

CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhoea and Wind Colic. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

GENUINE CASTORIA ALWAYS
Bears the Signature of

Chas. H. Fletcher
The Kind You Have Always Bought
In Use For Over 30 Years.

Blood Was Wrong

All women, who suffer from the aches and pains, due to female ailments, are urged to try Cardui, the reliable, scientific, tonic remedy, for women. Cardui acts promptly, yet gently, and without bad effects, on the womanly system, relieving pain, building up strength, regulating the system, and toning up the nerves. During the past half century, thousands of ladies have written to tell of the quick curative results they obtained, from the use of this well-known medicine.

TAKE CARDUI The Woman's Tonic

Mrs. Jane Callehan suffered from womanly trouble for nearly ten years. In a letter from Whiteville, N. C., she says: "I was not able to do my own housework. My stomach was weak, and my blood was wrong. I had back-ache, and was very weak. I tried several doctors, but they did me no good. I used Cardui for 3 or 4 months, and now I am in the best health I have ever been. I can never praise Cardui enough." It is the best tonic, for women.

Whether seriously sick, or simply weak, try Cardui.

Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women," sent free. 100

Now Going On---A Special Remnant Sale

We have a large number of remnants that have accumulated during the year and we want to clear them out at once, so we have done them up in 8-yard bundles and while they last they go at

50c Bundle

Some of these goods sold as high as 50c a yard, and it is an unusual opportunity to buy high-class goods at low prices. Come in and get your share, to-day, if you wait they all may be gone.

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Use electric lights
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BINGHAM SCHOOL'S central purpose for 120 years has been to make the young men of this State... **Asheville, N. C.**

SUNDAY SCHOOL

Lesson X.—Third Quarter, For Sept. 7, 1913.

THE INTERNATIONAL SERIES.

Text of the Lesson, Ex. xx, 1-11. Memory verses, 1-11—Golden Text, Luke x, 27—Commentary Prepared by Rev. D. M. Stearns.

"And God spake all these words." Sometimes when those whom we call heathen hear of the true God who made heaven and earth, and that He is a God of Love and sent His Son to die for sinners, and that there is a book which tells what He said and did, they spare neither time nor money that they may possess such a book. In contrast to this, how little do many in so-called Christian lands appreciate the word of God or give any heed to such words as these: "The night God, even the Lord hath spoken." "Hear, O heavens, and give ear, O earth, for the Lord hath spoken." "Give ear, O ye heavens, and I will speak; and hear O earth, the words of my mouth." "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by His Son" (Pa. 1; Isa. 1; 2; Deut xxxii, 1; Heb. 1, 1).

Repeating these words of the Ten Commandments in Deut. v, Moses said concerning them: "These words the Lord spake unto all your assembly in the mount out of the midst of the fire, of the cloud and of the thick darkness with a great voice, and He added no more. And He wrote them in two tables of stone and delivered them unto me." Deut. v, 22. "The tables were written on both their sides. * * * and the tables were the work of God, and the writing was the writing of God, graven upon the tables." "Tables of stone, written with the finger of God" (Ex. xxxii, 15, 16; xxxi, 18). See also Deut. ix, 10; x, 4. There never were tables like these nor writing like this, and as He spoke to and wrote for Hebrew people, it must have been in the Hebrew language, the only language of which we have any record as being spoken from heaven to man (Acts xvi, 14). He gave as a reason for the ten words who He is and what He had done. "I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage."

Note two of the many repetitions of this great saying and His great longing that they would give heed to Him that He might do all that was in His heart for them (Deut. v, 6, 20; Pa. xxxi, 10-16). Note in the ten words the fourfold repetition of "the Lord thy God" (verses 6, 7, 10, 12). They suggest at least this—Jehovah, thy Redeemer, who is also thy Creator. We have for our meditation in this lesson the first four of the ten words or commandments, and they are summarized by our Lord in these words in His reply to the lawyer: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind" (Matt. xxii, 37).

We all need to confess, "O Lord our God, other lords beside Thee have had dominion over us" (Isa. xvi, 13). The rich young ruler who thought that he had kept all the commandments from his youth up was proved guilty of breaking the first one when he preferred his great possessions to eternal life (Matt. xix, 21, 22). It is not necessary to bow down to the work of men's hands to break the first of the commandments, for if anything, however lawful it may be, occupies our hearts more than our Creator Redeemer we are guilty, and breaking one breaks all, according to Jas. ii, 10. The worship of sun, moon or stars or the likeness of anything in heaven or earth is forbidden by the second command. See the matter more fully stated in Deut. iv, 15-19.

This command, like the others, may be broken by our thoughts, for God sees the pictures we hang up and bow down to in the chambers of our imaginery (Ezek. viii, 12), and He desires for our good that He should be supreme even in the imagination of our thoughts, all being brought into captivity to the obedience of Christ (II Cor. x, 5). He is called a jealous God just seven times (Ex. xx, 5; xxxiv, 14; Deut. iv, 24; v, 9; vi, 15; Josh. xxiv, 19; Nah. i, 2), and some light is given upon it by Isa. xlii, 8, "I am Jehovah—that is My name—and My glory will I not give to another, neither My praise to graven images." He desires us all for Himself that He may fully reveal Himself to us and through us. As to not taking His name in vain, the positive form is, "Hallowed be Thy name," and all that tends to exalt our name instead of His or that says by word or act, "Let us make us a name" (Gen. xi, 4), breaks this command.

The fourth command concerns the Sabbath day and takes us back to Gen. ii, 1-3, and onward to the rest of the kingdom, when the Lord alone shall be exalted and His name great among all nations, from the rising of the sun even unto the going down of the same (Isa. ii, 11, 17; Mal. i, 11, 14, l. c.). Until that time He has set apart one day in seven as a special opportunity for Him to reveal Himself to us that we may become increasingly occupied with Him and filled with His fullness of peace and joy.

The great adversary is always at work seeking to pervert Scripture and bring into bondage and has led many to believe that to honor the first day of the week, on which our Lord rose from the dead, is all wrong. The reply to all such is found in Col. ii, 16, 17.

Diarrhoea

When you want a quick cure without any loss of time, and one that is followed by no bad results, use Chamberlain's Colic, Cholera and Diarrhoea Remedy. It never fails and is pleasant to take. It is equally valuable for children. It has been used for over a large part of the world.

Caught a Bad Cold.

"Last winter my son caught a very bad cold and the way he coughed was something dreadful," writes Mrs. Sarah E. Duncan, of Tipton, Iowa. "We thought sure he was going into consumption. We bought just one bottle of Chamberlain's Cough Remedy and that one bottle stopped his cough and cured his cold completely." For sale by Moser & Lutz and Grimes Drug Co. adv.

Carolina & North-Western Ry.

Schedule Effective June 29th, 1913.

Northbound	Daily	Daily	Mixed
	Pass. No. 8	Pass. No. 10	Ex. Sun No. 50
Chester...Lv.	1:30 p.m.	7:50 a.m.	
Yorkville...Ar.	2:16	8:36	
Gastonia...Ar.	3:03	9:30	
Gastonia...Lv.	3:10	9:30	
Lincolnton...Ar.	4:10	10:27	
Newton...Ar.	4:47	11:05	
Hickory...Ar.	5:35	11:45	7:00 a.m.
Lenoir...Ar.	6:35	1:00 p.m.	8:18
Mortimer...Ar.	7:46	2:35	
Edgemont...Ar.	7:53	2:45	

* Leave + Arrive CONNECTIONS.
Chester—Southern Ry., S. A. L. and L. & C.
Yorkville—Southern Railway.
Gastonia—Southern Ry., Piedmont & Northern Ry.
Lincolnton—S. A. L.
Newton and Hickory—Southern Railway.
E. F. REID, G. P. A.,
Chester, S. C.



New Double Daily Service VIA Piedmont & Northern Lines AND Carolina & North-Western Railway Company.

Lv. HICKORY Ar.	Lv. GASTONIA Ar.
7:47 a.m.	11:45 a.m.
2:30 p.m.	5:35 p.m.
10:00 a.m.	9:30 a.m.
4:40 p.m.	3:10 p.m.

Between Gastonia and Charlotte. Effective Sunday June 1st 1913.

Lv. Gastonia No. 2	Ar. Gastonia No. 1
7:00 a.m.	7:55 a.m.
8:15 "	9:15 "
9:30 "	10:15 "
10:20 "	11:50 "
11:55 "	12:45 p.m.
12:55 p.m.	1:55 "
1:20 "	2:55 "
1:30 "	3:30 "
2:00 "	3:00 "
2:30 "	3:30 "
2:45 "	3:45 "
3:00 "	4:00 "
3:15 "	4:15 "
3:30 "	4:30 "
3:45 "	4:45 "
4:00 "	5:00 "
4:15 "	5:15 "
4:30 "	5:30 "
4:45 "	5:45 "
5:00 "	6:00 "

The above schedule, figures and connection published only as information and are not guaranteed.
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- Flooring,
- Mouldings,
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- Sash Weights,
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HICKORY, N. C.

Seaboard Air Line Railway

TRAINS LEAVE CHARLOTTE EFFECTIVE APRIL 27, 1913. EAST AND NORTH BOUND.

No. 14—5:00 A. M.—Through train for Wilmington, with parlor car attached. Connecting at Hamlet with trains for Fort Smith, Norfolk, Raleigh and all points north. Dining car service, vestibule coaches and sleeping cars to Washington and New York, connecting at Maxton for A. C. L. points north.

No. 34—9:40 A. M.—For Raleigh and all local points. Parlor car Charlotte to Raleigh.

No. 20—4:50 P. M.—For Wilmington, sleeping car passengers can stay in all night at Wilmington. This train connects at Hamlet for Savannah, Jacksonville and all points south and north and connecting at Maxton with A. C. L. for points north.

No. 16—8:00 P. M.—Handles local sleeper Portsmouth-Norfolk, connecting at Monroe for Atlanta and all points west and southwest; also connects at Monroe with fast train for Norfolk, Richmond, Washington and New York, through vestibule coaches, Pullman electric light sleeping cars to New York, dining cars Richmond to New York.

No. 15—9:10 A. M.—Local for Rutherfordton, connecting at Bostic with C. C. & O. for all points on that line to Johnson City, Tenn. Connects at Lincolnton with C. & N. W. for points on that line. Connects at Lincolnton with C. & N. W. for Newton, Hickory, Lenoir.

TRAINS ARRIVE IN CHARLOTTE. No. 15—9:10 A. M.—From East. No. 34—10:05 A. M.—From West. No. 19—12:10 P. M.—From Wilmington. No. 31—2:40 P. M.—From Raleigh and all local points.

No. 16—7:50 P. M.—From West. No. 13—11:00 P. M.—From Wilmington and all local points North and East.

James Ker, Jr., T. P. A., Charlotte, N. C.
H. T. Orr, Ticket Agent, Charlotte, N. C.
J. T. West, D. P. A., Raleigh, N. C.
C. B. Ryan, G. P. A., Norfolk, Va.

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