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# Good News

(FORMERLY THE FOOL-KILLER)

When you  
get hold of  
something  
good, pass  
it around.  
Send in a  
big club.

VOLUME 9

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## WHEN THE EARTH WILL BE A PARADISE AGAIN.

It was once upon a day  
In the ages far away,  
When our father Adam lived in  
Eden's bowers,  
That the Eden fields so far  
Lay around him everywhere,  
And no troubled thoughts disturbed  
his happy hours.

That was Paradise indeed,  
And there wasn't any need  
For the doctor and the undertaker  
then;  
And I'm happy in the thought  
That redemption has been bought,  
And the earth will be a Paradise  
again.

It was just the serpent's lie  
That has doomed us all to die—  
That has filled the whole creation with  
the curse;  
That has led us on parade  
Though the Valley of the Shade,  
To the sad and solemn rumble of the  
hearse.

But our Lord has paid the debt,  
And we'll have our Eden yet,  
When He comes to bring salvation un-  
to men;  
So I'm singing on the way,  
While I'm waiting for the day  
When the earth will be a Paradise  
again.

James Larkin Pearson.

## "THE ELEVENTH HOUR."

Did you ever hear the clock  
strike? Certainly you have.  
Did you ever hear it strike  
"eleven" at night?

And did you know that the  
great clock of Time, which has  
been measuring off the days and  
years of the Gentile Age, has  
lately struck the hour of "eleven"  
at night?

Men thought they were doing  
it all by themselves, but I tell  
you there was a Higher Power  
than man that had a hand in set-  
ting the time for the Armistice  
to come into effect. It was the  
ELEVENTH HOUR of the  
ELEVENTH DAY of the  
ELEVENTH MONTH of the  
year. The number "eleven" is  
repeated three times. God of-  
ten does that when He wants to  
emphasize a thing. Jesus asked  
Peter three times if he loved  
him, and not long after that Peter  
denied him three times. When  
God repeats a thing three times  
it means that that thing is  
important, and the fact that the  
number ELEVEN was repeated  
three times on the day the Ar-  
mistice was signed has a deeper  
meaning than most people have  
ever thought about. Just glance  
over your New Testament and  
see how often it talks about the  
ELEVENTH HOUR. And remember  
that MIDNIGHT—the  
TWELFTH HOUR—is the time  
that the Bridegroom is to be an-  
nounced. It looks like it might  
be just one more hour of sym-  
bolic time from the signing of the  
armistice to the coming of the  
Bridegroom. Figure it out any  
way you please, but I tell you it  
MEANS something.

## TAIL HOLT.

In this country the govern-  
ment is terribly down on any  
kind of Socialism, and a Socia-  
list is hardly allowed to open his  
mouth. But over at the peace  
conference President Wilson and  
the rest of them are sending out  
envoys into Russia, Hungary,  
and other Bolshevik territories  
in an effort to FIND AND SUP-  
PORT SOME KIND OF RADICAL  
SOCIALISM JUST SHORT  
OF BOLSHEVISM. That is the  
exact language that was cabled  
over by one of the big newspa-  
per men the other day. I was  
surprised that the censors would  
let such a report come across,  
but it certainly came. And I  
have not seen it denied. The  
plain truth is that the peace con-  
ference is just tearing its fried  
shirt trying to get on the good  
side of the Socialists of Europe.  
It seems that Socialism over  
there is a good deal more respect-  
able than the same article over  
here. The reason is that on  
this side Socialism has to BEG  
for favors—it is not strong  
enough yet to DEMAND them.  
In Europe Socialism has quit  
BEGGING for things and gone  
to DEMANDING them. And I  
want to tell you that the big  
bosses of the old systems over  
there are listening with a  
mighty attentive ear to Socia-  
lism's demands. Instead of put-  
ting Socialists in jail like they  
do over here, they make a very  
magnificent bow and say, "Yes,  
sir—why, certainly, sir—you  
can have anything you want."

But the thing that tickles me  
is the glaring inconsistency of  
such a course. It shows that the  
conference is just floundering  
about in deep water and grab-  
bing at straws.

It is a well-known fact that all  
Europe is radical and getting  
more radical every day. The  
peace conference probably looks  
upon Bolshevism as the extreme  
head of radicalism, while the  
various grades of Socialism taper  
back toward the tail. The  
conference wants to stop the ad-  
vance of Radicalism, and so it  
is trying to grab the movement  
by the tail and hold it back. But  
it always gets holt too near the  
end, and the tail-holt slips and  
the Radical movement goes on.

I have a standing notice to the  
effect that I do not want postage  
stamps on subscription. But yet  
I can and do accept a few stamps  
all along. And just now I could  
use a few more than I am get-  
ting. So you may send small  
amounts in stamps for awhile.

## A SERMON ON BOLSHEVISM

If the tenth part of what we  
hear about Bolshevism is true,  
it must be a terrible monster. I  
have been taking the stand all  
the time that at least nine  
tenths of the terrible tales we  
hear about Bolshevism are lies.  
And yet, as I just now remark-  
ed, if even one tenth is true it  
is bad enough. It is certainly  
an unfortunate condition that  
the world has drifted into when  
such a state of affairs can come  
into being.

Bolshevism, if I understand it,  
is a general rebellion and up-  
rising of the "underdogs" of so-  
ciety—the poor oppressed and  
half-starved workers, those who  
have been the servants and  
slaves of the more fortunate  
classes, and who have never  
been permitted to enjoy any of  
the good things that their labor  
produced. They have been un-  
der social, economic and politi-  
cal bondage for many genera-  
tions. The present upset condi-  
tion of the world has given these  
people a chance to rise up and  
demand their rights, and it is  
the most natural thing in the  
world for them to go on and de-  
mand more than their rights,  
just as their oppressors have  
been doing. We can't deny that  
the upper classes have DE-  
MANDED and TAKEN more  
than their just rights from the  
helpless lower classes. And now  
if the lower classes turn around  
and pay them back in the same  
kind of coin it will hurt terribly  
and there will be a mighty howl  
raised about it, but, before God,  
it will be nothing more than  
reaping what they have sown.

The rich, the educated and the  
favored classes ought to have  
thought about all this a long  
time ago. They ought to have  
remembered that they must  
eventually reap what they sow-  
ed. A man may think he has  
a right to kick a poor hungry  
dog around, but if he kicks one  
time too many and the dog turns  
and bites him, he will have only  
himself to blame for it. The so-  
called "upper classes" have kick-  
ed the "under dog" just a little  
too much, and now the dog has  
turned on them. That's all there  
is to it.

The Bolsheviks are certainly  
not what we would call "good  
people." They seem to be  
strongly anti-religious. But in  
spite of all that, I am rather  
of the opinion that God is using  
the Bolshevik movement to carry  
out His plans. Past history  
shows that God has often used  
wicked men and worldly insti-  
tutions to work out His good

## EXPIRATION NOTICE.

If you see the words, "Your Su-  
scription Has Expired," stamped in  
red ink over this notice, it just means  
this: If you have not lately sent in  
your renewal, then your time is out.  
But if you HAVE sent in your re-  
newal, then pay no attention to the  
rubber stamp notice, as it refers only  
to your OLD subscription. The re-  
newal that you have sent will bring  
the paper right on.

Please send in your renewal very  
promptly, if you have not already  
done so, and send along, with it as  
many new ones as you can.

plans, and He finally gets a good  
result out of every evil that He  
permits in the world.

Gentile times have ended, and  
according to prophecy the old  
order of things had to be over-  
thrown. The Gentile rulers  
could not be expected to peace-  
able and willingly crawl down off  
of their thrones and say, "Here,  
take 'em. We want to rest  
awhile, anyhow." No sir, the  
rulers of the world are not quite  
that accommodating. If they  
must give up the reins of power  
(and God's Book pointedly says  
they must) then some kind of  
FORCE will have to be used.  
And certainly any force that  
God might see cause to use  
against the nations would  
SEEM TO THEM like an EVIL  
force, and certainly they would  
denounce it and struggle against  
it to the very last.

And so if God, in His wise  
providence, has seen fit to raise  
up this monster of Bolshevism  
to overthrow the nations, that is  
His business, and I guess all the  
kicking and squealing that any  
of us can do about it will not  
amount to much.

There are many lines of doc-  
trinal reform that need to be  
stressed—many deep-rooted er-  
rors that need to be combatted  
—but just at present it seems to  
me that I cannot do better than  
to concentrate most of my ener-  
gy in a campaign against that  
most dangerous error of all—  
the immortality of the soul.  
When you get right down to the  
bottom of it, nearly every other  
error known to modern theology  
has grown out of that one.  
There is no hope of getting a  
person to see ANYTHING else  
right until he first gets to see  
that right. And as soon as you  
get him straight on that, the  
various other errors will begin  
to fall away like scabs from a  
healing sore. The belief in the  
immortality of the soul is indeed  
a bad sore that afflicts the mind  
of the human race, and all ortho-  
dox teaching only tends to make  
the sore worse. The teaching  
of Good News will heal it.