

LEAKSVILLE DAILY GAZETTE  
Published every week-day afternoon  
LEAKSVILLE, N. C.

Successors to The Leaksville Gazette  
Established in 1880

THE GAZETTE PRINTING CO.,  
Incorporated, Publishers

MIRDOCH E. MURRAY, EDITOR

MEMBER ASSOCIATED PRESS

Entered as Second Class Mail Matter  
at Postoffice, Leaksville, N. C.

PRICE—Daily delivered by carrier  
one year \$5.00; 6 months, \$2.60; 3  
months \$1.25; 1 month 45c. 10 cents  
per week.

Foreign Representative—Thomas F.  
Clark Co., 141-145 West 36th St.,  
New York City.

ADVERTISING RATES—30c. per  
line, includes composition on dis-  
play advertising, 25c per inch on  
type high plates. Classified, per  
line single insertion 10c; three in-  
sertions 8c per line; six insertions  
7c per line each insertion; obituary  
notices, 5c per line.

The Tri-City Daily Gazette's Im-  
mediate Territory includes Leak-  
sville, Spray, Draper and all Leak-  
sville Township, equal to a city  
population of 17,000.

TUESDAY, NOVEMBER 13, 1934

KANSAS REPRESENTATIVE  
ON HOT TRAIL

When the next Congress meets  
Representative E. C. Little of Kan-  
sas proposes to make an effort to  
learn just how much money the  
Chicago wheat speculators spent to  
propaganda the claim that we raised  
too much wheat and made there-  
fore sell it for less than cost and  
discontinue sowing it.

Mr. Little declares: "We have a  
surplus. We never did have any.  
There never was such a thing as a  
surplus bushel of wheat. Every year  
the world disposed of one crop be-  
fore the next comes in, except in  
ordinary and necessary emergency  
for flour and other necessary re-  
quirements. This surplus, however,  
the biggest and crudest fake ever  
perpetrated in the country. It cost  
our farmers millions of dollars and  
made no money for anybody, except  
the speculator. We used up at least  
last year, exactly as much wheat as  
we raised this year, and will use it  
again if we do not export a bushel.

There has never been an hour  
when a careful examination of the  
facts wouldn't have demonstrated  
without any question the absurdity  
of this surplus hear, and yet our  
people have been told to give up  
their wheat and discontinue sowing  
it, because men who want to get  
their wheat for nothing were to  
circulate that stuff. If the law of  
supply and demand had been in force  
in the United States since the first  
harvest, every bushel of good wheat  
would have sold at its own value,  
home at \$1.25 a bushel and would  
be worth that much right now."

COPPER AND BRASS

Next year's consumption of  
and insect screen cloth in this coun-  
try is estimated at 500,000,000 square  
feet, in a report made public today  
by the Copper and Brass Research  
Association, disclosing the results  
of a country-wide creasing survey  
which it has just completed.

With this year's crop of wire  
pests scarcely out of the way, pre-  
parations already made for next year's  
crusade against the fly and mosquito,  
and the figures made public by  
the Association's survey are there-  
fore based on the actual expec-  
tations of the demand for door and  
window screening, or "insect screen  
cloth", to use the name which has  
been selected to distinguish this  
kind of screening from the large  
meshed screening used in paper mak-  
ing, coal sifting and the like.

The survey disclosed among other  
facts that more than 100,000,000  
square feet of insect screen cloth is  
required annually to replace screen  
which becomes useless thru rust. It  
further shows that, based upon con-  
sumption figures for the past year,  
copper and bronze screen cloth will  
make up ten per cent of the total  
screen cloth consumption, or 50,000,  
000 square feet, consuming a total  
of \$250,000 pounds of copper.  
Bronze cloth, which makes up 43,  
000,000 square feet of the total, con-  
sumes 90 per cent copper.

In view of the present tendency  
toward a wider use of more perma-  
nent materials in all phases of  
building construction, it is likely  
that the consumption of bronze and  
copper screen cloth will be some-  
what increased, the copper and  
bronze industries placing as their  
estimate of potential market a total  
of 500,000,000 square feet annually,  
requiring 32,000,000 pounds of cop-

WIFE GARRISON SAID  
TO HAVE SHOT 7 OF  
HIS TEN CHILDREN

(By Associated Press)  
Monticello, Tenn., November 12  
—Wife Garrison, farmer, shot and  
killed seven of his ten children at  
his home near Dayton, Sunday af-  
ternoon, according to a report re-  
ceived here. Garrison's wife and 3  
children escaped death. Posses  
issued for the slaying of Garrison.

Rev. J. M. Everett Speaks on  
Spiritual Misrepresentation

"I am come that they might have  
life, and they might have it more  
abundantly."

Misrepresentation has had a very  
large place in the history of man-  
kind; its hold upon the business  
world has been of no less importance  
than its hold upon the religious  
world. To defraud people through  
misrepresentation and relieve them  
of hard earned money, is a felony  
punishable by a fine or imprisonment  
or both; and the culprit must suffer  
a punishment equivalent to the enor-  
mity of the crime.

But what redress has one whose  
mind and soul have been defrauded  
by religious misrepresentation? If  
the value of the mind and soul was  
on a par with material fluctuations,  
in all probability we would be ob-  
liged to modify our viewpoint. But,  
the relative importance of the spiri-  
tual is so far transcends the relative  
importance of the material life, that  
the latter is completely negated  
by the former. Throughout the his-  
tory of Jesus' earthly career, there's  
no record of them ever discussing  
upon the subject of biology though  
they knew its mystery and source. He  
did, however, leave no doubt as to  
the source of spiritual life. His  
knowledge of previous events gave  
him a clue to the imposition which  
had been practiced by unscrupulous  
sacerdotal preachers and teachers,  
upon an already misguided people.

They knew, as no one else could possi-  
bly know, the foul methods employed  
by them to propagate a false doc-  
trine under the assumption of truth-  
fulness. They classified them as thieves.  
"The thief cometh not, but for to steal,  
and to kill, and to destroy;" but I  
am that ye might have life and  
more abundantly. His analogy reveals a clear  
statement of His own position and  
attitude. The selfish motives which  
inspired the false prophets to gorge  
themselves upon an innocent public, re-  
sulted in a polluted heart and mind. Said  
Jesus to me one day, "What do I  
know about the other fellow, as long  
as I get mine?" What did they care  
about God or humanity so long as  
their needs were met? How different  
is the attitude of Christ! "I came not to  
do mine own will, but the will of  
him that sent me." First of all  
obedience was placed upon Him. In  
John 8: 1-5 Paul gives a cogent  
reason for God sending His only be-  
gotten son to a sin-cursed world.  
For what the law could not do in  
that it was weak thru the flesh, God  
sending His only Son in the likeness  
of sinful flesh and for sin, condemn-  
ing sin in the flesh that the righteous-  
ness of the law might be fulfilled in  
who walk not after the flesh  
but after the spirit.

The inadequacy of the law had its  
best expression in individual irrespon-  
sibility—a weakness that had  
its source in a misunderstanding of  
God's elective purpose. Israel was  
chosen by God for a special work.  
It was necessary that a choice should  
be made and God knew, better than  
anyone else, the various races from  
which He could select one best suit-  
ed to carry out His divine will.  
And His purpose have been any other  
different had He selected any other  
race of people? God was righteous  
in all His acts were righteous acts.  
As God's chosen people were  
brought into righteous relationship  
with Jehovah as a result of this  
choice. Hence, Israel was righteous  
because God was righteous and all  
His acts were righteous acts. This  
choice evolved a unifying principle,  
and was one with Israel and Israel  
was one with God. The great union  
in a formed must have expression  
through some mediating principle  
and hence the priestly office was in-  
stituted. The work of the priest was  
defined by the ordinances of sacri-  
fices. There were burnt offerings, sin-  
offerings and thank-offerings and  
many others. But there was one of-  
fering which was made once a year  
by the high priest in the Holy of  
Holies for the sins of all the people  
which special significance was at-  
tached, and that was the blood of  
the paschal lamb. The writer of the  
Bible of Hebrew makes clear the  
facts pertaining to sacrifices, Heb. 7  
1. "Now if there was perfection  
in the Levites priesthood (for un-  
der it hath the people received the  
law) what further need was there  
for another priest should arise af-  
ter the order of Melchizedek and  
not be reckoned after the order of  
Aaron?"

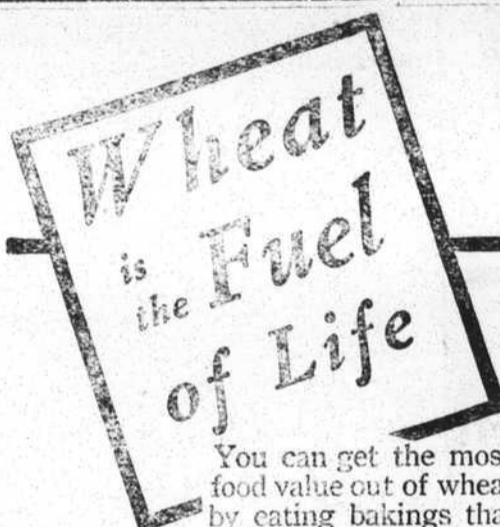
Again in Romans 9: 11 the writer  
says, "But Christ having come a  
high priest of the good things to  
come, through the greater and more  
perfect tabernacle, not made with  
hands, that is to say, out of this  
world, nor yet through the blood  
of goats and calves, but through his  
own blood, entered in once for all  
into the holy place, having obtained  
eternal redemption." It is evident  
from these facts that under the old  
system individual responsibility for  
wrong-doing was lacking. The individ-  
ual unit was lost in the great  
unit Israel; and God was one with  
Israel and Israel was one with God.  
This exception had a tendency to  
shift individual responsibility and  
rest it upon God's elective choice—  
the seed of Abraham. Sonship does  
not include elective privileges. To  
have liberty does not mean to be a

libertine whether or not it applies  
to religion or civil life. This we ob-  
serve that as time went on the shift-  
ing of individual responsibility and  
resting it upon a national conception  
of a divine choice, resulted in a  
moral, spiritual and national de-  
cline that soon ate deep into the vi-  
tals of the national life till complete  
religious chaos had set in and na-  
tional prestige had lost itself in the  
vortex of Roman rule. In the midst  
of this hopelessness Jesus came not  
to annul the law but to fulfill it.

A new light—the arc light of  
God's love was to displace the candle  
light of a covenant, that light was  
He who was to illuminate the world  
and change the whole religious  
thought.

Second, The object of His coming  
Christ himself give the clue as to  
the object of his coming. "I came to  
seek and to save that which was  
lost." I came not to call the righte-  
ous but sinners to repentance. I  
am come as a light into the world.  
He that believeth on me shall not  
abide in darkness. He that hath the  
son in him, life. I am the resurrection  
and the life. I am the way, the truth,  
and the life. I am the bread which  
came down from Heaven. Your father  
did eat manna in the wilderness  
and died; but he that eateth of this  
bread shall never die." These quo-  
tations express sufficient reasons  
for his coming into this old world,  
to impart a new life. The great Apos-

tle said, "I am crucified with Christ;  
nevertheless I live; yet not I, but  
Christ liveth in me; and the life  
which I now live in the flesh I live  
by the faith of the son of God, who  
loved me and gave himself for me.  
do not frustrate the grace of God  
for if righteousness come by the  
law, then Christ is dead in vain. Gal-  
atians 2: 20-21. The life thus expres-  
ed by Christ and Paul was one and  
the same. It was a transformed life  
made possible by the love of God  
thru the atoning sacrifice of His  
son Jesus Christ. A perfect love  
must have a perfect sacrifice; and  
a perfect regeneration must em-  
body a complete surrender to the  
will of Christ. The power of the new  
regenerate life has worked itself out  
through the hearts and minds of men  
and women everywhere for nearly  
2,000 years. The new life is describ-  
ed by Paul as the "putting away of  
the old man and putting on the new  
man" permitting the old man to die  
and being alive unto Christ in the  
new man. The life which has its be-  
ginning here in the lives of men  
and women is an eternal life. The  
life of Christ preceded death. There  
is no warrant anywhere in scripture  
for a purgatorial preparation. Jesus  
gave a perfect illustration of that  
fact in the story of Dives and of  
Lazarus. Christ died this side of  
the grave and not on the other side.  
It would be a reflection on the ade-  
quacy of His atoning death were it  
otherwise. The Bible plainly teaches  
that the soul after the death of the  
body returns to God who gave it—  
that is, it is under His control. Death  
sends the resisting will of man and  
brings him impotent before God.



You can get the most  
food value out of wheat  
by eating bakings that  
are made from good  
plain flour. A depend-  
able baking powder must  
be employed or you do  
not get the full nutritious  
value of the wheat—nor  
will your bakings be as pal-  
atable and easily digested.

The same results cannot  
be had if you use Self Rising  
Flours, or any so called  
ready-to-use substitute for  
plain flour and good baking  
powder. Food authorities  
and physicians agree that bak-  
ings that do not raise properly  
are bad for the health. Such  
foods are hard to digest and  
in time cause stomach trouble.

Mothers who are interested in  
the proper growth and health of  
their children (and all mothers  
are) should never use anything  
but a good brand of plain flour  
and a time-tested leavener such  
as Calumet—the economy Baking  
Powder.

Calumet has more than the ordi-  
nary leavening strength. It raises  
every baking to its height of nutri-  
tious value. It is pure and depend-  
able—do not look for a substitute—  
there is none.

Use Calumet and be positive of whole-  
some nutritious and economical foods.

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**2 IN 1**  
Shoe Polish  
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sonal appearance and  
saves the leather.

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TRANSFER SCHEDULE

4:0 a. m. Meeting Train for Roan- oke, Va., 7:22
4:5 a. m. Meeting Train for Win- ston Salem 9:53
12:20 p. m. Meeting Train for Roan- oke, Va.,
1:00 p. m. Meeting Train for Win- ston Salem, N. C.
5:00 p. m. Meeting Train for Roan- oke, Va.
7:00 p. m. Meeting Train for Win- ston Salem, N. C.

This transfer will stop for pas-  
sengers at any time at the following  
places: Jones Motor Co., Spray  
Motor Co.,

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Lv - Stoneville 1:16 P. M.
Lv - Ridgeway 1:35 P. M.
Lv - Martinsville 1:54 P. M.
Ar - Roanoke 4:15 P. M.
Lv - Roanoke 4:40 P. M.
Ar - Cincinnati 7:20 A. M.

No change of trains between  
Stoneville and Cincinnati, Ohio. Pull-  
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freely furnished upon applica-  
tion to Agents of the Company, or  
J. B. Perkins, T. P. A. Winston-  
Salem, N. C.  
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FARE \$1.00 EACH WAY  
LEAVING LEAKSVILLE-SPRAY

We make connection with Greens-  
boro Transfer each trip

7:30 A. M. Meeting No. 44 for Dan- ville .....	8:40 A. M.
10:30 A. M. Meeting train No. 45 for Greensboro .....	12:50 P. M.
3:30 P. M. Meeting train No. 135 for Greensboro .....	5:13 P. M.
5:00 P. M. Meeting train No. 35 for Greensboro .....	6:52 P. M.

LEAVING REIDSVILLE FOR  
LEAKSVILLE-SPRAY

8:40 A. M. meeting train No. 44 for Danville .....	8:40 A. M.
1:52 P. M. meeting train No. 36 for Danville .....	1:52 P. M.
7:00 P. M. meeting train No. 46 for Danville .....	7:00 P. M.

Best Cars and careful, courteous  
Drivers  
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WANT ADS

Wanted—Salesmen or individuals to  
solicit purchasers for fruit farms  
in the Sand Hill section of the  
Carolinas. Experience not neces-  
sary. Good pay for service. Caro-  
lina Peach Farms and Develop-  
ment Co., 229 South Tryon Street,  
Charlotte, N. C.

FOR SALE—One Acme dress form  
in perfect condition. Instructions  
for adjusting. Price \$10. Phone 132

LOST—Grip containing several  
Razor straps bearing name of Con-  
nard and Walters Co., Charlotte,  
N. C. on road between North Spray  
and Draper. Return to Wingfield  
and Meyers Barber Shop and re-  
ceive reward.

WANTED—Man with car to sell  
complete line high quality tires and  
tubes. A money making proposi-  
tion for either full or part time.  
Exclusive Territory. Sterlingworth  
Tire and Rubber Co., East Liver-  
pool Ohio.

LOST—Certificate of deposit. No.  
3744 for \$220.00 issued November  
10th, 1932 by the First National  
Bank of Leaksville, N. C. the pub-  
lic is hereby warned not to trade  
for same as a duplicate has been  
applied for. RMs. Thos. G. Jones.

Leaksville N. C.  
Phone 53  
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**MAE MARSH**

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romantic story thrills the hearts of all. It covers the essen-  
tial details of American history ranging through three cen-  
turies.

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ture get by you. It is one that everybody should see.

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"THE MARRIAGE MAKER"  
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