

The Lincoln Courier.

VOL. IV.

LINCOLN, N. C., FRIDAY, SEPT 19, 1890.

NO. 20

MERIT WINS.
We desire to say to our citizens, that for years we have been selling Dr. King's New Discovery for Consumption, also Dr. King's New Life Pills, Buckler's Arnica Salve and Electric Bitters, and have never had a single complaint as to the quality of these remedies that sell as well, or that have given such universal satisfaction. We do not hesitate to guarantee them every time, and we stand ready to refund the purchase price, if satisfactory results do not follow their use. These remedies have won their great popularity purely on their merits. At J. M. Lawing's Physician and Pharmacist.

Visitor (to native Texan)—Why do you let the butt of your revolver protrude out of your pocket?
Texas—Because there's a law against concealed weapons, stranger.—*Brooklyn Life.*

Who Is Your Best Friend?
Your stomach, of course. Why? Because if it's out of order you are one of the most miserable creatures living. Give it a fair, reasonable chance, and see if it is not the best friend you have in the end. Don't smoke in the morning. Don't drink in the morning. If you must smoke and drink wait until your stomach is through with breakfast. You can drink more and smoke more in the evening and it will tell on you less. If your food ferments and does not digest right, if you are troubled with heartburn, dizziness of the head, coming on after eating, biliousness, indigestion or any other trouble of the stomach, you had better get Green's August Flower, which a person can use it without immediate relief.

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DR. ACKER'S ENGLISH PILLS.
Are active, effective and pure. For sick headache, disordered stomach, loss of appetite, indigestion and biliousness, they have never been equaled, either in America or abroad. Dr. J. M. Lawing, Druggist.

E. M. ANDREWS, FURITURE, PIANO AND ORGAN DEALER.

PIANOS—Chickering, Mathushek and Sterling Pianos are too well known to the people to require any introduction from me. Every one of them are guaranteed, if they do not please you, you need not keep them. There are no lower prices, nor easier terms offered by any one than those offered by me.

ORGANS—What are you going to do about that Organ you promised your wife and daughter? Buy nothing but the Celebrated Mason and Hamlin or Sterling Organ, and you are not always having them repaired. Sterling Organs for only \$50.00 and Mason & Hamlin's for only \$98.00. Write me for descriptive price list.

FURNITURE—Never before since I have been in business was my Stock of Furniture so large and complete in every line as it is to-day, and prices were never lower. I keep right up with styles, and represent everything just as it is. If you buy anything from me and it is not as represented return it and I will pay your money back. Who could do more? Who could ask more? Write for my prices.

I sell 90-inch reversible frame MOSQUITO ANOPIES with all the fixtures for hanging for only \$2.00.
E. M. ANDREWS, Charlotte, N. C., 16 and 18 West Trade St.

**Finley & Wetmore,
ATTYS. AT LAW,
LINCOLN, N. C.**

Will practice in Lincoln and surrounding counties. All business put into our hands will be promptly attended to.
April 18, 1890.

DEEP SEA WONDERS exist in thousands of forms, but are surpassed by the marvels of invention. Those who are in need of profitable work that can be done while living at home should at once send their address to Hallet & Co., Portland, Maine and receive free full information how either sex, of all ages, can earn from \$5 to \$25 per day and upwards wherever they live. You are started free. Capital not required. Some have made over \$50 in a single day at this work. All succeed.

AUTOMATIC SEWING MACHINES!
Prices reduced. Every family now can have the best Automatic Sewing Machine in the market at reduced price. For particulars send for our new illustrated Circular with samples of stitching. Our Illustrated Circular shows every part of the Machine perfectly, and is worth sending for even if you have a Machine. Kruse & Murphy Mfg. Co., 455 and 457 West 20th St., N. Y. City.

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THE BEST
FARM EXPRESSES
LAUNDRY BUSINESS WAGONS
EVERY DESCRIPTION
BUCKBOARDS
BUGGIES
CARTS
SEND FOR CATALOGUE
PRICE LIST.
LOG, LUMBER YARD & CITY TRUCKS
SPRING WAGONS & ALL STYLES.
HUGGINS PATENT LADIES CHAIRS.
PATENT GRABER BRAKE
FISH BROS WAGON CO.
RACINE, WIS.

HAPPY HOOSIERS.
Win Timmons, Postmaster of Idaville, Ind., writes: "Electric Bitters has done more for me than all other medicines combined, for that bad feeling arising from Kidney and Liver trouble." John Leslie, farmer and stockman, of same place, says: "Find Electric Bitters to be the best Kidney and Liver medicine, made me feel like a new man." J. W. Gardner, hardware merchant, same town, says: "Electric Bitters is just the thing for a man who is all run down and don't care whether he lives or dies; he found new strength, good appetite and felt just like he had a new lease on life. Only 50 cents a bottle, at Dr. J. M. Lawing's Drug Store.

ADVERTISE IN THE COURIER. Rates are reasonable. Try it one year and see if it does not pay.

RICHLY REWARDED are those who read this and then subscribe will find honorable employment that will not take them from their homes and families. The profits are large and sure for every industrious person, many have made and are now making several hundred dollars a month. It is easy for any one to make \$5 and upwards per day who is willing to work. Either sex, young or old; capital not needed; we start you, everything new. No special ability required; you, reader, can do it as well as regulars which we will mail free. Address: Stinson & Co., Portland, Maine.

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WE CAN AND DO
Guarantee Dr. Acker's Blood Elixir, for it has been fully demonstrated to the people of this country that it is superior to all other preparations for blood diseases. It is a positive cure for syphilis, leprosy, Uicars, Eruptions and Pimples. It purifies the whole system and thoroughly builds up the constitution. For sale by Dr. J. M. Lawing, Druggist.

How Senator Vance's Plan Would Work.

(State Chronicle.)
We published yesterday an extract from Senator Vance's speech in advocacy of his bill to give a rebate of Tariff duties on all who exchanged their products for any goods, wares and merchandise, imported into this country. In that speech he showed that such rebates and advantages were given to all other interests besides agriculture, and argued that every claim of justice demanded that the same favor be shown to the farmers. From the same speech we make the following extracts, which show exactly how the farmers could take advantage of the proposed measure, and wherein it would bring direct relief. He says:

This amendment is intended and will operate directly in the way of redressing to a very great extent the grievances under which the agricultural classes have suffered. It is the simplest, speediest and most effective remedy I can devise, short of repeal of the tariff iniquities, of which there seems to be no present hope. In the first place, it would equalize the wages which the farmer has to pay for labor with the wages which his rivals all over the world pay for labor.

There has been no pretense of doing this heretofore. The great argument support of protection has been the difference in wages between this country and the old countries. We have been told that it is absolutely necessary in order to maintain the high wages of this country that we should keep this tariff up and make it higher. But nobody has ever made any reference whatsoever, that I can remember, to the difference between the wages which the farmer in this country has to pay and the wages which are paid all over the world in the production of his rival products.

I venture to say that the wages which the farmers of America pay their hands is as much greater than the wages which are paid for the production of cotton and wheat and meat in other portions of the world as the wages which the American manufacturer pays are greater than the wages which the European manufacturer pays.

Therefore, I say that this amendment would tend to equalize the wages which the American farmer pays with the wages which are paid to those who produce rival products. It would increase largely the export of his products and the demand for them. It would reduce the cost of his necessary supplies to the extent of the rebate of the import duties which are here proposed. It would reduce the taxation of the people and it would increase the value of all farming lands in the United States and would give an impetus to all agricultural interests whatsoever. Groups of small farmers could combine to ship their cotton, wheat or whatever product they had, abroad, and on the bill of lading they could realize a premium instead of borrowing at 80 per cent. of its face value, as is proposed in a bill introduced for their benefit here some time ago. That bill of lading would be worth more than gold by the difference in the duty on a cargo purchased with gold. There is no question of its constitutionality, no question of its practicability, there can be no question of its justice.

Out of \$845,293,828 worth of exports which went abroad from our country in 1890, \$629,785,917 worth were products of agriculture alone, leaving for mining, forest, manufacturers, fisheries, and all the other industries only \$215,507,900. Now as agriculture pays 52 per cent. duty on \$488,644,000 of dutiable merchandise, and as it pays its full share and more of the enhanced protected prices on at least five times that amount of the domestic articles, all for the benefit of manufacturers, why not allow these farmers this advantage from the sale of their products? I challenge the production of single suggestion of bad policy that would prevent it: We give the manufacturers a

market of 64,000,000 people by high protective duties, and we have aided them in every conceivable and possible way to conquer the foreign market. Now, why not permit the farmer with his own products to win all of the foreign markets that he can by his own unaided competition simply by withholding a part only of the bounty which is extended to manufacturers? This provision for his benefit requires nothing to be taken from the treasury. On the contrary it will put more money in the Treasury than the present tariff bill. It only requires that you should withhold that much for him.

It is useless to deceive him or try to deceive him any longer with protective duties on eggs and split beans and cabbage heads and dried apples. It is useless to bait him any longer with free fiddle strings, skeletons, accords, saited guts, nutmegs and Zante currants. Tempting as this bait is, the farmer prefers to have cheap ties for his cotton and twine for the sheaves of plenty which he reaps from the earth, cheap trace chains to pull his plow and fence wire to enclose his fields, cheap blankets, cheap bagging for his cotton, cheap window glass for his house.

Look over the free list Mr. President, and no impartial mind can a single solitary article which is largely imported of any particular benefit to the farmer in his business. He will see every one of them either for the benefit of the manufacturer. That is not right; it is not just, sir; it is almost, I was going to say, impiety itself to oppress men who, as the instruments of the Almighty, answer for us the prayer He taught us to utter: "Give us this day our daily bread."

The Certainty of Immortality

To my mind this is great proof of Immortality: The fact is that it is written in human nature; written there so plain that the rudest nations have not failed to find it; written just as much as form is written on the circle, and extension on matter in general. It comes to our consciousness as naturally as the notions of Time and Space. We feel it as a desire; we feel it as a fact. What is thus in Man is writ there of God, who writes no lies. To suppose that this universal desire has no corresponding gratification is to represent Him, not as the Father of all, but only as a deceiver. I feel the longing after immortality—a desire essential to my nature, deep as the foundation of my Being. I find the same desire in all men. I feel conscious of Immortality; that I am not to die—no; never to die, though often to change. I cannot believe this desire and consciousness are felt only to mislead, to beguile, to deceive me. Can the Almighty deceive His children? For my own part I can conceive of nothing which shall make me more certain of my Immortality; I am no argument from learned lips. No miracle could make me more sure; no, not if the sheeted burst celerant and shroud, and rising forth from their honored tombs, stood here before me, the disenchanted dust once more enchanted with that fiery life; no, not if the souls of all my sires since time began came thronging round, and with miraculous speech told me they lived and I should also live. I could only say, "I knew all this before; why waste your heavy-laden speech?" I have now indubitable certainty of eternal life. Death, removing me to the next state, can give me infallible certainty. There are a great many things so true that nothing can make them plainer, or more plainly true. I think it is so with this doctrine, and, therefore, for myself ask no argument. With my views of Man, of God, of their relations I want no proof, satisfied with my own consciousness of Immortality.—*Therodore Parker.*

IS LIFE WORTH LIVING?
Not if you go through the world a dyspeptic. Dr. Acker's Dyspepsia Tablets are a positive cure for the worst forms of Dyspepsia, Indigestion, Flatulency and Constipation. Guaranteed and sold by Dr. J. M. Lawing Druggist.

Uncrowned Heroines.

There are hundreds of women today who have never married because of some special mission in life, either in their own families, or to the world at large, which they felt that they could better accomplish if untrammelled by domestic cares. By their self-sacrifice, these women are heroines; and the very last persons on God's footstool of whom just should be made. Two of the sweetest women who have ever honored me with their friendship, and with whom to come in contact is like a benediction of goodness and grace, are addressed by the title "Mrs." From their life-stories have I drawn many a lesson; and to the sweet fragrance of their lives is due many a gracious act of charity, and many a harsh word has been left unsaid. Should such women be ridiculed? Ah, no! let us rather be the scholars of their teachings, adapting the lessons they can often give us to our own lives. You and I may believe that it is for the greatest happiness of all women that they should marry; but that is no reason why we should not respect those who by their lives show that they have decided otherwise. Some of the noblest women of the past, whose very names recall the greatest triumphs in the world's history, never married, and it needs no stretch of the imagination to believe that as good and great women are living right among us to-day as have ever figured in history. There are countless families today who will lose their brightest and most comforting members when the breath of her who never uttered the marriage vow, returns to its Maker. Angels of comfort are these "old maids" of American homes, every day of their lives teaches us anew some noble trait of self-sacrificing and ever-glorious womanhood.—*Ed.*

Beggars by the Sea.

The guest at the seashore is considered everybody's pigeon, and everybody wants some of his money. I do not include the hotel keepers, however. Their rates are reasonable, and you get all you pay for. You have hardly taken a seat on the veranda after breakfast before you are asked for a contribution for the sick children. Then follows the aged woman, the flower mission, the Sunday School, some local excursion, etc., etc. You are asked for a quarter for almost every object under the sun, and beggars are men, women and children.

One day a man came along with his arm in a sling and asked for charity on the grounds of his misfortune, adding that he was trying to get to his home in Buffalo.

"What ails your arm?"
"Felon on my hand, sir."
"How long have you had it?"
"Three weeks."
"Let me see."
"I couldn't undo it."
"Oh but you can. If you have a felon I'll give you two dollars."
"And if I haven't you'll denounce me as an impostor. Can't take no such chance, mister. Please help me along."

"Well you have cheek to be sure."
"That's what I want you to help me on, while I keep the felon rickety for the people further down. Thanks: If I should come along next week on crutches and with one foot bundled up, remember that I am one of the unfortunates of the Sea Girt explosion and don't give me away."—*Detroit Free Press.*

The South Industrially.

In the recent *Trade Review* the reports from all sections of the South indicate an improved condition of affairs, and give promise of an active fall and winter. Many very large new enterprises of very great importance were organized in August, and what is most significant is the great diversity of the new industries and the immense amount of money that will be invested in them. The South is certainly showing more substantial growth to-day than ever before in its history.

Tired of Jesus

Old Christian man are you tired of Jesus? If so, let us take His name out of our Bible and let us with pen and ink erase that name wherever we see it. Let us cast it out of our hymnology, and let "There is a Fountain" and "Rock of Ages" go into forgetfulness. Let us tear down the communion table where we celebrate His love. Let us dash down the baptismal bowl where we were consecrated to Him. Let us hurl Jesus from our heart, and ask some other hero to come in. Let us say, "Go away, Jesus; I want another companion, another friend, than Thou art." Could you do it? The years of your past life, aged man, would utter a protest against it, and the graves of your Christian dead would charge you with being an ingrate, and your little grand children would say: "Grandfather don't do that. Jesus is the one to whom we say our prayers at night, and who is to open heaven when we die. Grandfather don't do that." Tired of Jesus! The Burgundy rose you pluck from the garden is not so fresh and fair and beautiful. Tired of Jesus? As well get weary of the spring morning and the voices of the mountain rannel, and the quiet of your own home, and the gladness of your own children. Jesus is bread, and the appetite for that is never obliterated.—*Talmahe.*

For Vance.

At a regular meeting of Floyd's Academy Alliance, No. 270, held in August, 1890, the following resolutions were unanimously adopted:

Resolved, By the Alliance, that we recognize the *Progressive Farmer* as an organ of the Alliance. Although we commend its course in general, we cannot approve its attack on Zeb Vance. We are disappointed that he could not support all of our demands before Congress, yet our confidence in him as a friend of the laboring people is unshaken, and we prefer him as U. S. Senator to any man in the State.

Resolved, That a copy of these resolutions be sent to the *Progressive Farmer*, and also to the *State Chronicle*, with the request that they be published.

E. A. FULLER,
President.

Whitaker Alliance also for Vance.

Whitaker Alliance in the Eastern part of the State has recently passed the following resolutions:

Resolved, That we cannot and do not concur with the Farmers' organ in its unwise and unjust criticism of our true and tried Senator.

Resolved further, That we recognize the important and responsible position which he now occupies and his ability to discharge the duties therein. That we fully appreciate his stewardship in every official duty to which he has been honored.

Be it further resolved, That we ask our representatives to the next General Assembly of North Carolina to re-elect North Carolina's pride, Hon. Z. B. Vance, to succeed himself to the U. S. States Senate.

Resolved, that a copy of these proceedings be sent to the *Argonaut*, *Progressive Farmer* and *State Chronicle* for publication. W. R. MASS,
B. F. DRAKE, Sec'y.

Sow Rye Immediately.

In a late issue of the *Farm and Fireside* it is said that rye for poultry is the cheapest food that can be grown, it really requires no extra ground. Where the potatoes have been dug, or wheat harvested, sow rye, and it will remain there until spring, when the land may be put in corn. In fact, in fact it only occupies the ground in winter if desired for providing green food only. It will enable the hens to have green food late, and long after other food becomes dry, and will be the first to appear in the spring. A small plot of ground in rye will enable the poultryman to cut it as wanted, and it will grow up again to provide other supply.

The Search for Pretty Wives.

Girls to be successful today must have something more than pretty features. The men who are worth marrying are looking for something more than pretty faces, coy manners or fetching gowns. They are recognized full well that women are progressing at a pace which will quicken rather than slacken. They realize that the woman of tomorrow will be brighter in mind than her predecessor today. Hence they are looking for wives who will be the equal of that of her neighbor. Beauty is being considered an adjunct to common sense. "I want a wife who knows something, who is who is worth buying for what she knows; not one of these social butterflies," said one of the greatest "catchers" of the last New York season to me at the winter's close. And he expressed the sentiments of thousands of the young men of today. The scent for pretty wives is over, and the lookout for bright young women has begun. And the girl who today trains her mind to knowledge will be the woman of tomorrow.—*Ladies' Home Journal.*

Every man who believes anything whatever has a creed; and, unless he believes without a reason, he has a theory, if not a theology. To rage against creeds, dogmas and theologies is therefore in the highest degree irrational. He who denies the statement of a creed does in effect affirm a creed in a contrary sense. In other words, it is a case of creed against creed, your creed against ours; and, as two contrary propositions cannot both be true, one creed or the other must be erroneous. Can it be a matter of indifference whether one is or is not asserting an untruth as the expression of his religious belief? Hostility to creeds as such, or professed indifference to their truth or falsity cannot be reckoned a mark of intellectual superiority or of a high and cultured moral nature.—*The Watchman.*

Womanans she is at Thirty.

Balzac has said that at thirty a woman is at her most fascinating and dangerous age—dangerous to the hearts of men.

Perhaps no writer understood so well his own countrywomen as Balzac, and no one has contributed quite so many cynical allusions to the sex in general. But Balzac's criticisms would apply to a certain type of woman, more seen in France, let us hope, than in our own America. To the *blanche* man of the world, the blushing *debutante* is peculiarly attractive. But it is the woman of thirty who waltzes him in a vortex of emotions. She has lived and experienced, and she is alert to every sensibility. She revels in the part of heroine; and the disturbances and agitations of which she is the cause. She looks upon the dainty creature of twenty as milk and rosebuds—so simple.

She goes on indelibly playing her part. In perfect knowledge of her charms, unlike the "young thing" by her side, she uses each to advantage. She knows, through her well trained intuition, the particular weakness—grand passion, so to speak, of each victim. And with great finesse, she becomes, for the time, an enthusiast upon the same subject pursued, with well-feigned sincerity, the same "fad," whether politics or athletics, theology or music—from Beethoven to Strauss—she will always be found a devotee to each. Flattery in its sweetest subtlety, satire in its keepest flashes are well at her command. For alas! for her the time is rapidly approaching when she must range among the lookers-on; when the chill of autumn will usher in the Indian summer. Fortunate is she if it brings with it the ripeness and the poetic suggestions which give to that season of decay its most mellow charm. True-hearted is she if she earns at last the best success this world can give; the possession of a brave and helpful spirit, rich in self-knowledge, self-control and self-help, a touch-stone to all who approach.