

W.W. KITCHIN

LIFE AND CHARACTER.

The Story of His Career, from Boyhood to the Charlotte Convention, and a Tribute to His Character by Rev. J. D. Huffman, D. D.

Some regions go to the production of politicians and statesmen. In Halifax county this tendency has been in the air like the malaria for more than a hundred years.

It was in the town of Halifax that the State Constitution was framed and adopted, by a singularly able convention, composed of Willie Jones, Tom Jones, Thomas Person, Richard Caswell and others.

When the war closed it left the white people of this famous old county in dreadful condition and it became for some years a political storm center.

Having secured license he began to seek a location. His attention was called to Roxboro, and friends of his father, especially the late Col. Edwards, who had removed from Roxboro to Oxford, advised him not to go there.

In this town of Scotland Neck, under the influences which had prevailed there, and which were still prevailing, William W. Kitchin was born about 42 years ago.

a singularly beautiful and attractive young woman. Her mother came from the Alston's, who have been active and influential people not only in this State but in States south of us, politicians and public men, and for many years they had the reputation of dying with their boots on.

William Kitchin was a delicate child, and one of the most pathetic pictures which the older people of Scotland Neck recall is that of old Capt. "Back" Kitchin carrying on a pillow before him that little delicate boy as he rode to or from his place of business.

When he came out from college his father was beginning to be embarrassed financially and there was a large and growing family (eleven children in all there came to be), and William, to lighten the burden of the family, went away to Texas to earn money so that he might later study and practice the profession of law.

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other of public men so thoroughly acquainted with the political history of the State or so well equipped for the practice of his profession, or for public discussion of the great questions which are agitating the country.

In the exciting times through which he has passed as a public man he has been alert, thoughtful, willing to listen to suggestions which were worthy of being considered, but he has never varied from the principles which he had adopted very early in life.

I have given my opinion about flies and typhoid. Flies are the product of filth, and typhoid is a filth disease, and without the filth and the flies typhoid would be a rare disease.

I have had personal knowledge of every Governor that has been elected by the people of North Carolina. Until 1835 when the constitution was amended, the chief executive was chosen by the Legislature.

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blood of Jesus Christ His Son cleanseth us from all sin." Then the father said: "That has been my hope for many years and with it I am not afraid to go when He calls."

Having had perfect knowledge of William Kitchin, I will say that he is as just a man as has been my privilege to know. Some have feared that if he were elected Governor he would not be fair to certain interests and institutions.

He is a wise man. This was shown clearly in the conduct of his campaign and in the selection of his managers. What extraordinary insight he showed in selecting the men needed for the work which was before him!

I have not said much about the career of Mr. Kitchin in Congress because that is a part of the history of North Carolina and the whole country.

Fight Typhoid and Malaria This Summer.

I have given my opinion about flies and typhoid. Flies are the product of filth, and typhoid is a filth disease, and without the filth and the flies typhoid would be a rare disease.

Drain all places that harbor and breed mosquitoes, for they carry the chills and fever, at least one form does, and if you get rid of the malaria-bearing mosquito you will have no chills or fever if you use water from deep-driven wells.

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The Remedy that Does. Dr. King's New Discovery is the remedy that does the healing other's promise but fail to perform," says Mrs. E. R. Pierson of Auburn, Centre, Pa.

He Got the Wrong Kind.—The prodigal son wrote the old man as follows: "I got religion at camp-meeting the other day. Send me ten dollars." But the old man replied: "Religion is free. You got the wrong kind."—Atlanta Constitution.

A Revelation. It is a revelation to people, the severe cases of lung trouble that have been cured by Foley's Honey and Tar. It not only stops the cough but heals and strengthens the lungs.

The Other Way.—"I am writing an article," he said, "on 'The Way to Manage a Woman.'" "I suppose it will be a long one," she replied in a slightly scornful tone. "No," he answered, "it will be quite short. In fact, it will consist of only two words, 'Don't try!'"—Birmingham Post.

The Dance.

Our young people who have known me long will probably give me credit for being honest in my convictions, and also believe that I am their friend and that I would not desire to see them deprived of any enjoyment that is rational, right, and for their good.

1. It is not likely to refine and cultivate manhood and womanhood. It is an exercise of the feet and body more than an improvement of the mind.

2. It is claimed by some to be a healthful exercise, but on account of its fascinating nature it leads to excessive exercise, overheating, taking cold, and premature death.

3. A few years ago I witnessed a trial of a man accused of murder. The murder occurred at a dance. His young wife and babe were present in the court house.

4. The fascinations of the dance are well known, and likely to grow upon a person, like the love of whiskey or morphine, and lead to the neglect of the sober duties of every-day life, and lead to extravagance and vanity.

5. The relation of the two sexes is a delicate one, and I need not say it needs to be carefully and prudently guarded. God declares marriage to be honorable, but He has warned us against an undue familiarity and intimacy between the two sexes on the part of the unmarried.

6. The habit of dancing leads to neglect of religion. Christ and his teachings become distasteful, are often neglected, and sometimes a deep-seated prejudice against the Christian religion is the consequence; the Savior is rejected, or at least his claims are politely postponed until the thirst of worldly pleasure is fully satisfied, and my doubtless realizes too late that they have forfeited their opportunities for securing salvation.

7. The highest court of the Presbyterian church, its General Assembly, has testified that: "The assembly has uniformly discouraged and condemned the modern dance in all its forms as tending to evil, whether practiced in public halls or private parlors. Some forms of this amusement are more mischievous than others; the round dance than the square; the public hall than the private parlor—but all are evil and should be discontinued."

Rev. I. W. Williams Testifies. Rev. I. W. Williams, Huntington, W. Va., testifies as follows: "This is to certify that I used Foley's Kidney Remedy for nervous exhaustion and kidney trouble, and am free to say that Foley's Kidney Remedy will do all that you claim for it."—English Drug Co.

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useful christian that was given to the habit of dancing. How can such church members be useful in the church? They are not suitable for our choirs, for it seems like mockery to sing with sincere devotion to the church the praise of the Savior one day, and preceeding night to have been with great glee celebrating the praises of the dance.

7. The church surely is of great benefit to society and mankind. Then it is an institution that ought to be encouraged and upheld by all. But dancing tends to undermine and antagonize the church. Whenever dancing becomes very popular then the church becomes very unpopular.

The views I have expressed above are substantially those held by such men as Dr. Dabney and Dr. Palmer of the Southern Presbyterian church; Dr. James Brooks of St. Louis and Dr. Chapman of Philadelphia, of the Northern Presbyterian church; by Methodists, Congregationalists, Baptists and Episcopalians.

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A Good Eye for Business.—Nurse: That boy is here again. He says his master is anxious to know how you are today. Dangerously Sick Man: Heaven bless his master, whoever he may be! He is very solicitous about my health. Nurse, ask that boy who his kind-hearted master is. Nurse (returning): He says his master is Mr. Plume, the undertaker just round the corner.

Didn't Want to Take Any Risks.—Sunday School Teacher: Why, Tommy, don't you say your prayers every night before you go to bed? Tommy Tuffnut: I user when I slept in a folding bed.—Philadelphia Record.

Best the World Affords. "It gives me unbounded pleasure to recommend Bucklen's Arnica Salve," says J. W. Jenkins of Chapel Hill, N. C. "I am convinced it's the best salve the world affords. It cured a felon on my thumb, and it never fails to heal every sore, burn or wound to which it is applied."—25c. at English Drug Company's.

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