at more can we do to convince you that you positively nd perfect health and relief from your suffering by using Lydia E. Pinkham's Vegetable Compound? All the nows of the wonderful cures which have been made by Lydia E. Pinkham's Vegetable Compound, yet some women do not yet realize that all that is claimed for it is true.

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I was very weak and the doctor

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I had backache and bearing down

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in a chair or walk across the floor

and I was in severe pain all the

time. I felt discouraged as I had

taken everything I could think of

and was no better. I began tak-

ing Lydia E. Pinkham's Vegeta-

ble Compound and now I am strong and healthy."—Mrs. ALICE DARLING, R. F. D. No. 2, Box 77,

Pentwater, Mich.

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"I want to tell you what wonderful benefit I have received from the use of Thedford's Black-Draught," writes Mrs. Sylvania Woods, of Clifton Mills, Ky.

"It certainly has no equal for la grippe, bad colds, liver and stomach troubles. I firmly believe Black-Draught saved my little girl's life. When she had the measles, they went in on her, but one good dose of Thedford's Black-Draught made them break out, and she has had no more trouble. I shall never be without

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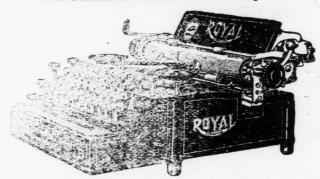
in my home." For constipation, indigestion, headache, dizziness, malaria, chills and fever, biliousness, and all similar. ailments, Thedford's Black-Draught has proved itself a safe, reliable, gentle and valuable remedy.

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PHONE NO. 271

Caracteristics assessment HER LACK OF SYSTEM

By FRANK WINGET.

transconstant and comme "Where's the ice pick?" inquired the ordinary man, coming upstairs from the basement and hunting lanquidly in the tool drawer.

"Isn't it in the drawer?" His wife came across the room to help him hunt. "Not there? Isn't that strange? I was sure it was there!"

"Strange!" The ordinary man's tone was scornful. "Strange!" He shut the drawer with a bang. "If I've bought one ice pick, I've bought fifty! If I want to have a thing in this house where I can find it when I want it I've got to keep it chained in my pocket with my keys! I never heard of another house like it!"

He put his hands into his pockets and strode up and down the kitchen as he talked. "Here's the ice melting and nothing to chip it with-and hotter than fury! I suppose you never dreamed that we'd need iced drinks this weather. An ordinary woman would have seen to it that that ice pick was somewhere where it would be handy! But your mind is wander ing off somewhere.

"It's the same way with every tormented thing around this ranch!' stormed the ordinary man. "Last winter could I ever find the hatchet when I wanted it? No! Hatchet after hatchet I brought home, and yet as soon as I needed one there was not one to be found! You let the children play with them or sell them for brooms, I suppose! But as far as putting them away in any regular place and remembering the spot over night -why, I'd drop dead if you ever suggested such a marvel!

"Could I find the garden rake this spring? No! I had to go down and buy out the hardware store after I'd laid in a whole new outfit last sum-

"Why," interrupted his wife, "you know yourself that you lent your garden outfit to Mr. Daniels and he car ried them away when he moved

"Yes, and you expected me to come from the office and hang around when Daniels moved, to see that he didn't



carry off my property! Hang it! Why den't you watch out fer a few things! Why can't you keep your eyes

You seem to think I am solely responsible for things about this place! I don't know who is responsible if it isn't you! You ought to see the place father had at home. There was the tool shed and if-"

"Yes, a big tool shed-and who took care of it? I heard your father say that he passed all his leisure time in that shed. And your mother said she never had to think of repairs-your father was so good about remember ing everything. He kept all her knives

"I suppose you think I ought to hang around home sharpening knives, when I can get a man for half a dollar to sharpen all we ever owned! It shows how much you think of my business ability. You can't appreciate

my work." "I never said I didn't appreciate anything. But you said your father-" "Now, we'll leave my father quite out of the discussion," exclaimed the ordinary man, warmly. "He had nothing to do with the ice pick being gone Here it is Sunday and no ice pick! I tell you it's the same with the ham mer-and with the screw driver that I got last Christmas. I've never seen

"Oh!" exclaimed his wife. "Don't you remember that you fixed up a bench in the attic with your new tools Christmas week and I'll bet your

things are up there!" "Jiminy! That's what I did!" He took the stairs two at a time. "Yup, here they all are! Lucky I had the good sense to put them away or they'd been all last by this time. Shows what a good housekeeper you are not to know they're here!"-Chicago Daily News.

Forewarned is Forearmed. "I'm not in business for my health." "Neither: am I."

"Good! Now that I know you'll skin me if you get a chance and you know I'll skin you if I get a chance, lets! get down to business."

Just the Opening for Them. "Are you for or against the efficien-

"For 'em strong. I notice the gas company is going to hire a whole lot of 'em to go around each month and read the gas metors."

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H. D. Ely. of Bantam, O., suffered from horrible vicer on his foot for four veers. Decor advised amputation, but he refused and reluctantly used Buck No. 16-7:50 P. M.—From West. No. 13-11:00 P. M.—From Wilminglen's Armea Calve as a last resort. He ington and all local points North and then wrote. I u el your salve and my foot was soon completely cured' Best seriedy for burns, cuts, bruises and eezema, Get a box to day Only 25c. All druggists or by mail. H. E. Bucklen & Co., Philadelphia or

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Lesson VI.-Fourth Quarter, For Nov. 9, 1913.

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— Mr. W. R. Strange, Chicago, Ill.

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FECTIVE APRIL 27, 1913. EAST AND NORTH BOUND.

No. 14—5:00 A. M.—Through train for Wilmington, with parlor car attached. Connecting at Hamlet

with train for Portsmouth, Nor-

folk, Raleigh and all points

north. Dining car service, ves-tibule coaches and sleeping cars to Washington and New York,

connecting at Maxton for A. C.

L. points north. 4—10:10 A. M.—For Raleigh and all local points. Parlor car Char-

lotte to Raleigh. 20-4:50 P. M.—For Wilmington,

sleeping car passengers can stay in all night at Wilmington.

This train connects at Hamlet

for Savannah, Jacksonville and

all points south and north and

connecting at Maxton with A. C.

ing at Monroe for Atlanta and

all points west and southwest; al-

so connects at Monroe with fast train for Norfolk, Richmond, Washington and New York,

through vestibule coaches, Pull-

man electric lighted sleeping cars to New York, dining cars Rich-

fordton, connecting at Bostic with C. C. & O. for all points on

that line to Johnson City, Tenn.

fordton, from Raleigh, connecting at Bostic with C. C. & O. for Marion, Mt. Mitchell and Alta

Pass; connecting at Lincolnton with C. & N. W. for points on that line. Connects at Lincolnton with C. & N. W. for Newton, Hickory and Lenoir.

TRAINS ARRIVEIN CHARLOTTE.

No. 15—9:10 A. M.—From East. No. 34—10:05 A. M.—From West. No. 19—12:10 P.M.—From Wilmington. No. 31—2:40 P. M.—From Raleigh and

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mond to New York

WEST BOUND. No. 15 - 9:10 A. M.—Local for Ruther-

& N. W. for all points. 31-3:00 P. M.-Local for Ruther-

No. 16—8:00 P. M.—Handles local sleep-er Portsmouth-Norfolk, connect-

In our recent lessons in Exodus and Numbers we have had a grand illustration of forgetting self and living for others in the story of Moses, who so patiently bore with and interceded for that complaining, rebellious people for forty years, and yet they so vexed him that the time came when even he failed. All mere men have failed at some time, in some way. There has only been one who always and in all things pleased the Father and never sought to please Himself (John viii, '29; Rom. xv. 3; Matt. iif. 17; xvii. 5).

He who gave the ten commandments to Israel out of the midst of the fire and afterward wrote them twice on the tables of stone, providing an ark in which to keep the unbroken tables came Himself as a man and lived on earth over thirty-three years, fulfilling perfectly His perfect law in every de tail, in thought, word and deed, for He was the true tabernacle, and ark, and mercy seat, and becomes the end of the law for righteousness to every one that believeth.

Apart from Him there is none righteous, no not one, but all are under the curse and wrath of God (Rom. iii. 10, 11; Gal. fii, 10; John fii, 36). God did not ask Israel to do anything for Him until He had redeemed them from the bondage of Egypt, and he does not ask the unsaved now to do anything for Him, because they cannot please God (Rom, vill, 7, 8).

In the first eight chapters of this epistle the way of salvation for sinners is very plainly set forth. Then follows the special Israel portion-(chapters 9 to 11), and then from chapter 12 we have the life that should be lived by the redeemed, the life of love which worketh no ill to his neighbor, a life not conformed to this evil age, but transfigured by the renewing of our minds, proving the good and acceptable and perfect will of God (Rom. xii. 1, 2; xiii, 10), a life making manifest the Lord Jesus Christ and making no provision for the flesh to fulfill its lusts (Rom. xiii, 14). It must ever be. as His redeemed, "Not I. but Christ." (Lesson verses 7-9; Gal. ii, 20; I Cor. xv, 10; II Cor. iv, 10, 11; v, 15).

A great difficulty with believers generally is the judging of others; the desire and attempt to put others right while we are not right ourselves; the fancied beam in another's eye with only a mote in our own.

It would be well for us if we would determine not to judge one another any more (verse 13), but to search and try ourselves until we get more right with God; more self emptied and spirit filied; more occupied with Him with whom we have to do, to whom alone judgment seat we must stand as His redeemed ones to give account of our selves as His stewards (verses 10-12; I

Pet-iv, 10; I Cor. iv, 1). This brings up the whole question of salvation and service. We are justified freely by His grace, through the redemption that is in Christ Jesus. But we are saved to serve the living and true God, while we wait for His Son from heaven, and for the kingdom of God, which is not meat and drink, but righteousness and peace and joy in the Holy Ghost, manifesting in our lives day by day something of that righteousness and peace and joy (verses 17. 18; Rom. Hi, 24; I Thess i, 9-10).

There is no condemnation to them

that are in Christ Jesus, and we shall not come into judgment for our sins. because they are blotted out and shall not be remembered (Rom. viii, 1: John iv, 24; Isa. xliii, 25); but the judgment seat of Christ, mentioned only in verse 10 and II Cor. v. 10, is for believers, saved people, to give account of their service, their stewardship and to receive their appointments in His kingdom, that they may come with Him to judge the nations and to reign with Him while He shall subdue all things unto Himself (I Cor. vi, 2; xv. 23-28). We must distinguish between the three judgments yet future: that for believers only when we meet our Lord in the air; then the judgment of the nations with reference to their treatment of Israel, when He shall come in His glory, bringing His saints with Him, at which time Israel shall be saved as a nation, and the devil shall be bound for a thousand years (Matt. xxv, 31; Rev. xx), both of these judgments at the beginning of the thousand years; then at the end of the thousand years, the great white throne for the rest of the dead who took no part in the first resurrection (Rev. xx).

Not seeing the difference between these three judgments, we are constantly hearing and reading of the great white throne before which all must appear, which is most unscriptural and misleading and confusing. The judgment of our lesson (verse 10) is the first of these, for judgment begins at the house of God (I Pet. iv.

17), and sonly the redeemed will be there. There is much light upon this judgment in I Cor. iii. 11-15, and the thought of the possibility of a wasted life. of works to be burned, even though we ourselves be saved, should lead us to try everything by the question. Will it please the Lord?

Forevermore beside us on our way The unseen Christ doth move. That we may lean upon His arm and say, "Dost thou, dear Lord, approve?"

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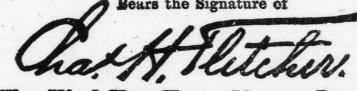
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