

# It Always Helps

says Mrs. Sylvania Woods, of Clifton Mills, Ky., in writing of her experience with Cardui, the woman's tonic. She says further: "Before I began to use Cardui, my back and head would hurt so bad, I thought the pain would kill me. I was hardly able to do any of my housework. After faking three bottles of Cardui, I began to feel like a new woman. I soon resided 35 pounds and now I do all my housework. gained 35 pounds, and now, I do all my housework, as well as run a big water mill.

I wish every suffering woman would give

# The Woman's Tonic

a trial. I still use Cardui when I feel a little bad,

and it always does me good."
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S. M. MURPHY

Lesson II.-Fourth Quarter, For Oct. 12, 1913.

THE INTERNATIONAL SERIES.

Text of the Lesson, Num. xii-Memory Verses, 10, 11-Golden Text, ! Cor. xiii, 4, 5-Commentary Prepared by Rev. D. M. Stearns.

The first verse of this lesson mentions the three children of this renowned family of Amram and Jochebed of the tribe of Levi of the family of Kohath (Ex. vi. 16-20). They are mentioned again in Num. xxvi, 57-59. Moses was eighty years old, and Aaron was eighty-three when they spake unto Pharaoh that he should let Israel go that they might serve the Lord.

Miriam must have been the oldest. for when Moses was three months old she was old enough to watch what might happen to the babe in the ark of bulrushes, to suggest to Pharaoh's daughter a nurse for the babe and to bring her mother as the nurse. The tribe of Levi was chosen by the Lord instead of all the firstborn in Israel. and they were given unto Aaron to minister unto him.

They were to encamp about it, take it down, carry it from place to place. set it up and have all the care of it They were not to be numbered with the other tribes. They had no inheritance in the land, like the other tribes, but only cities to live in. The Lord Himself was their inheritance. and they lived upon the tithes of the others and were to give to the Lord the tenth part of the tithes they received (Num. i, 47-54; ii, 33; iii, 5-13; x!, 51; viii. 5-26; xviii, 20-26; xxxv, 1-8). The sons of Levi were Gershon and Kohath and Merari, Amram belonging to the Kohathites, whose special charge was the hely vessels, while the others carried the heavier parts, as boards, pillars, sockets, curtains, for which wagons and oxen were provided, while the vessels, properly covered. were borne upon their shoulders (Num. ii, 17, 27-37). Miriam is called a prophetess, and she was bonored in leading the praises of the other women (Ex. xv. 20, 21). Aaron was given to Moses to be his spokesman or prophet. While there might be complaining and murmuring among others in Israel, might we not expect to find in this household the love of our Golden Text.

strife and confusion is ever busy. It is always true that our adversary the devil, as a roaring lion, walketh about, seeking whom he may devour and we are not always careful to resist him (I Pet. v. 8, 9). Zipporah was neither the first nor the last woman spoken against in her own home or by her relatives by marriage.

that is always kind? But, no, the heart everywhere is deceitful and des-

perately wicked, and the author of all

We think of Hannah, who suffered much from her adversary in her own home, who provoked her sore to make her fret (I Sam. i, 6), but as Hannah's resort was the one who hears prayer (Ps. lxv. 2), so may He be the refuge of all tired ones. We might think that had so honored, would prevent his brother and sister from speaking against his wife, but they spake even against him also, saying: "Hath the Lord indeed spoken only by Moses: Hath He not spoken also by us?

Happy are those who can leave their affairs to Him to manage and roll off all the burden, casting all the care upon Him, for He careth. In this case at least Moses was very meek (verse 3), and that was evidently the manner of his life. The prophet, like unto Moses, said that we would find rest in bearing the yoke of meekness and lowliness (Matt. xi, 29).

The Lord heard their words (verse 2), and it should be a comfort to every child of God that He bears every word spoken against us and sees every

One of the best things I know is that He hears those who talk to one another about Him and keeps a book of reupon His name (Mal. iii, 16). In this case we read that the Lord spake suddenly. If that is the correct word, the best translation, it may indicate that these two were taken by surprise. perhaps not considering that the Lord was taking notice, Aaron evidently forgetting that less than a year before he had been commissioned to say to Israel, "Come near before the Lord, for He hath heard your murmurings" (Ex. xvi, 6-10).

The Lord said. "Come out, ye three" (verse 4), for they were the only ones concerned in this.

The three came forth, and the Lord came down in the pillar of cloud and talked with Aaron and Miriam concerning the honor He had put upon Moses and asked why they were not afraid to speak against bim (verses 5-8). Compare Deut. xxxiv, 7, 10-12, concerning the way the Lord honored

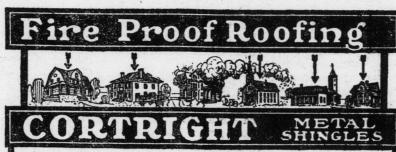
Moses. His servant. See in Heb. fii, 5, 6, Moses and Christ spoken of and the house of each, and consider what might happen today to those who do not hesitate to speak against Christ, denying His Deity, His supernatural birth. His resurrection from the dead. His coming again in glory, were God to deal with them as He dealt with Miriam. As Miriam was punished and not Aaron, she must have been the leader in talking against Moses because of his wife. Was it lealousy? Consider Moses' prayer for his sister, "Heal her now, O God, I beseech Thee!" (verse 13). She was healed, but not instantly, as some would have us think is the only way.

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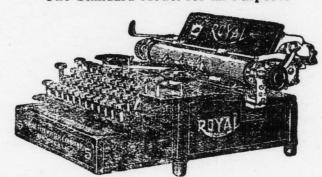
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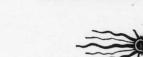
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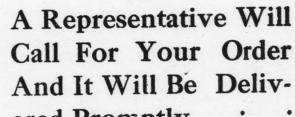
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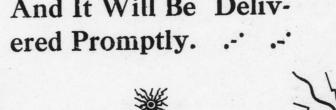
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No. 2 7.00 a.	m. No. 1.	7.55 a. m.
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No. 34—10:10 A. M.—For Raleigh and all local points. Parlor car Charlotte to Raleigh.

lotte to Raleigh.

No. 20—4:50 P. M.—For Wilmington, sleeping car passengers can stay in all night at Wilmington. This train connects at Hamlet for Savannah, Jacksonville and all points south and north and connecting at Maxton with A. C.

L. for points north:
No. 16-8:00 P. M.—Handles local sleeper Portsmouth-Norfolk, connecting at Monroe for Atlanta and all points west and southwest; also connects at Monroe with fast train for Norfolk, Richmond, Washington and New York, through vestibule coaches, Pullman electric lighted sleeping cars to New York, dining cars Rich-mond to New York.

WEST BOUND.

No. 15-9:10 A. M.—Local for Rutherfordton, connecting at Bostic with C. C. & O. for all points on that line to Johnson City, Tenn.

Connects at Lincolnton with C & N. W. for all points.
1-3:00 P. M.—Local for Rutherfordton, from Ealeigh, connecting at Bostic with C. C. & O. for Marion, Mt. Mitchell and Alta Pass; connecting at Lincolnton with C. & N. W. for points on that line Connects at Lincoln that line. Connects at Lincolnton with C. & N. W. for Newton, Hickory and Lenoir.

TRAINS ARRIVEIN CHARLOTTE.

No. 15—9:10 A. M.—From East.
No. 34—10:05 A. M.—From West.
No. 19—12:10 P.M.—From Wilmington.
No. 31—2:40 P. M.—From Raleigh and

all local points.

No. 16—7:50 P. M.—From West.

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