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The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but experiments that trifle with and endanger the health of infants and children—Experience against Experiment.

What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhoea and Wind Colic. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

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Bears the Signature of

Chas. H. Fletcher

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In Use For Over 30 Years.

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Used in ever increasing quantities, because the roofs put on 26 years ago are as good as new to-day, and have never needed repairs.
Don't put on that roof until you see them.
NEVER CRACK, CURL, ROT
OR BURN AS WOOD SHINGLES DO.

F. B. Ingold, Hickory, N. C.

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"I used to be troubled with a weakness peculiar to women," writes Mrs. Anna Jones, of Kenny, Ill. "For nearly a year, I could not walk, without holding my sides. I tried several different doctors, but I grew worse. Finally, our druggist advised Cardui for my complaint. I was so thin, my weight was 115. Now, I weigh 163, and I am never sick. I ride horseback as good as ever. I am in fine health at 52 years."

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We have thousands of such letters, and more are arriving daily. Such earnest testimony from those who have tried it, surely proves the great value of this vegetable, tonic medicine for women.
Cardui relieves women's sufferings, and builds weak women up to health and strength. If you are a woman, give it a trial. It should help you, for it has helped a million others. It is made from pure, harmless, herb ingredients, which act promptly and surely on the womanly organs. It is a good tonic. Try it! Your druggist sells it.

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SUNDAY SCHOOL

Lesson VII.—Fourth Quarter, Fo Nov. 17, 1912.

THE INTERNATIONAL SERIES.

Text of the Lesson, Mark viii, 27, to ix. 1—Memory Verses, 33, 37—Golden Text, Matt. xvi, 16—Commentary Prepared by Rev. D. M. Stearns.

This lesson is recorded also in Matt. xvi and Luke ix, and we will consider it with the harmony of the gospels before us. Altripp in his harmony says that this is the first particular prediction concerning the rejection, the death and the resurrection of the Christ and was probably apart from the multitude and is the first key proposed to the leaves of the Pharisees Matthew and Mark say that He had come into the coasts or towns of Caesarea Philippi, and Luke adds that He was alone praying. His disciples being with Him. We shall see in the next lesson that He was praying about the time of His transfiguration (Luke ix. 18, 29). Luke records other instances of His praying in chapters iii. 21; v. 12; xi. 1; xiii. 41; xlii. 34. He ever talked with His Father in heaven with the same realization of His presence as that of the people about Him.

People talked about Him and had their opinions as they have today. The Pharisees who believed in a resurrection thought that He might be John the Baptist or Elijah or Jeremiah or one of the prophets, at which, no doubt, the Sadducees scoffed, for they did not believe in resurrection or spirit, but the Pharisees confessed both (Acts xlii. 8). His next question is the one that should lay hold of our hearts: "Whom say ye that I am?" or as He put it to the Pharisees at another time: "What think ye of Christ?" (Matt. xxii. 42.)

It should not so much concern me what others say, but what does my heart say, what is He to me personally? Simon Peter, generally the spokesman, answered, "Thou art the Christ, the Son of the living God" (verse 29; Matt. xvi. 16). See his similar testimony in John vi. 69, and that of Martha in John xi. 27. Can I look upon Him with His eyes as a flame of fire searching me through and through and say, O Lord, thou art my risen living Christ, my personal Saviour. If so, then blessed am I, for our Father in heaven has taught me by His spirit (Matt. xvi. 17). The words translated Peter and rock in Matt. xvi. 18, are not quite the same, the first signifying a piece of rock easily moved and the other a solid rock immovable. The rock foundation is the great truth that Jesus is God and other foundation can no man lay (1 Cor. iii. 11; Acts iv. 12).

The church built on this and on His great atonement as God can never be moved. The company of all true believers in Him constitutes this church and all else must come to naught. Peter was given the keys of the kingdom, not the church, and the church is not the kingdom, but the heavenly center of it. From that time and repeatedly He began to tell them that at the hands of the elders, chief priests and scribes He must suffer many things, be rejected and killed and after three days rise again (verses 31; ix. 31; x. 33, 34); but, although to us seemingly so plain, His disciples did not receive these sayings, not even Peter and John, and it is written concerning them that up to the time of His actual resurrection from the dead they knew not the Scripture that He must rise again from the dead (John ix. 9). They had not received the message of the prophets that the Messiah must suffer, die, be buried and rise again, though we can see it plainly in such passages as Ps. xxii; Isa. liii; Dan. ix. 26; Zech. xii. 10; xiii. 6, 7. Peter therefore said that He should not speak of suffering; "Be it far from Thee, Lord. This shall not be unto Thee." "Pity thyself" (Matt. xvi. 22 and margin). Mark our Lord's reply and note that what is not of God is of the devil and is an offense to God.

Believers are either a sweet savor of Christ or salt that has lost its savor. There is no room for self in a disciple of Christ. It must be always a denial of self, taking up the cross daily and following Him; always delivered unto death for Jesus' sake, that the life of Jesus may be manifest in us; reckoning ourselves dead unto sin and alive unto God (II Cor. iv. 10; I Rom. vi. 11). There is no cross of gold or jet or jewels or flowers seen in Scripture, but only a cruel cross of death.

It means crucifixion to the world and the world to us, seeing Jesus only. To one life means business, to another his profession, to another pleasure, to another this or that great scheme, still another perhaps, or just to make money, but one who is right with God says, "To me to live is Christ." He does not ask us to suffer with Him without setting before us the glory of the kingdom to which He has called (I Thess. ii. 12; II Thess. ii. 14; I Pet. v. 10), and to which He refers in verses 38 of our lesson, and which we shall see more clearly in next week's study of the transfiguration, and to which the last verse of this lesson (Mark ix. 1) clearly belongs. It was the God of glory who appeared to Abraham (Acts vii. 2), and we can only be sustained in the patient waiting, as He and others were. But the church as a whole is as blind to the glory of His kingdom as the disciples were to His death and resurrection, not because it is not plainly revealed, but because other thoughts and ways leave no room for His.

A Great Building Falls

when its foundation is undermined and if the foundation of health—good digestion—is attacked, quick collapse follows. On the first signs of indigestion, Dr. King's New Life Pills should be taken to tone the stomach and regulate liver, kidneys and bowels. Pleasant, easy, safe and only 25 cents each. C. M. Shuford, Moser & Lutz and J. C. Conner.



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Hickory, N. C.

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Schedule Effective Jan. 1, 1912
Leave Lincolnton, N. C. East Bound
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1:32, 5:53 p. m.,
West Bound
Train No. 132, 11:20 a. m., daily
4:35, 8:56 p. m.,
For further information apply to
JAS. KIRK JR., H. S. LEARD, T. P. A., D. P. A.
Charlotte, N. C. Raleigh, N. C.



New Double Daily Service VIA Piedmont & Northern Line and AND. Carolina & North-Western Railway Company.

Effective Wednesday, Oct. 22, 1912.
8:30 A. M. 1:33 P. M. Lv. Lenoir
Ar. 1:15 P. M. 8:35 P. M.
8:58 A. M. 2:01 P. M. Lv. Granite Falls
Ar. 12:48 P. M. 8:10 P. M.
9:25 A. M. 2:30 P. M. Lv. Hickory
Ar. 12:00 Noon 7:40 P. M.
9:45 A. M. 3:05 P. M. Lv. Newtoton
Ar. 11:05 A. M. 7:08 P. M.
10:20 A. M. 3:43 P. M. Lv. Lincoln
Ar. 10:26 A. M. 6:31 P. M.
11:09 A. M. 4:27 P. M. Lv. Dallas
Ar. 9:47 A. M. 5:52 P. M.
11:20 A. M. 4:40 P. M. Ar. Gastonia
Lv. 9:30 A. M. 5:40 P. M.
11:30 A. M. 5:50 P. M. Ar. Gastonia
Ar. 9:25 A. M. 7:35 P. M.
12:50 Noon 5:30 P. M. Ar. Charlotte
Lv. 8:15 4:25 P. M.

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The above schedule, figures and con. published only as information and are not guaranteed.
E. THOMASON, C. V. ALMER,
General Manager. General Passenger Agt.

Carolina & North-Western R. Co.
Schedule Effective July 13, 1912.

Station	Northbound		Southbound	
	Miles	Time	Miles	Time
Chester	Lv.	1:00 p. m.		
Yorkville		2:30		
Gast		4:30		
Gast		4:40		
Lincolnton		4:40		
Newtoton		4:40		
Hickory		5:20		
Lenoir		1:30		
Mortimer		1:30		
Edgemont	Ar.	5:20		

Southbound. N. No. 61
Edgemont Lv. 12:05 a. m.
Mortimer 12:15
Lenoir 1:30
Hickory 2 7:15 a. m.
Newtoton 3 7:55
Lincolnton 3 8:45
Gastonia Ar. 4 9:38 p. m.
Gastonia Lv. 4 1:45
Yorkville 5:30 1:15
Chester Ar. 6:25 3:20

CONNECTIONS
Chester—Sou. Ry., S. A. L. and L. & C.
Yorkville—Southern Railway & Southern Railway
Lincolnton—S. A. L.
Newtoton and Hickory—Southern R. R. E. F. REID, Gen. Agt., Chester, S. C.

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- Blinds,
- Sidings,
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- Frames,
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- Framing,
- Flooring,
- Mouldings,
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- Sash Weights,
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SOUTHBOUND			Eastern Standard Time		NORTHBOUND		
No. 5	No. 8	Miles	STATIONS	No. 2	No. 4	Pass. Pass.	
Dly	Daily			Ar.	Pass. Daily	Pass. Daily	
P. M.	A. M.	Lv.	Dantes, Va.	Ar.	P. M.	P. M.	
1:10	8:00	0.0	Lv.	St. Paul, Va.	1760	12:45	
1:35	8:20	7.5	Lv.	Dungannon, Va.	1484	12:17	
2:21	8:51	21.9	Lv.	Blackmore, Va.	1305	11:40	
2:45	9:05	30.2	Lv.	Hill, Va.	1772	11:20	
3:01	9:21	36.0	Lv.	Speer's Ferry, Va.	1230	11:01	
3:27	9:41	44.4	Lv.	Cameron, Va.	1378	10:42	
3:44	9:56	51.6	Lv.	Kingsport, Tenn.	1306	10:24	
3:59	10:09	58.9	Lv.	Pactolus, Tenn.	1213	10:09	
4:18	10:20	62.8	Lv.	Fordtown, Tenn.	1295	9:56	
4:40	10:32	67.8	Lv.	Gray, Tenn.	1434	9:42	
4:56	10:43	72.6	Lv.	Johnson City, Tenn.	1526	9:30	
5:34	11:16	85.1	Lv.	Unicoi, Tenn.	1624	9:01	
6:32	11:43	96.7	Lv.	Erwin, Tenn.	1932	8:29	
6:47	11:55	101.1	Lv.	Erwin, Tenn.	1662	8:17	
6:54	12:02	101.1	Lv.	Chesota, Tenn.	1562	8:10	
7:26	12:15	104.3	Lv.	Ft. Snake Sprgs, Tenn.	1703	8:00	
7:48	12:15	105.1	Lv.	Hindale, N. C.	1703	7:58	
7:59	12:47	117.9	Lv.	Green Mt., N. C.	2058	7:28	
8:24	1:05	124.9	Lv.	Toecane, N. C.	2152	7:12	
9:22	1:51	140.1	Lv.	Penland, N. C.	2401	6:35	
8:46	1:21	131.3	Lv.	Boonford, N. C.	2256	6:57	
9:38	2:03	114.6	Lv.	Spruce Pine, N. C.	2462	6:32	
A. M.	P. M.				A. M.	P. M.	
No. 1	No. 3			No. 6	No. 9		
Mix'd	Pass.			Pass.	Pass.		
A. M.	P. M.			P. M.	P. M.		
6:15	2:23	151.9	Lv.	Altappan, N. C.	2629	5:05	
6:22	2:31	155.3	Lv.	Mt. Mitchell, N. C.	2450	4:50	
6:52	2:58	161.3	Lv.	Linville Falls, N. C.	3738	4:21	
7:26	3:15	175.1	Lv.	Sevier, N. C.	1400	7:05	
7:49	3:31	182.2	Lv.	Marion, N. C.	1316	6:45	
8:38	4:01	197.8	Lv.	Thermal, N. C.	984	6:15	
8:58	4:16	205.5	Lv.	Westminster, N. C.	861	6:00	
9:07	4:25	209.6	Lv.	Bostic Yard, N. C.	846	5:43	
9:11	4:30	211.0	Lv.	Bostic, N. C.	845	5:33	
9:17	4:34	213.0	Lv.	Forest City, N. C.	867	5:29	
9:55	5:02	226.8	Lv.	Chesnee, S. C.	882	5:02	
10:08	5:12	231.6	Lv.	Mayo, S. C.	822	4:50	
10:45	5:40	242.3	Ar.	Spartanburg, S. C.	778	4:25	

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