

Cooperation Between Town and Country Communities

BY NATHAN MAYO Commissioner of Agriculture, State of Florida.

man in and the man in the oceanities of life. The cit an does not. The co like to have barbecua nt picnics and invite "every me out and help themselves

Commissioner of Agriculture, State of Florida. Transformations often take place build us so gradually as to be al-build upperceived. We so soon get mustomed to changes that we take try has been due in great measure to isolation of each in its material in-terests, its social life and consequent-ly of everyday thought. Thought habit is a strong social force that build the romote causes that to town and country have leapt them antigonism in many mays as to create an antagonism in many mays as to create an antagonism in many mays as to create the stress and country people are ming business interests is the of business interests is the of business interests is the outile that which exists between na tions after they have been at war. If each could but see itself as the other sees it the viewpoint of each would be changed. In the language of Robert Burns--O, wad some pow'r the giftle gie us To see oursels as ithers see us. It wad frae monie a blunder free us.

the end of the corn rows where the tan in the country is plowing; they top and talk a few minutes and the inner horn blows. The farmer will ask and insist on the city man com-

What happens? The city man will slap the farmer on the shoulder and say: "Well, come around and see me; if I can do anything for you call on me." Each goes his way.

e." Each goes his way. The farmer thinks of this often. viewpoint is due to environment.

consulation, of all for each and each Human nature is the same in people for all? Like Kipling's cat, father, of all vocations. The difference of mother, son and daughter walk alone, gathering at home only for a clean Take advertising: The commercial shirt, a meal or a place to sleep.

man is used to advertising: the farm- Ownership changes a house into a er is not. A county fair is mostly an agricultural exhibit. It is seldom con-ducted exclusively by farmers. It is ful sign. Less than fifty per cent of a good place for town and country to families on the continent own their fraternize and enjoy themselves. It is a good chance for town people to divide up the country and have each eighty-five per cent of those who do town man to take one or more from not own their own homes could do so the country and invite him to the if they would.

fair and to dinner on a certain day at his expense. The people in the country could do the same thing for the people in town. This offers a which they live own their own homes. means for developing a real comrade- Every effort should be made by those ship.

who have at heart the best interest Where there is some civic'organiza- of the municipality to encourage tion, why not invite a farmer once in home owning. That family which a while to meet with the members owns its own home is not only more and give a talk? Others are invited inclined to develop a home life and frequently. Because a man has no thus become a better family, but reputation as a hot-air artist is no home owning has a distinct value reason why we should conclude he when figured in dollars and cents. has no brains or ideas worth while. The man who has invested some of The farmer thinks of this frequently. his savings in a home ceases to be a When newspapers cartoon the farm- floater, a part of "labor turnover." er he never looks like "Country Gen- He becomes a solid citizen with every but like a scarecrow. Why? thought of making that town his The farmer thinks of this often. The personal equation is the strong- tion effects a change in his whole est force in society. Personal con- attitude towards the city. He wante tact will knock off antogonisms when nothing else will. The long arm "I am holier than thou" attitude will never lead to cooperation. If it leads anywhere it will be towards feuds. town where he is a permanent res If you are friendly with people only ident.



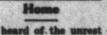
Kiwania moets Friday evening at 6:30 at Charlie Andrew's hotel, the program being in charge of Oscar erritt and the mer

son of Greensboro. Mr. is traffic manager for the Railroad and since taking ter for the A. & Y. lo e Railroad and since taking charge of that department of the road has been eminently successful in promoting more business for the bne. He is an experienced railroad man and a pleas-ing and entertaining speaker.

Mr. Thompson's coming rewarded with a large atte

E. C. Bivens is arranging the music program, and we know that means something interesting.

cent we can make the meeting.



ask and insist on the city man com-ing in and having dinner. It is not just for manners either, he means it. Suppose this same farmer happens to meet the same city man in the town and they stop and pass a few words and the clock strikes twelve. The city man will they should be in bed.

Club Mosta at Blue Ridge Hotel 6.30 P. M. I

the charter and ordinances of the town of Mount Airy be laid on Wil-low Street from the intersection of said street with Franklin Street to the intersection of said street with 2. Th. Ave

the engineer and under to vision of said engineer, that of Mount Airy will proceed said side walks to be laid cost and expense thereof is assessed against the proper increased against the propercy ac ig to the lineal feet frontage ust in the said cost shall be inc I lawful charges as provided b w and charter of the tow fount Airy. By order of the Board of Con-many, this the 7th day of June.

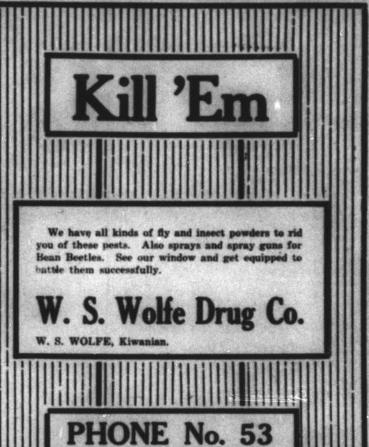
this the 7th day of June, 1927. Town of Mount Airy, N. C.

Attest: F. M. Poore, Sec. & Treas.

L W. BARREN LICENSED CIVIL ENGINEER Mt. Airy, N. C.



of the hings going may or bealth as Mrs. faithful use of



CHANCE? --- OR A WILL?

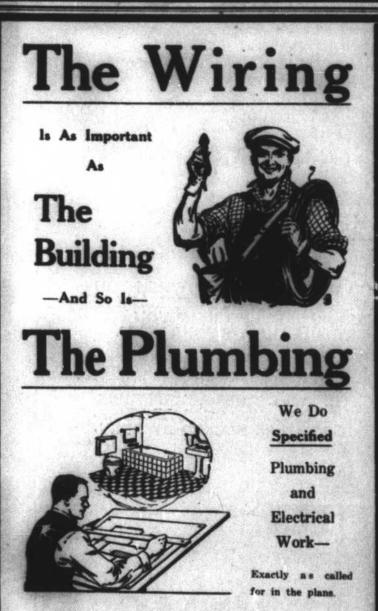
The successful man exercises the power of decision; otherwise he would not be successful. Throughout his life shapes the trend of his affairs. Tet there are men who seem content to make decisions during their lives, and to leave to CHANCE the carrying out of their plans after death. This is difficult to understand. When a man decides what course his affairs should take after death, for the protection of his family, he considers how his wishes may beat be carried out. The legal instrument which results from that consideration is known do his "WILL." He is not content to leave the future of his family to chance. It not only makes his will—he also selects a permanent and competent organization to handle business and financial matters, to the fullest possible advantage of his beneficiaries.

Our experience and advice in estate matters are freely at your service.

The Bank of Mount Airy Mount Airy, N. C. **Trust Department**

Edw. M. Linville, Trust Officer

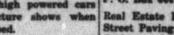
EDW. M. LINVILLE, Kiwanian.



The main feature of the mer will be the address of A. L. Th

Come! Let's see how near 100 per

Much is heard of the unrest of the



Skilled workmen, proper tools and the best grade materials are at your disposal when we do the work. Call in for a look at our lines, and let us quote prices before you close a contract for plumbing and wiring.

We do electrical repair work

LET US FIGURE ON YOUR NEXT JOB



permanent home. This determina-

when you expect to get something out of them, and see them as they citizen but makes his sons and daughpass you on the street only when you ters better citizens, more worthy of want something, you are raising a employment and marriage with the barrier between yourself and others better people of the community. as impassible as the wall of hate be-| No community enterprise should tween France and Germany. Any one who has lived long has seen some of this if he has not experienced looking towards home owning by more citizens. The Kiwanis club

It. Rural life in America is quite dif-ferent from rural life in Europe. There the rural population live in vil-lages and go out to their farms to work—often miles away. The iselat-ed farm house would be as much of a curosity there as a rural village— with no semblence of a business town — would be in this country. The rec.

with no semblence of a business town -would be in this country. The rec-ords show that this village life has not contributed to their culture or morals. Our way is the better, but morain. Our way is the better, but we need the community spirit and our means of transportation and com-munication make it possible. Co-operation is coming and we should encourage it in every way possible.

Wife—Before you were married you said mother could stay with us whenever she pleased. Husband—Yes, certainly—but she oesn't please.

SYDNOR & SPARGER aurance Age MOUNT AIRY, W. G. SYDNOR, Kiwas

Poverty and Plenty

POVERTY is the price paid for wasted dollars. Pienty the re-ward received for banked dollars.

Poverty or Plenty-which do you prefer? It is WHOLLY in your power to make the choice. No one can make it for you.

Resources, \$1,600,060.00

FIRST NATIONAL

BANK

MOUNT AIRY, N. C.

W. W. BURKE, V.-From

D. C. RECTOR, Ann. Cash.

T. G. PAWCETT, Elwanian.

T. G. FAWCETT, Pres.

R. G. SMITH, Cashier

The News, \$1.50 per year.