of God we must first be saved and then by the same word and spirit abide and bear fruit. The question of verse 4, What could have been done more to My vineyard that I have not done in It?" suggests the question for every sinner, drunken or sober, for all have sinned and all are guilty (Rom. iii, 19). What more could the Lord do that He has not done for your salvation? Consider John III, 10, and answer as to what more is necessary.

If you do not yield to such love and receive Him as your personal Saviour and then so abide that He may bear fruit through you and gather fruit from you it must be true of you that you are despising His word and disregarding His great work on your behalf and thus continuing under the wrath of God (John iii, 36).

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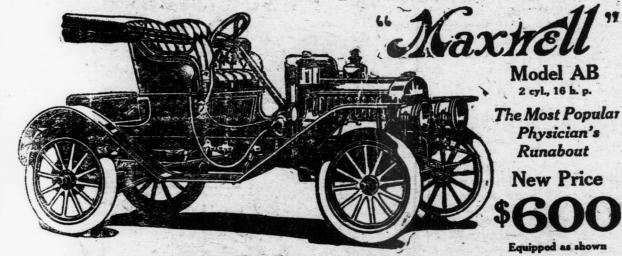
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