\$1.50 A YEAR. THE LINCOLN COURIER ONE DOLLAR ANDA

HALF. AL

YEAR.

Since we changed the price of the Courier to One Dollar there has been but little variance in the Subscription list things. and we therefore conclude that the people who want a county paper are willing to pay \$1.50 for it, at any rate we cannot afford to publish the Courier at \$1.00 a year. Henceforth we will hold to our original price \$1.50 a year.

(Concluded from first page.)

give the Holy Communion they proceed in a very unchurchly manner, show their lack of interest in and care for souls they profess to have won and they live and laber in direct disobedience to our Lord s command, Matthew, 28, 10, who instructs them to teach and baptiz :, and they are therefore not worthy under-shepherds in the fold of our

8. That as they do not baptize, visit the sick, bury the dead, and perform pastoral labors on accounof their frequent changes, the pecs piece entitled "Bells of Conscience." ple should first and last and always Whoever heard of conscience havprefer support, help, stand by laber ing a set of bells, and page 408 with and pray for their own pastors "Keep in de Middle of de Road," justead of evangelists.

9. That the right place for evar- such stuff. gelists is in rural districts, neglected bamlets, etc., where there are no invitation are no signs of conversion churches, and not in cities where and are unscriptural in their histo- lic. there are churches and pastors.

ated and over-rated both by themselves and certain people in various tory and preaching, and therefor should be stopped by law. there are no set of men who are over 14. That to wish to overpersuade paid more unworthily than evange men is unscriptural and leads to ha's, and because this is the caso false conversions.

awin'ly awful opposed to liquor to nature, much more to scripture and so very, very, very extreme or the figuor business, when b quor men give to help build tabernacies, while aid evangelists, and there is not a such mozey in it by the hundreds o dollars, and when ministers' children are educated in schools by it, drankardand printers and, dry goods merchauts, etc., live from it either directly or indirectly, and such evans gelist, with all his public parade and tirade against said traffic, will put up or stay in a hotel in which liquor is sold, and will not ask when than good. a collection is taken, whether any liquor money is put in, I refuse to accept it, such evangelist is guilty hypocrisy as near as the morn does ance.

Having now presented the gener- ministry. al heads, let me submit the shorter and more specific.

1. That the word "Tabernacle" is a misnomer, in view of the way in biblical name for a very unbiblical

2. That "l'abernacle" is a misnomer on account of the miserable and that the comparison with the ancient Tabernacle and its holy uses seems like an insult to ancient

3. That the Tabernacle is an aus rest of you beware! tiqueted Jewish thing, and an erplace in the Christian era.

4. That the Tabernacie, in its being offered as a fit place for services on the Lord's day, instead of a consecrated house of worship, is unde-

5. That to worship to such a place is contrary to the example of our they cause money to be spent that all over the constry without separating blessed Lord who went to visiting could aid institutions of mercy and the workers from their homes. Pay libthe Temple, went again and again do more good. to the Synagogue, and who did not even erect a "Tabernacle" on the Mount of Transfiguration.

6. That the excuse and use of a

church. The contrast of the sacred get drunk, etc. use of "the Tabernacle" of ancient make us blush.

7. The use of a Tabernacle, to get a "Tabernickle" from the "benchwarmers,' and to cry on souls, souls but reach out hands continually and beg for money, money, is a flat denial of the object for which it was said, it was intended above all other

8. To sell pictures of any uncle, or books of any kind during service in a Tabernacle built to save souls is worse than the money-changers and the sellers of doves in the tems ple in Jerusalem in Christ's time, for they sold to heip the worship, but these only to make money.

9. That the services, in m . 1y respects are unscriptural as the sermons are the history of fami es, its likes, and dislikes, experiences laughable and overdrawn stories and illustrations instead of preach ing God's word.

10. That even texts are announce ed that are no "texts," as the words 'What wait I for ?" A text must contain some truth in complete form, so these words are not a text

11. Its songs are often unchurchly, the bymns of the church not Leing used, and often very nonsensical and unscriptural, as for instance page 71 in Triumphant songs, th what inspiring help to Heaven is

12 The handsbaking process and ry,contrary to reason and the church 10. That as a class no set of men doctrine that God's word and God's let them praise us in company, and in the church are more over-estima spirit are the agencies of true cosversion.

13. A conversion atter, by and communities than evangelists, and throughout a sermon with an impraise us all day long .- Puck. yet there are ministers, true, Gotty proper text, and made up of family men, in every large community, who history, jokes and anecdotes, is a are their equals in scholarship, oray caricature on hely religion and

ate truits of labor is contrary even teeth.

16. It is one of the basest dectrines to say we must get down to the people with vulgar terms to reach them. It is fallacious and church in Wilmington that has not fearful in its consequences and has no Bible support for them, one would have to get drunk to reach a

> 17. Crowds are no sign of right and so with evangelists, they go not so much for God's word, as to hear the new and the sensational.

18. Sensational evangelists coming into a community do more harm

1. By their presence, they draw people away from the church.

2. By their coming from time to of inconsistencies that border on time teach people to put off repents

3. By their running down the 4. By their running down church

5. By their absclute indifference as to souls when time for leaving; which they are constructed. It is a comes. No matter bow many souls are being converted in their certain time than remain to save souls.

6. By teaching or claiming that things said and done in it offtimes they can say what the ministers can not say. This is untrue and un- M Lawing, Pyhsician and Pharmacist scriptural and no verse in the Bible says "The Uncle Evangelists" can say just what they please, but the

7. By teaching that you can be tirely unchristian thing and out of converted and regenerated before guaranteed to give perfect satisfaction, or you join the church, thus ignoring

8. Using hard names as "polecats of hell;" it is an insult to the atone ment of Christ. He died for the niably wrong, makes a mockery of souls of all men and no minister dedication, is confusing to the peca dare therefore say any man for whom ple, and contrary to the history both | Christ died is a polecat of hell. or of the Jewish church and the Chris: "you polecat of hell," for Christ did

9. By getting tabernacles built

10. Having laymen preach, as well as ministers, is only injurious, as it send you free, something of great value ignores ordination.

11. That stories of sintal lives Tabernacle for meetings instead of shameful conduct, etc., as told by the world. Grand outfit free. Address a church is a hypocritical pretext, certain evangelists, are calculated t

when people who go and hear are popularize sintut ways and to misexpected to behave as if they were lead the young by making them in church, but the minister can talk think that if these greaf evangelists from "the business end of a mule, were so bad and all at once became down to the polecat of hel," and it good, why not they also, and almost is said, well it is not a church, but make one believe that in order to be you must behave as if you were in good or great, it was necessary to

12. They only at the best can Israel, with those of our day, should start men in a better course, and it it takes ten ministers and an audience of 5000 to convert a man, it ODELL TYPE WRITER will take even more to keep him With 78 characters, and 815 for the faithful, and when all is gone and Single Case Odell, warranted to do the evangelist is gone, he goes back better work than any machine made. barder to reach than ever, by both the regular ways and the extraord nary and unusual.

church, her regular ministry, her regular worship, etc., in preference to every form of so-called modern an operator in two days. evangelism. May God correct the \$1,000 Offered anyone who will equal on the court on and bring to \$1,000 the work of our Double Case evils of the system and bring to more of her rights in this move. Ezek. xxxiii, 7, Matt. xxviii, 30. Re spectfully submitted,

F. W. E, PESCHAU, Evangelical Lutheran Minister. (All papers please copy.)

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apon. Of course, there would be salesmen wanted. For machines and times and places for praise.

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South Carolina Division, & L. N C [Daily except Sunday.] TAT TATABASE A.

No		ECT Aug. 2	No. 12
Lv. 8 22 am		Lenoir	Ar. 12 18 a
	8 49	Hudsonville	11 55pm
	8 56	Saw Mill	11 45
	9 07	Granite Falls	11 35
	9 38	Hickory	11 05
	1014	Newton	10 27
	10 38	Maiden	10 04
	11!2	Lincolnton	9 34
	11 44	Hardin	9 09
12 05 p m		Dallas	8 47
p m	12 25	Gastonia	8 34
	12 45		7 49
	1.66	Clover	7 29
	1 40	Yorkville	6 59
	2 03	Gutbrieville	6 37
	2 11	McConelsville	
	2 32	Lowrysville	6 06
Ar.	3 00	Chester	Lv. 5 40

D. Cardwell, Div. Pas. Agt. Columbia, S. C. Sol Haas, Traffic Manager. Jas. L. Taylor, Gel.'l Pass. Agent.

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MOVI	NG WEST	
	R ONE-	
PASSENGER, MA	IL & EXPRE	
STATIONS.	ARRIVE.	LEAVES
Wilmington	a m	9 30
Charlotte	p m	4 33
Paw Creek		4 52
Mt Holly		5:04
Stanley Creek		5 20
Ironton		5 36
Lincolnton		5 52
Oherryville		6 20
Woco		6 29
Shelby		6 50
Battimore		7 10
Moorestoro		7:21
Ellenboro		7 30
Bostic		7 45
Forest City		7 55
Rutherfordton	8 05	p m

MOVING EAST. NUMBER TWO-PASSENGER, MAIL & EXPRESS TRAIN

	STATIONS.	ARRIVE.	LEAVES.
	Rutherfordton	a m	8:45
	Forest City		8 55
	Bostic		9:04
	Ellenboro		9 20
	Mooresboro		9 31
	Battimore		9 41
r	shelhy		9 56
ı	Woco		10 22
1	Oberryville		10 32
- 1	Lincoluten		11 00
	Ironton	1	11 16
1	Stanley Creek		11 32
	Mt. Holly	d i	11 50
	Paw Creek		12 01
	Charlotte	12 17	
	Wilmington	7 20	pm
2		ight and	nasseng

last half century. Not least among the train No. 25 with sleepers attached leaves Wilmington at 8 00 p. m., and arrives at charlotte 6 30 a. m.

Through freight and passenger train No. 24 with sleepers attached leaves charlotte 9 00 p. m. and arrives at Wilmington 7 30 a. m. close connection both ways a

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S. V. Goodson

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In order that those boding property for sale may have some systematic method of disposing of the same to the benefit of all concerned by having it advertised and the points of value clearly pointed out to purchasers, and In order to establish for ourselves

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objects herein briefly referred to, we re pectfully ask the cooperation of our citizens.

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