SERMON.

TEST: " Given to Hospitality."-Romans,

There is danger that the multiplication of arge and commodious hotels in our towns, and cities, and villages, will utterly extermiwhen he entertained the angels, and which Lo showed when he watched for guests at the gate of the city, and which Christ recogpaised as a positive requisite for entering eaven, when he declared: "I was a stranger

and ye took Me in." I propose to speak this morning of the trials and rewards of Christian hospitality. The first trial often comes in the whiln and eccentricity of the guest himself. There are great many excellent people who have prosaberances of disposition, and sharpledges of temperament, and unpliability of character, which make them a positive nuisance in any house where they stay. On short acquaintance they will begin to command the nousebold affairs, order the employes to unpand wice, keep unseasonable hours, use narcotics n places offensive to sensitive nostrils, put their feet at unusual elevations, drop the ashes of their Havana on costly tapestry, open bureaus they ought never to touch, and pry into things they ought never to see, and become impervious to rousing bells, and have all the peculiarities of the gormandizer or the dyspeptie, and make excavations from poor dentities with unusual implements, and in a thousand ways afflict the household which oposes to take care of them. Added to all, hey stay too long. They have no idea when their welcoma is worn out, and they would be unmayed even by the bless ng which my friend Gerrit Smith, the philanthropist, asked one morning at his breakingt table, on the day when he hoped that the long protracted guests would depart, saying: O Lord, bless this provision, and our friends who leave us to day!" But, my friends, of the scale. Perhaps they have not had the same refining influences about them in early life that you have had. Perhaps they have inher tel eccentricities that they cannot help. Perhaps it is your duty, by example, to show them a better way. Perhaps they are sent to be a trial for the development of your patience. Perhaps they were to be intended as an illustration of the opposite of what you are trying to inculcate in the minds of your children. Perhaps it is to make your ome the brighter when they are gone. When our guests are cheery, and fascinating, and elegant, it is very easy to entertain them; but when we find in our guests that which is antagonistic to our taste and sentiment, it is a positive triumph when we can obey the words of my text and be "given to Another trial in the using of this grace is

the well regulated household things go smoothly, but now you have introduced a foreign element into the machinery, and though you may stoutly declare that they must take things as they find them, the Martha will break in. The ungovernable stove, the ruined dessert, the joint that proves to be unmasticable, the delayed marketing, the perplexities of a caterer, the difficulty of doing proper work, and yet always wing presentable. Though you may say there shall be no care or anxiety, there will be care and there will be anxiety. In 16.44 the Captain-General provided a very grand entertainment, and among other things he had a fountain in his garden-a fountain of strong drink. In it were four hogsheads of brandy, eight higsheads of water, twentyfive thousand lemons, thirteen hunredweight of Lisbon sugar, five pounds of grated nutmeg, three hundred toasted biscuits, and a boat built on purpose was place I in the fo intain, and a boy rowel around it and filled the cups of the people who came there to be supplied. Well, you say that was a luxurious entertainment, and of course the man had no anxiety: but I have to tell you. that though you had, or propose an enterteinment like that, you have anxiety. In that very thing comes the Divine reward. We were born to serve; and when we serve ethers we serve God. The flush on that woman's cheek, as she bends over the hot stove, is as sacred in God's sight as the flush 6.3 the cheek of one who, on a hot day, preaches the Gospel. We may serve God with plate, and cutlery, and broom, as certainly as we can serve Him with psalm-book and liturgy. Margaret, Queen of Norway, and Sweden, and Denmark, had a royal cup cf ten lips, on which was recorded the names of the guests who had drunk from this cup. And every Christian woman has a royal cup, on which are written all the names of those who have ever been enteriained by her in Christian style-names not cut by human ingenuity, but written by the hand of a Divine Jesus. But, my friends, you are not to toil unnecessarily. Though the fare be plain, cheerful presidency of the table, and cleanliness of appointments will be good enough for anybody that ever comes to your house. John Howard was invited to the house of a nobleman. He said: "I will come on one condition, and that is, that you have nothing but potatoes on the table." The requisition was complied with. Cyrus. King of Persia, under the same circumstances, prescribed that on the table there must be nothing but bread. Of course these were extremes, but they are illustrations of the fact that more depends upon the banqueters than upon the banquet. I want to lift this idea of Christian entertainment out of a positive bondage into a glorious inducement. Every effort you put forth, and every dollar you give to the entertainment of friend or loe, you give directly to Christ. Suppose it were announced that the Lord Jesus Christ would come to this place this week, what woman in this house would not be glad to wash for Him, or spread for Him a bed, or bake bread for Him ! There was one of old who washed for Him, drawing the water from the well of her own tears. He is coming. He will be here to-morrow. "Inasmuch as ye have done it to one of the least of these. my brethren, ye have done it to Me " In picture galleries we have often seen representations of Walter Scott and his friends, or Washington Irving with his associates; but all those engravings will fade out, while through everlasting ages, hanging luminous and conspicuous, will be the picture of you and your Christian guests.

You see we have passed out from the trials into the rewards of Christian hospitality; grand, glorious, and eternal. The first reward of Christian hospitality is the Divine benediction. When any one attends to this duty, God's blessing comes upon him, upon his companion, upon his children, upon his dining-hall, upon his parlor, upon his The blessing comes in at the front door, and the back door, and down through the skylights. God draws a long mark of credit for services received. Christ said to His disciples: "He that receiveth you, re-ceiveth Me; and he that giveth a cup of cold water in the name of a disciple shall in no wise lose his reward." As we have had so many things recorded against us in heaven, it will be a satisfaction to have written on unfailing archives, the fact that in the month of May, or June, or September, or December, 1887, we made the blissful mistake of supposing that we were entertaining weak men like ourselves, when lo! they showed their pinions before they left, and we found

out that they were angels unawares. Another reward comes in the good wishes and prayers of our guests. I do not think one's house ever gets over having had a good man or woman abide there. George Whitefield used to scratch on the window of the groom where he was entertained a passage of Scripture, and in one case, after he left, the whole household was converted by the reading of that passage on the window pane. The woman of Shunem furnished a little room over the wall for Elisha, and all the ages have heard the glorious consequences. On a cold, stormy winter night, my father enterzained Trueman Osborne, the evangelist, and Mthrough all eternity I will thank God that Trueman Osborne stopped at our house. How many of our guests have brought to use condolence, and sympathy, and help! There is to retire to private life for a spell.

a legend told of St. Sebald, that in his Christian rounds he used to stop for entertainment at the house of a poor cartwright. Coming there one day, he found the cartwright and his family freezing for the lack of any fuel. St. Sebald ordered the man to go out and break the icicles from the side of the house and bring them in, and the icicles were brought into the house, and thrown on the hearth, and they began to blaze immediately, and the freezing family gathered around and were warmed by them. That was a legend; but how often have our guests come in to gather up the cold, freezing sorrows of our life, kindling them into illumination, and warmth, and good cheer He who opens his house to Christian hopitality, turns those who are strangers into friends. Years will go by, and there will be great changes in you, and there will be great, Society is composed of those wealthy changes in them. Some day you will be sitting in loneliness, watching a bereavement, and you will get a letter in a strange handwriting, and you will look at the post-office mark, and say: "Why, I don't know anybody living in that city;" and you will break the envelope, and there you will read the story of thanks for your Christian generosity long years before, and how they have heard afar off of your trouble. And the letter will be so full of kindly reminiscences and Christian condolence, it will be a plaster large enough to cover up all the deep gashes of your soul. When we take people into our houses as Christian guests, we take them into our sympathies for ever, In Dort, Holland, a soldier with a sword at his side stopped at a house, desiring lodging and shelter. The woman of the house at first refused admittance, saying that the men of the house were not at home; but when he showed his credentials that he had been honorably discharged from the army, he was admitted and tarried during the hight. In the night-time there was a knocking at the front door, and two ruffians broke in todespoil that household. No sooner had they come over the door-sill than the armed guest, who had primed his piece and charged it with slugs, met them, and telling the woman to stand back, I am happy to say dropped the two assaulting desperadoes dead at his feet. Well, now there are no bandits prowling around to destroy our houses: but how often it is that we find those that have been our guests become our defenders. We gave them shelter first, and then afterwards in the great conflicts of life they fought for our reputation; they fought for our property; they fought for our soul.

Another reward that comes from Christian hospitality is in the assurance that we shall have hospitality shown to us and to ours. In the up-turnings of this life, who knows in what city or what land we may be thrown, and how much we may need an 'open door? There may come no such cris s to us, but our children may be thrown into some such strait. He who is in a Christian manner hospitable has a free pass through all Christen-It may be that you will have been dead fifty years before any such stress shall come upon one of your descendants; but do you not suppose that Gol can remember firty, years! And the knuckle of the grandchild will be heard against the door of some stranger, and that door will open; and it will in the toil and expense of exercising it. In be talked over in heaven, and it will be said: "That man's grandfather, fifty years ago, to strict economy and hard living to get gave shelter to a stranger, and now a stranger's door is open for a grandson.

Among the Greeks, after entertaining and being entertained, they take a piece of lead and cut it in two, and the host takes one-balf of the piece of lead and the guest the o her half as they part. These two pieces of lead are handed down from generation to generation, and from family to family; and after awhile perhaps one of the families in want or and find the other family with the correspenting piece of lead, and no some is the tally completed than the old hospitally is aroused, and eternal friendship pledged. So the memory of Christian hospitality will 20 down from generation to generation, and from family to family, and the talk will never be lost, neither in this world nor the

world to come Mark this: the day will come when we will all be turned out-of-doors, without any exception-bare foot, bare-head, no water in the canteen, no bread in the haversack, and we will go in that way into the future world. And I wonder if eternal hospitalities will open before us, and if we will be received into everlasting Labitations? Francis Fresconald was a rich Italian, and he was very | 600. merciful and very hospitable. One day an Englishman by the name of Thomas C. omwell appeared at his door asking for and alms, which were cheerfully rendered. Frescobald afterward lost all his property, became very poor, and wandered up into England; and one day he saw a procession passing, an lo! it was the Lord Chancellor of England; and to! the Lord Chan el lor of England was Thomas Cromwell, the very man whom he had once befriended in Italy. The Lord Chancellor at the first clance of Frescobald, recognized him, and dismounted from his carriage, threw his arms around him, embraced him paid his debts, invited him to his house, and said Here are ten pieces of money to pay for the bread you gave me, and here are ten ple es of money to provide for the horse you looned me, and here are four bags, in each of which are four hundred ducats. Take them and be So it will be at last with us. If we entertain Christ in the person of His disciples in this world, when we pass up into the next country, we will meet Christ in a regal procession, and He will pour all the wealth of heaven into our lap, and open before us everlasting hospitalities. And O. Low tame are the richest entertainments we can give on earth compare I with the regal munificence which Christ will display before our souls in heaven! I was reading the account which Thomas Fuller gives of the entertainment provided by George Neville. Among other things for that banquet they had three hundred quarters of wheat, one hundred and four turs of wine, eighty oxen, three thousand capons, two hundred cranes, two hundred kids, four thousand pigeons, four thousand rabbits, two hundred and four bitterns, hundred pheasants, five hundred partridges, four hundred plover, one hundred quail, one hundred curlews, fifteen hundred hot pasties, four thousand cold venison pasties four thousand custards-the Earl of Warwick acting as steward-and servitors one thousand. O, what a grand feast was that! But then compare it with the provision which Go I has made for us on high: that great banquet hour; the one hundred and forty and four thousand guests; all the harps and trumpets of heaven as the orchestra; the vintage of the celestial hills poured into the tankards; all the fruits of the orchards of God piled on the golden platters: the angels of the Lord for cup-bearers, and the oncefolded starry banner of the blue sky flung out over the scene, while seated at the head of the table shall be the One who eighteen

may we all mingle in those hospitalities!

centuries ago declared: "I was a stranger

and ye took Me in." Our sins pardoned,

Buttermilk as a Popular Drink. "Buttermilk has become an exceedingly fashionable drink," said one of our restaurant keepers the other day. "It is healthy and refreshing, and the public are catching on to it right briskly. When properly made it is just what the overheated system seems to crave. Through the churning the first process of digestion is accomplished, making it the easiest and quickest of all things to digest. It makes gastric juice and contains properties that readily assimilate with it with very little wear upon the digestive organs. I do quite a business in dispensing buttermilk."-Philadelphia Call,

The famous Dismal Swamp is no longer used as a shelter for runaway negro slaves, of course, but it is believed to be the hiding place of at least 100 white men who, for various reasons, war.

## ON THE PAMPAS.

FEATURES OF LIFE IN THE ARGENTINE REPUBLIC.

No Middle Class-The National Bev erage-Gauchos-Bands of Fleet Ostriches-Fertile Plains-Animal Discomforts.

There is no "middle class" in the Argentine republic, writes a correspondof the San Francisco Chronicle. enough to refrain from manual labor and working people. Wages as a rule are low, and the cost of living as high as in the United States and not half as good. In the "camps" peons engaged in herding are paid from \$9 to \$12 per month and supplied with meat and matte. Should they wish to vary this diet it must be done at their own expense. Few care to do so. Matte is a peculiar herb grown in Paraguay, and is the national beverage of the country. It is dried, powdered public meeting, asking the intervention powers, and enormous quantities are conmined. All classes use it. A gourd is hollowed and filled with matte, a tube to | are several companies of Englishmen, suck through inserted and the contents mostly aliens, having large flocks of absorbed. It is considered a serious sheep, which travel from water to water, breach of etiquette to refuse the matte utterly destroying the grass and contamtube passes from mouth to mouth!

Skilled labor does not command high wages. Locomotive drivers receive from \$65 to \$75 a month; guards or conductors, \$45; good mechanics average \$2.50 a day. When the value of Argentine money is reckoned, these are low wages. A constant speculation in gold is carried on, and the value of national money constantly fluctuates

Certain professions are well paid. Dentists, photographers, civil engineers and school teachers find occupation and make money. A laboring man entering the republic finds himself thrown into competition with the hungry hordes of the Old World, and must accustom himself The Italians employed on the streets or in the public works are paid \$1.25 a day. This is the rate for ordinary labor. Stevedores and men around the docks not steadily employed, \$1.50 and board; clerks, from \$30 to \$70 per in trouble go out with this one piece of lead month. A knowledge of Spanish is absolutely required of the latter.

> The country maintains a standing army of 18,000 men and has a good navy, comprising several powerful armored ships. Military distinction is eagerly sough; and the sons of rich families enter the service. It is not unusual to see boys of 14 and 15 years wearing officers' uniforms. English, Germans and French are found among the officers. The total population of the country is estimated at 10,000,-

> House rent is excessively high and city property held at exorbitant figures. The ame may be said of outlying lands. Compared with prices a few years ago, their valuation is excessive, and a crash is inevitable. Camp lands for grazing purposes in remote districts sell from \$10,-000 to \$15,000 per square league. The ountry is generally level from the coastline back to the Andes. The average rise in altitude is four inches to the mile. This is the region of pampas, vast treeless lains, covered with grasses and comprising rich soils.

> -Twenty-two foreign steamship lines touch at Buenos Ayres, and thousands of immigrants are landed yearly. Fast and well-equipped river-boats navigate he Uruguay, Parany and Platte rivers.

At Sante Fe I met two English gentlemen who wished to make the trip. Securing horses and a guide, a start was made the second morning, and in a few hours we were away from civilization, and crossing the vast plains.

I can liken the pampas to nothing except a smooth ocean; their vastness, monotony and atter loneliness is oppressive, and the traveler gases yearningly for some object to rest the eye. Overhead a blue, cloudless sky shone, the air was intensely hot, and the only noise made was that of the horses amid the

Two or three times during the day isolated mud huts were sighted, and at one of these we procured water and camped for the night. These are headquarters for the cattle-herders - wild-looking gauchos of mixed blood and truculent visage. These dwellers of the pampas are almost constantly in the saddle. They wear the universal poncho -a square, col- address for ten cents in stamps. It teaches ored blanket, slit in the middle to admit the head-and armed with lassoes and long knives. An ignorant, wild, savage race, with no great love for foreigners, they still retain considerable respect for the "Gringo" six-shooter and rarely molest travelers unless excited by

The second day an early start was made, bands of ostriches were signted, but at such a distance a shot could not be obtained. The South American bird is not so large as his African cousin, but good sized, and possesses tremendous powers of locomotion. They move with the rapidity of express trains when frightened, their long legs making enormous strides, with a curious side motion. We saw many iguanas-great lizards-some of them four feet in length, and many armadillos, both esteemed delicious eating by the natives.

Occasionally during our trip small iso-

lated groves were passed. The trees are small, and can sometimes be seen twenty miles away inverted in the air, the heat and rarified atmosphere causing mirages.

Scorpions and centipedes abound, but are not particularly troublesome. Poisonous reptiles are few, but mosquitees and black gnats make up in discomfort what the traveler misses in this respect.

The fifth day after leaving Santa Fe we saw from our camp the sun setting behind the Cordoba Sierras, a broken, isolated mountain chain some hundreds of miles in lengh, and with altitudes ranging from 1,000 to 3,000 feet. These mountains, magnified in an exquisitely clear atmosphere, loom grandly in the west. Several streams rising in the range flow eastward, and sink during dry weather in the heated plains.

A petition has been filed in the General Land Office at Washington, by citizens of White Pine County, Nevada, accompanied by resolutions passed at a and steeped in hot water and used as a of the Land Department to protect settea. It posse ses considerable stimulating | tlers against the unlawful appropriation of the public domain by foreign sheep raisers. The petitioners alledge that there cup when it is passed around. The same | inating the water used by settlers for domestic purposes. They also complain that the dominion exercised over the country by these stock companies prevents new settlers from coming in, and makes it impossible for those who are there to have schools, churches, and other benefits of civilizations. Acting Commissioner Stockslager has directed that an investigation be made by a special agent of the General Land Office.

> Between French Guiana and Brazil is a region of 400,000 square miles, containing 60,000 inhabitants, whose possession has been contested for two hundred years. France claims it on one hand, Brazil on the other, and all because of an incomprehensible clause in the treaty of Utrecht. Neither France nor Brazil has ever dreamed of taking possession of this territory, either by force or by arbitration of a friendly nation. The principal centre of population in this country is Counani, which has about 350 inhabitants and will soon be the capital of a new Republic. A short time ago the Counanians proclaimed the independence of their country, and chose for President, M. Jules Gros, a venerable Frenchman. who has explored the banks of the Amazon. M. Gros lives near Paris, and there he received the news of his appointment, which he accepted.

The American expedition which went to Tokio, Japan, to observe the recent solar exclipse, appears to have had a reasonable measure of success, although the weather was somewhat cloudy and unfavorable. Fifteen excellent photograps were obtained, ten before and five after totality; but during the period of totality the sun was unfortunately obscured so that no photograph of the corona could be had. After going so far to make the observations this was unfortunate, but it is understood that sufficient data have been secured to insure the success of the main object of the expedition.

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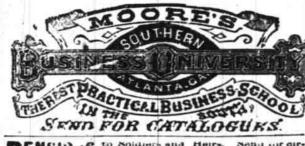
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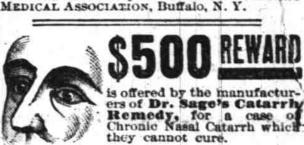
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SYMPTOMS OF CATABRE - Pull heavy headache, obstruction of the hasa passages, discharges falling from the head into the throat, sometimes profuse, watery, and acrid, at others, thick, tenacious, mucous, purulent, bloody and putrid; the eyes are weak, watery, and inflamed; there is ringing in the ears, deafness, hacking or coughing to clear the throat, expectoration of offensive matter, together with scabs from ulcers; the voice is changed and has a nasalityang the voice is changed and has a nasal twang; the breath is offensive; smell and taste are impaired; there is a sensation of dizziness, with mental depression, a backing cough and gen-eral debility. Only a few of the above-named symptoms are likely to be present in any one case. Thousands of cases annually, without manifesting half of the above symptoms, result in consumption, and end in the grave. No disease is so common, more deceptive and dangerous, or less understood by physicians. By its mild, soothing, and healing properties, Dr. Sage's Catarrh Remedy cures the worst cases of Catarrh, "cold in the head," Coryza, and Catarrhal Headache. Sold by druggists everywhere; 50 cents.

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Prof. W. HAUSNER, the famous mesmerist, of lthaca, N. Y., writes: "Some ten years ago I suffered untold agony from chronic nasal catarrh. My family physician gave me up as incurable, and said I must die. My case was such a bad one, that every day, towards sunset, my voice would become so hoarse I could barely speak above a whisper. In the morning my coughing and elearing of my throat would almost strangle me. By the use of Dr. Sage's Catarrh Remedy, in three months, I was a well man, and the cure has been permanent.'

"Constantly Hawking and Spitting." THOMAS J. RUSHING, Esq., 2902 Pine Street, St. Louis, Mo., writes: "I was a great sufferer from catarrh for three years. At times I could hardly breathe, and was constantly hawking and spitting, and for the last eight months could not breathe through the nostrils. I thought nothing could be done for me. Luckily, I was advised to try Dr. Sage's Catarrh Remedy, and I am now a well man. I believe it to be the only sure remedy for catarrh now manufactured, and one has only to give it a fair trial to experience astounding results and a permanent cure.'

### Three Bottles Cure Catarrh.

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