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The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhoea and Wind Colic. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

GENUINE CASTORIA ALWAYS
Bears the Signature of

Chas. H. Fletcher
The Kind You Have Always Bought
In Use For Over 30 Years.

Are You Nervous?

What makes you nervous? It is the weakness of your womanly constitution, which cannot stand the strain of the hard work you do. As a result, you break down, and ruin your entire nervous system. Don't keep this up! Take Cardui, the woman's tonic. Cardui is made from purely vegetable ingredients. It acts gently on the womanly organs, and helps them to do their proper work. It relieves pain and restores health, in a natural manner, by going to the source of the trouble and building up the bodily strength.

TAKE CARDUI The Woman's Tonic

Mrs. Grace Fortner, of Man, W. Va., took Cardui. This is what she says about it: "I was so weak and nervous, I could not bear to have anyone near me. I had fainting spells, and I lost flesh every day. The first dose of Cardui helped me. Now, I am entirely cured of the fainting spells, and I cannot say enough for Cardui, for I know it saved my life." It is the best tonic for women. Do you suffer from any of the pains peculiar to women? Take Cardui. It will help you. Ask your druggist.

Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women," sent free. 150

Now Going On---A Special Remnant Sale

We have a large number of remnants that have accumulated during the year and we want to clear them out at once, so we have done them up in 8-yard bundles and while they last they go at

50c Bundle

Some of these goods sold as high as 50c a yard, and it is an unusual opportunity to buy high-class goods at low prices. Come in and get your share, to-day, if you wait they all may be gone.

SETZER & RUSSELL

Rutherford College

....Next Term Begins August 25th, 1913....
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For catalogue and other information, address
M. T. HINSHAW, President Rutherford College, N. C.

Appalachian Training School

Work is offered in Art, Business, Domestic Science, and Instrumental Music. The school is well equipped and is planned and managed to save the students from high rates of board, fees, and tuition.
The fall term begins August 20.

SUNDAY SCHOOL

Lesson IX.—Third Quarter, For Aug. 31, 1913.

THE INTERNATIONAL SERIES.

Text of the Lesson, Ex. xix, 1-6; 13: 21—Memory Verses, 5, 6—Golden Text, Heb. xii, 28—Commentary Prepared by Rev. D. M. Stearns.

When the Lord spoke to Moses out of the burning bush at Horeb, the mountain of God, as he kept the flock of Jethro, his father-in-law. He said to him, "When thou hast brought forth the people out of Egypt thou shalt serve God upon this mountain" (Ex. iii, 1, 2, 12). Now, after about three months Israel is encamped at the mount of God, and Jethro came to him, bringing Gershom and Eliezer, the former signifying "a stranger there" and the latter "my God is our help" (margin of xviii, 3, 4). As they communed together of all that God had done for Israel, Jethro said: "Now I know that the Lord is greater than all gods, and he offered a burnt offering and sacrifices to God. Then Aaron came and all the elders of Israel to eat bread with Moses' father-in-law before God" (xviii, 7-12).

As Jethro saw Moses spending the whole day from morning until evening listening to the people's affairs, he said, "Thou wilt surely wear away; * * * this thing is too heavy for thee; thou art not able to perform it thyself alone" (xviii, 18). And he suggested a better way, subject to God's approval, which Moses accepted (xviii, 13-27). Having reached Sinai and Horeb in the third month, Moses went up unto God, and the Lord gave him a message for Israel, which has also a most important heart word for every believer, and first, "I bore you on eagles' wings." With this we must compare Deut. xxiii, 11, 12, and note the process of teaching young eagles to fly. Then in Isa. xl, 31, the secret of flying; then in Luke xviii, 37, the eagle saints caught up to meet the Lord in the air. The words "brought you unto myself" (Ex. xix, 4) give the key to all His dealings with us, for their intention is even, and more and more, to wear us from all people and circumstances, unto Himself that we may find our home in God and our all in Himself, living together with Him until some day we shall be ever with the Lord (1 Thess. v, 10; iv, 17).

The words "a peculiar treasure unto me above all people" (5) indicate a high calling and privilege which Israel did not begin to appreciate, nor do we. See the repetition of the wonderful words in Deut. vii, 6, and the full realization in Mal. iii, 17, and margin, for only in the kingdom at His coming again shall it be fully seen. Note the transfer of some privileges to the church in Matt. xxi, 43; Tit. ii, 14; 1 Pet. ii, 9, and may He make us all willing to be set apart wholly for Himself (2a, iv, 3). We are too apt to say thoughtlessly and nastily, as Israel did, "All that the Lord hath spoken we will do" (verse 8 and chapter xxiv, 3, 7), or as Peter said, "not knowing himself or his weakness, 'Lord, I am ready to go with Thee, both into prison and to death' (Luke xxii, 33). We are slow to learn that in us—that is, in our flesh—there dwelleth no good thing and that we are not sufficient of our selves to think anything as of ourselves (Rom. vii, 18; 1 Cor. iii, 5).

The rest of our lesson is a third day morning story (verses 16-21), but a story of thunder and lightning and fire and smoke and earthquake and a voice that made the people tremble and say to Moses, "Speak thou with us and we will hear, but let not God speak with us lest we die" (xx, 19), to which Moses replied, "Fear not, for God is come to prove you and that His fear may be before you and that ye sin not" (xx, 20). Ten times it is written that God spoke to them out of the midst of the fire (Deut. iv, 12, 15, 33, 36; v, 4, 22, 24, 26; ix, 10; x, 4), and it is also written, "Our God is a consuming fire" (Deut. iv, 4). We shall understand this more fully in our next two lessons concerning the words that were spoken out of the midst of the fire, and we shall see the contrast between God speaking out of the midst of the fire and from out of the mercy seat between the cherubim.

God speaking through Moses and not directly to the people is like speaking to us in Christ, who is our mercy seat. The saying in Ex. xx, 21, that Moses drew near unto the thick darkness where God was seems at first sight a little perplexing, for it is written that "God is light, and in Him is no darkness at all" (1 John i, 5), but it is the human and the divine side.

If we would walk in the light we must see things from God's standpoint, not from ours. How often we are reminded of the greatness of Moses as a prophet whom the Lord knew face to face (Deut. xxxiv, 10), but we turn from Moses to the prophet like unto him who was God manifest in the flesh, who could say as no one else would dare to, "He that hath seen Me hath seen the Father" (Deut. xviii, 18; 1 Tim. iii, 16; John i, 14; xv, 9).

The Lord Jesus Christ is the Lord God of the holy prophets. Those who do not hear the voice of God in Christ may have to experience something like the voices and thunders and lightnings and earthquake of Rev. xvi, 17-19. The wrath of the Lamb will be a fearful reality to all who are not redeemed by the blood of the Lamb (Contrast Rev. v, 9, 10, with Rev. vi, 15-17).

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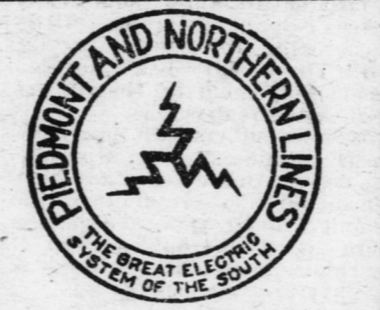
GROVE'S TASTELESS CHILL TONIC enriches the blood, builds up the whole system and will wonderfully strengthen and fortify you to withstand the depressing effect of the hot summer. 50c.

Carolina & North-Western Ry.

Schedule Effective June 29th, 1913.

	Daily Pass.		Mixed Ex. Sun
	No. 8	No. 10	
Northbound			
Chester..Lv.	1:30 p.m.	7:50 a.m.	
Yorkville.....	2:16	8:36	
Gastonia.....	3:03	9:24	
Lincolnton.....	3:10	9:30	
Newton.....	4:10	10:27	
Hickory.....	4:47	11:05	
Lenoir.....	5:35	11:45	7:00 a.m.
Morimer.....	6:35	1:10 p.m.	8:18
Edgemont..Ar.	7:46	2:35	
	7:53	2:45	
Southbound	No. 7	No. 9	No. 51
Edgemont..Lv.	5:30 a.m.	12:10 p.m.	
Morimer.....	5:37	12:17	
Lenoir.....	6:45	1:30	3:00 p.m.
Hickory.....	7:43	2:35	4:22
Newton.....	8:13	3:05	
Lincolnton.....	8:55	3:43	
Gastonia..Ar.	10:00		
Yorkville..Lv.	10:05	4:40	
Yorkville.....	10:54	5:36	
Chester.....Ar.	11:40	6:25	

* Leave + Arrive
CONNECTIONS.
Chester—Southern Ry., S. A. L. and L. & C.
Yorkville—Southern Railway.
Gastonia—Southern Ry., Piedmont & Northern Ry.
Lincolnton—S. A. L.
Newton and Hickory—Southern Railway.
E. F. REID, G. P. A.,
Chester, S. C.



New Double Daily Service VIA Piedmont & Northern Lines AND Carolina & North-Western Railway Company.

Lv.	HICKORY	Ar.
7:47 a.m.		11:45 a.m.
2:30 p.m.		5:35 p.m.
Ar. <th>GASTONIA</th> <th>Lv.</th>	GASTONIA	Lv.
10:00 a.m.		9:30 a.m.
4:40 p.m.		3:10 p.m.
Between Gastonia and Charlotte. Effective Sunday June 1st 1913.		
Lv. Gastonia	Ar. Gastonia	
No. 2 7:00 a.m.	No. 1 7:55 a.m.	
" 4 8:15 "	" 3 9:15 "	
" 6 9:30 "	" 5 10:15 "	
" 8 10:20 "	" 7 11:50 "	
" 10 11:55 "	" 9 12:45 p.m.	
" 12 12:50 p.m.	" 11 1:55 "	
" 16 2:00 "	" 15 2:55 "	
" 18 3:00 "	" 17 4:30 "	
" 20 5:00 "	" 19 5:35 "	
" 22 6:00 "	" 21 7:00 "	
" 24 7:00 "	" 23 8:00 "	
" 26 8:00 "	" 25 9:00 "	
" 28 9:30 "	" 27 10:30 "	
" 30 10:55 "	" 29 11:55 "	

The above schedule, figures and connection published only as information and are not guaranteed.
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TRAINS LEAVE CHARLOTTE, EF. FECTIVE APRIL 27, 1913.
EAST AND NORTH BOUND.
No. 14—5:00 A. M.—Through train for Wilmington, with parlor car attached. Connecting at Hamlet with train for Portsmouth, Norfolk, Raleigh and all points north. Dining car service, vestibule coaches and sleeping cars to Washington and New York, connecting at Maxton for A. C. L. points north.

No. 34—10:10 A. M.—For Raleigh and all local points. Parlor car Charlotte to Raleigh.
No. 20—4:50 P. M.—For Wilmington sleeping car passengers can stay in all night at Wilmington. This train connects at Hamlet for Savannah, Jacksonville and all points south and north and connecting at Maxton with A. C. L. for points north.

No. 16—8:30 P. M.—Handles local sleeper Portsmouth-Norfolk, connecting at Monroe for Atlanta and all points west and southwest; also connects at Monroe with fast train for Norfolk, Richmond, Washington and New York, through vestibule coaches, Pullman electric lighted sleeping cars to New York, dining cars Richmond to New York.
WEST BOUND.

No. 15—9:10 A. M.—Local for Rutherfordton, connecting at Bostic with C. C. & O. for all points on that line to Johnson City, Tenn. Connects at Lincolnton with C. & N. W. for all points.

No. 31—3:00 P. M.—Local for Rutherfordton, from Raleigh, connecting at Bostic with C. C. & O. for Marion, Mt. Mitchell and Alta Pass; connecting at Lincolnton with C. & N. W. for points on that line. Connects at Lincolnton with C. & N. W. for Newton, Hickory and Lenoir.

TRAINS ARRIVE IN CHARLOTTE.
No. 15—9:10 A. M.—From East.
No. 34—10:35 A. M.—From West.
No. 19—12:10 P. M.—From Wilmington.
No. 31—2:40 P. M.—From Raleigh and all local points.
No. 16—7:50 P. M.—From West.
No. 13—11:00 P. M.—From Wilmington and all local points North and East.

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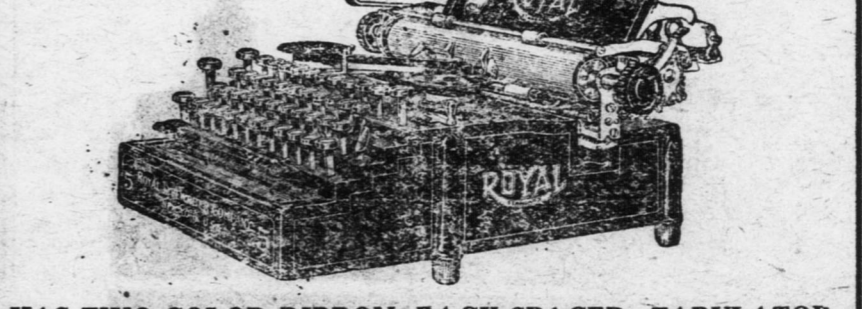
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