SPANISH GRANDEES:

## FAMILY PEDIGREES THAT RUN BACK

TEN CENTURIES.

## The Natlonal Vanity Borders on the Abtheman Haes Been Called vine the GonDicease of Spatu" <br> It is related that a young guard, hav ing negleoted to pay the usuar ralute to

 a Spanish duke at the court of Madrid, excused himself by saying that he didnot know the offended nobleman's rank. "My friend," replied his grace, "the safe rule is to assumie that everybody in the palace who looks like a monkey is a grandee of the first class."
The trath is the Spanish are a thoroughly mongrel race, and their conceit of themselves amazes us. Their country
his probably been oftener overrun and has probably been oftener overrum and equal extent in Europe. Phoenician, Carthaginian, Roman, Vandal, Visigoth and Moor have all successtully made it their stamping ground, and the effect of all this upon the pure Castilian blood, whatever that may be, is indelibly stamped on every really Spanish
But playing the gentleman has beeh and the national vanity is something grotesque. One of their historians seriously advanced the theory that the first inhabitants of the conntry "arrived
by air," so impressed was he by their by air," so impressed was he by their
superhuman qualities that nothing short superhuman qualities that nothing short
of a descent from the sky could account of a descent from the sky could account
for them. A subsequent historian, howfor them. A subsequent historian, how-
ever, after a long and grave discussion of the question, finally announced his opinion that "they more probably came by land,'
After this we need not be astonisbed that the Spanish claim to possess the
oldest families in Europe. The surprisoldest families in Europe. The surpris-
ing circumstance is that the claim is ing circumstance is that the claim is
not wholly without foundation. Their family names can in some cases be traced back to an incredibly remoto period, original blood persists in any purity. Probably the móst ancient family in Spain is the house of Paoheco, whose estates are not far from Cartela, now oalled Cartaya, in Andalusia. Plutarch tells us that when Orassus fed from Italy he concealed himself for eight caves belonging to a Spanish gentleman named Paciccus. Oicero also mentions his generous Spaniard, and there can be no doubt that he was one of the anestors of the Pacheeo family, whose uame is obviously derived from his and who still own the cayes. This carrie hem back about 2,000 years, to a perioc noedating the Ohristian era, but it is The name is clearly of Phoenician origin being ultimately derived from "patai coi," the word by whieh the Tyrians designated the carved figurehead of their galleys.
The identification is made more complete by the fact that the Phoenician In the same province. That add nother 1,00 years or so to the $P$ add pedigree. Think of it-a landed estato emaining in the possession of the ame family for 3,000 years! This is ee in the most wonderfal family athenticated. The Pachusuany well pardoned for taking pride in it, thongh it roots in rather unsavory soil
at last, for the great original Pacheoc Names that trace back to the Carthe ginian occupation in the time of Hannibal are also found, and the title of Hannibal's own clan, Barcs, is perpethim." somewh
ocrat
eacily traceable, The Basques represen the original population of the Spanish of the northern district and in many of the northern district, and in many
ways remind us of the Welsh. They have the same simpticity of life, and the same really justifiable pride of birth, that counts for anything. Like the Welsh also, they have to a considerable extent maintained their ancient lan guage, one of the strangest which sur-
vive upon the earth, bearing no resemblance to any other in Europe.
These Basque families, for part, bear names which appear to most geographionl in their origin, as Ugarte, meaning "between waters;" Zubia, "the bridge;" Ibarra, "the valley"-a style which reminds us of our American
Indians, although it is found more or Indians, although it is found more or less all over the world. The termina names, is Basque, and signifies "son," as Perez, son of Peter, exactly like our own Peterson.- Pittsburg Dispatch. An Eirratio Writer.
When Thomas Bailey Aldrich was a mall salaried clerk in George W. James O'Brien was in the habit of dropping in to see him, and one day came in rather more than half geas
over. Aldrich decided to take him arross the street to a hotel and put him to bed. Oautionsly and oarefally he led O'Brien, but before he had got half way acroas a friend stopped him and
asked: "Why asked: "Why do you want to bother not," replied Aldrich. "He borrowed a dollar from me a few days ago, and I can't afford to let anything happen to
At another time, when he was not strictly soher; O'Brien found himself out of fund He wandered into a pub-
lisher's offlee and asked for 825 . This was refused him. Angrily seizing a placard O'Brien reversed it and made in big letters on the blank side; "One ing a string authors. I am starving. Ny. it around his neck and paraded up and down the street, to the great amusement of a large orowd. He was of
course requested to desist, but nothing stopped his mad course until a $\$ 5$ bill was presented to him as a compromise -San Francisco Argonaut.

The Devil Trob.
The devil, dragon or ootopus tree, as it is yariously called in the different stories told of it, is one of those travel-
ers' myths which by dint of repetition have worked their way into public behief. The man eating or devil tree is,
lice according to the story, a huge plant somewhat resembling a palm, save that the central fronds are provided with shatp teeth, which, when the leaves are folded over toward the center, grasp with a death grip the man or animal in. In some of the stories this tree is also provided with long arms, which reach out and seize unwary travelers, raise their bodies in the air and drop them into the center of the circle of devouring leaves.
It is hardly necessary to syy that here is no such tree and that the etory
has its origin in the dangers of traversing a tropical thicket, where travelers ing over viries and among thofng fall whover vines and among thorny plants killed by serpents. The devil tree is lo cated by varions story tellers in Borneo,
in Sumatra and in the forest recesses other tropical islands, and whenever inquiry is made for it it is to be found


The Scilly islands mayy very justly be termed flower islands, for a large part of their surface is given up to the
oultivation of flowers, and the great majority of their people spend their lives in attending to the plants, from which all the wealth of the islands is drawn.
The inhabitants have had other ocoupations before they settled down to flower growing. At one time they were wreckers, and at a later period they
went into a more legitimate business and devoted themselves to the raising of early potatoes. There was money to be made out of thom, and the islands pros pered until prosperity bore its osual
ruit in the shape of competition. The Ohannel islanders took to growing potatoes, and the potato trade of the Scilly islands was killed. Thereupon the is-
landers betook themselves to flower landers betook themselves to flower growing, giving the greater part of
their attention to the narcissi Mary's alone nearly a quarter of the cultivated area of the island is devated to flowers.- Youth's Companion.

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\overline{\text { Eeatth Before Beants. }}
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Two Irishmen who had not met fo years ran across each other in Derby and after a period of handshaking ad "Long time since we met, Pat, isn' it? Great lot of things have happened since then."
"Yes, indeed. Look at mesilf, Sure,
It's married I am," replied Pat
"You don't tell me ".
"Fou don't tell me."
"Faith, and Oi've got a fine, healthy bhoy, and the neighbors say he is the very picture of me."
O'Grady looked
built on the lines of a prize who was
buit on the lines of a prize beauty.
"Och, well, what's the harrom
long as the child's healthy?"-New York World.

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