# THE LIBERTY REGISTER. 

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Issued Every Friday at LIBERTY.
N. C.
D. I. OFFMAN.
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Printed by The Randolph Printery.

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One Year
Six Months
Three Months
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## Contemplator Change.

We coutemplate a change in the Register. The change will be either the continuance or discontinuance of the paper. We will decide at once and let the people know what our decision is. It the paper stops we , will set forth the reasons which im. pels us tur such action.

We bave good reason to suppose that the average school pupil will get disgusted with the geographies of the future when he tries to find out to what country Porto Rica belongs.

## Where is Dewey?

## Bryan and (?)

China is about ready to be gubHed up by the other powers, in the name of civilization. Yes, it is called civilization but it is certainly not strictly in accordance with the deffinition of the word. It is false to claim that that is the object. The true reason for the present disturbances in China is the greed of the rest of the world.
islands of the seas offer no more inducements to the strong for conquest, and colinization. America has gobbled up Hawaii siezed the Philipine and claimed her portion of the Samoan isles. England, France and Germany have taken up their spheres of influence in Africa the last act being in progress now, destoying the last vestige of Boer independence by England.

Now because Chind is helpless commercial greed asserts itself and compels the governments to try deprive them of their country and their ancient, customs.

It is simply criminal on the part of the powers. We cannot see the justice in the act. It may be because we are old fogy enough to believe that we should respect other peoples rights. If my neighbor was raised to do his work different, or to eat dit ferent food why should I try to force him to do as I do. If the Chinese are satisfied to go to market with a wheel-barrow it is none of my business. That is no reason why I snould force them to build railroads. If it is civilization to compel them to adopt western ideas at the point of the bayonet then civilization is antagonistic to the leachings of Jesus Christ. and we would do well to have less of it.
We hope that our government will keep hainds off. The people are not all mad yet, and will assuredly rebuke those in authority at the ballot box if they put this country in a muddle in China.

The following is clipped from the Springfield Republican. It speaks from an independent stand-point:

## Hanna Convention Orators.

Those speeches pulsate with the easy confidence and sense of mastery which conditions not unnaturally have created in the leaders of the party of to day. These men seem to feel that
their party can go to any length. gloss over any facts, apperl to any interest. pray to any God, and the American people :will sustain them. The note of arrogance that cumes to the surface here and there makes no discord in such a setting Mr. Wolcott glides as easily as a swan into his callous remark; "We are actually owners of the Phillippine Isiands"-and $8,000,000$ human beings. What a gulf between the Wolcott who made that state mentin Philadelphia and the Lincoln who said that no man had a right to govern another without that other's consent! And how gracefully Mr. Lodge reaches his, climax: "We make no hypocritical pretenses of being inter ested in the Philippines, solely on account of others...... We believe in trade expansion." Indeed a trade of expansion that makes of Luzon a running river of blood and brings Mr. Lodge to speak with curling lip of men vhn, under such names as $L^{\prime}(\mathrm{m}$ perture, Boliver and Marti, had fo merly been worshipped by hip as the apostles and marty is of liberty!
I, is our opinion that, with all its splendor, the Republican conventidn of 1900 lias a fatal lack, which appears nowhere more clearly than in the brilliant speeches of its two chairmen. The conscience, the idealism, the glorious fidelity to human rights, which are now embodied by Hoar, Boutwell, Edmunds and the rest, are not there. The materialism of Hanna, the cynical ethics of Lodge, the swashbuckler fervor of Roosvelt, all these are there, and they dominate everything. It is not surprising that the proceedings are described as lacking in enthusiasm. Nor is it strange that the greater apostasy of the republic in the far East is leftalmost to a foot. note in the platform, while the convention orators huridly pass the subject by.

