

# THE DAILY FREE PRESS.

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WE'LL BE THERE.

An enthusiastic convention of tobacco men was held yesterday in Raleigh to arrange for an appropriate exhibit of the North Carolina tobacco interests at the St. Louis exposition.

One cannot help but admire the direct business methods employed in the convention. The central executive committee met at once after the adjournment of the convention and arranged several important details of the work. It will hold another meeting on the 29th of this month at Old Point Comfort, Va., at the meeting of the national tobacco convention.

The central committee is composed of representative tobaccoists from various parts of the State. Among the number is Mr. Hoge Irvine, manager of the Hoge Irvine tobacco company of this place. Mr. Irvine will take charge of the collecting of all samples and direct this important part of the work.

This is a deserved compliment to one of our leading business men, and a recognition of the vast importance of the Kinston tobacco market.

Mr. T. K. Bruner, secretary of the North Carolina board of agriculture and superintendent of special exhibits generally at the St. Louis exposition, after explaining that it is the intention of the exposition authorities to show the entire growth and care of tobacco as well as its manufacture said in addition:

"A strong committee should be fully empowered to collect from growers, warehousemen and manufacturers funds and material sufficient to place North Carolina tobacco where it belongs—first among the producers of bright tobacco; first in the amount of money received for the crop; first in the manufacture of the bright weed. Kentucky is first of all the states in the production of leaf—the burly type—but North Carolina is first in the bright type and second in the Union in the production of all types. Kentucky will spend some \$5,000 in exploiting her tobacco; Virginia will have \$50,000 to expend on its entire exhibit, and will give to tobacco a liberal share; she stands second to North Carolina; Tennessee will spend from \$3,000 to \$4,000 on her tobacco, she is about fifth in line, and this gives some idea of the amount which should be raised for properly representing this State at this great tobacco fair. It must be clear to all, that to omit the State from the picture would be not only a reflection upon the State, but a calamity to this great interest."

## REDEMPTION OF GREENSBORO.

The news that the friends of Greensboro college are making a determined stand to save the institution will meet with warm approval far and wide.

The gentlemen who have so faithfully supported the institution during the past are to be commended for their efforts, and it is no wonder that they now wish more definite arrangements made relative to the financial condition of the college.

It seems that Greensboro business men are not going to hear to the closing of the institution; and they will receive liberal help from other sections. There is room for all the educational institutions we have, and more too. Greensboro occupies a unique position in the history of the State's institutions and her place, if vacant, could not easily be filled. Other institutions might supply the need for higher education, in a great measure; but there would still be a vacancy. Greensboro possesses an individuality which would amount almost to a personality among the institutions of our State that makes her unique in her position.

The closing of Greensboro would be a loss to the State. Let our people rally to her support.

It is gratifying to the admirers of the "Old Roman" to notice how the people of his State are anxious to honor him in his latter years. Gen. Ransom's conspicuous merit has always been recognized. But he has not always been held in that high estimation and honor that his stalwart character really calls for.

The man who sold last year's cotton crop for the stupendous sum of \$76,000 can make good his claim to being a "captain of industry"—of agriculture, really our most important industry. It is a deserved compliment that he will preside at the farmers' convention at the A. & M. college, for he is the largest and most successful farmer in the State.

Recently Gen. Ransom has come more and more into public view. This does not indicate a loss of any kind, but the fact that our people have become "so-bullheaded."

Get a free sample of Chamberlain's Stomach and Liver Tablets at J. E. Head & Co.'s drug store. They are so good to take and more pleasant to eat than pills. Their effect is not followed by constipation as is often the case with pills. Chamberlain's Stomach and Liver Tablets are the best.

# THE SUNDAY SCHOOL.

LESSON II, THIRD QUARTER, INTERNATIONAL SERIES, JULY 12.

Text of the Lesson, I Sam. x. 17-27. Memory Verses, 24, 25—Golden Text, Isa. xxxiii, 22—Commentary Prepared by Rev. D. M. Stearns.

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17. And Samuel called the people together unto the Lord to Mizpeh.

The people persisting in demanding a king that they might be like other nations, God selected the man and brought him to Samuel in a remarkable way, and Samuel, having entertained him and kept him over night, anointed him the next morning and sent him on his way. This lesson tells of the Lord's public election of him to be Israel's king. The story of how God led him to Samuel, as recorded in chapter ix, is one of the most interesting of all Bible stories. The weary, disappointed, hungry man going to the prophet to inquire about the lost asses and finding an unexpected welcome and feast and communion and rest for body and mind and then to be told that he was chosen to be a king—who ever heard of such surprises? And yet it is all a foreshadowing of the way by which every child of God is led in unexpected ways to share with Christ His glory.

18, 19. Ye have this day rejected your God, who Himself saved you out of all your adversities and your tribulations, and ye have said unto Him, Nay, but set a king over us.

They are reminded of all the Lord had done for them in the great deliverance from Egypt and in all His wondrous care of them and are told plainly that their present conduct is a deliberate rejection of Him notwithstanding all that He had done. It was only a short time before the events of our lesson that they were gathered at this same Mizpeh entreating Samuel to cease not to cry unto the Lord for them that He would deliver them from the Philistines, and, being delivered, they set up the Ebenezer stone, saying, "Hitherto hath the Lord helped us" (chapter vii, 8, 12).

20-22. When they sought him, he could not be found. Therefore they inquired of the Lord further if the man should yet come thither, and the Lord answered, Behold, he hath hid himself among the staff.

All Israel presented themselves before the Lord by their tribes, and the lot was cast for the tribe and for the family and for the man, with the result that Saul, the son of Kish, of the tribe of Benjamin, was chosen. But he could not be found. God knew the kind of man whom they would like, and He was going to give them a man after their own heart, and now He guided the lot to bring him before them, for "the lot is cast into the lap, but the whole disposing thereof is of the Lord" (Prov. xvi, 33). Saul knew through Samuel that God had selected him (x, 1), and, knowing this, it was a becoming thing not to put himself forward, but let all see that he had no hand in the election.

23, 24. And they ran and fetched him thence, and when he stood among the people he was higher than any of the people, from his shoulders and upward, and Samuel said to all the people, See ye him whom the Lord hath chosen.

In chapter ix, 2, we read that he was a choice young man and not a godlier person in all Israel. Flesh and blood, and plenty of it, even of good quality, is not everything, else Goliath and other giants might be envied. Neither is outward appearance everything—that which people call presence—as Samuel afterward learned when he appointed a man after God's heart instead of one to please the people (chapter xvi, 6, 7). Contrast the youth and probable slight figure of David (xvii, 33); also that which is written of another Saul of the tribe of Benjamin (I Cor. x, 40). The people are pleased with their visible king, a choice man and one of noble appearance.

25. Then Samuel told the people the manner of the kingdom and wrote it in a book and laid it up before the Lord, and Samuel sent all the people away, every man to his house.

He would doubtless write Deut. xvii, 14-20, with perhaps additions. If the king would consider himself the Lord's representative and act for the Lord toward the people, in all things consulting Him, obeying and honoring Him, all might yet be well by the mercy of God; but if he, like the people, turns away from God, lives to please himself or the people and relies on human wisdom or strength all will be lost. The Lord alone must be exalted (Isa. li, 17).

26. And Saul also went home to Gibeah, and there went with him a band of men, whose hearts God had touched.

God would help him by giving him helpers and friends. He does everything to make it easy for us to do right if we are only willing to serve Him in sincerity and truth. He is the same God who saw that it was not good for Adam to be alone (Gen. ii, 18), who also sent the disciples out by twos (Luke x, 1), and He always in due time provides helpers for such as are willing to dwell with Him for His work (I Chron. iv, 23; Isa. xli, 10).

27. But the children of Belial said, How shall this man save us? And they despised him and brought him no presents, but he held his peace.

When God works, the adversary also works, and if we are on the Lord's side, while we are sure to have friends, we will also have many to despise us. When such rise up against us, it is well to do as Saul did and act as though we were deaf. See the margin and also Ps. xxxviii, 15. When later the friends of Saul cried out for the lives of their enemies, He would not allow them to be harmed (chapter xi, 12, 13). It is very interesting to note all the good points in Saul, and they are many up to this point.

# RELIGIOUS THOUGHT.

Gems Gleaned From the Teachings of All Denominations.

Let me tell you it is too often not a perplexed intellect, but a bad heart, that keeps men from Christ.—Rev. Dr. W. W. Landrum, Baptist, Atlanta, Ga.

Success in Life. To be steadfast and faithful is by no means to be confused with being successful. It is not the grandest thing in life to be successful.—Rev. Dr. John T. M. Johnston, Baptist, St. Louis.

Sincerity the Test. It does not make a man a Christian just because he attends church regularly, reads the Bible and mumbles a few prayers. He must be sincere in all he does.—Rev. W. S. Rainford, Episcopalian, New York.

The March of Civilization. The world is not outgrowing Christ. Religious traditions may try to unchristianize the world, but he still asserts his divinity in the march of civilization.—Rev. F. C. Bremner, Methodist, Normal Park, Ill.

God in History. Chance does not rule the world. There is a supernatural as well as a natural element among the forces that have operated to build up national life. Providence in history means God at work for the good of the entire race.—Rev. Dr. Polemus H. Swift, Methodist, Chicago.

Cannot Take God Away. Colubanus once asked his friend Delcolus, "Why are you always smiling?" To this the other replied, "Because no one can take my God from me." We rejoice in this our quiet confidence in God, which secures to us a settled past and a glorious future.—Rev. Dr. John Lloyd Lee, Presbyterian, New York.

Influence of Puritan Teaching. We may say what we choose in ridicule or contempt of the mechanical side of Puritan training as it shows itself in the traditions. What you and I know is that enough of them lived to God's glory to give a moral element to the whole legislation of the infant state and that the hopeful element that we now call public spirit was the dominant element.—Rev. Dr. Edward Everett Hale, Unitarian, Boston.

Foundation of True Nobility. Jesus said, "Whoever would become great among you shall be your minister." The foundation of the true nobility of America is service. The faithful teacher, the honorable business man, the incorruptible statesman, the faithful mother who brings up her children in the love of patriotism and brotherhood—these are the true nobles of our republic.—Rev. Herbert S. Johnson, Baptist, Boston.

Material Aspect of Heaven. We must also get out of the notion that matter is sinful in itself. God pronounced the world good. The body, fearfully and wonderfully made, is the masterpiece of creative wisdom and love. Human folks go to a heaven which is just as material as earth and find themselves as much at home with each other in the many mansions above as in the many dwelling places below.—Bishop Samuel Fallows, Episcopalian, Chicago.

The Completest Evidence. Many professed Christians look upon the Saviour merely as a religious leader, a great teacher or thinker, a philosopher, a physician, a philanthropist—a man, without ever realizing his Godhead. The proof of Christ's divinity rests principally on the fact of his self-resurrection. The gospel today shows the triumph of this truth over skepticism. Doubt is conquered by completest evidence.—Rev. Thomas E. Cox, Catholic, Chicago.

High Minds Akin to Immortality. Above all live as though you were immortal, and your doubts about immortality will largely vanish. If a man lives the animal's life it isn't strange if he counts on the animal's death, but if he lives the spiritual life he will find it impossible to make up his mind that the grave ends all. Keep the windows of your soul looking heavenward and keep them clean, and the lights of immortality will stream into your life.—Rev. Dr. Baker, Presbyterian, Philadelphia.

Higher Manhood. The higher manhood is but complete manhood; it has eliminated or suppressed. There is room for the physical, and it must be so.—Chicago Record-Herald.

athletic. Spirit, soul and body constitute a holy triptych, neither complete without the other. We do not admire, we cannot use, a weak, pale, emaciated, deformed body in the highest service. If the blood that is poured into the brain cells is sickly and impure the thoughts will be muddled and envenomed. If the body is allowed to be full of sickly humors the heart and conscience will be defiled. Do not strike off; do not exacerbate; do not extirpate. There are ruin and a work for all bodily organs and aptitudes. Christianity does not mangle men; it cultivates them.—Rev. Frank G. Tyrrell, Christian, St. Louis.

Criticism of Omnipotence. Shall we, with our shortened vision, attempt to criticize the Omnipotent One, who sees all from the beginning? If the traveler in Switzerland must sometimes be conducted blindfolded over portions of that most dangerous mountain pass in the Alps lest he should lose his footing and be dashed to pieces by one dizzy glance into the chasm below may it not likewise be an infinitely wise love that conceals from us many things which, if seen, might entirely unfit us for life's journey? Here Christ's most devoted followers must sometimes slowly feel their way in the darkness step by step, but what joy awaits the redeemed, when we shall no longer look through darkened windows, but shall dwell in that land, forever bathed in the pure white light that proceeds from the throne of God!—Rev. Dr. Frank P. Parkin, Methodist, Philadelphia.

Flamingoes' Tongues. The beastly Vitellius, as Gibbon calls him, spent at least six millions of money on table in as many months. He invented, or his cook invented for him, a dish which he designated "the Shield of Minerva." One of its principal ingredients was flamingoes' tongues, of which both Pliny and Martial speak in encomiastic terms. Dampier says that the flamingoes have "large tongues, and near the root is a piece of fat which is accounted a great dainty." When Captain Owen was surveying the east coast of Africa his sailors shot down hundreds of these beautiful birds in order, with an extravagance worthy of Vitellius, to make a dish of the tongues alone.

Historic Albania. Albania lies 180 miles on the Adriatic sea and is fifty to a hundred miles wide. It was formed originally, says William Jackson Armstrong in his "Heroes of Defeat," from part of Illyria, all of Epirus and part of Macedonia in the seventh century. From this territory sprung Pyrrhus, who defeated the Roman invader; Philip and Alexander of Macedon, the conquerors; Perseus, whose name as a soldier covered the world sixty years after Christ, and Skanderbeg, who for forty years defeated armies sent against him by the Turk. Ancient Albania lay in Asia, just east of the Caucasus.

The Whole Thing. "Then you've been to Niagara?" "Yes, I was quietly married last Tuesday week, and the next day we reached Niagara. Soon as we got there I started out to see the falls with my wife." "Magnificent, eh?" "You bet! You should have seen all the other men turning around to look at her as she passed."—Philadelphia Press.

Club Benefits. "It's a shame the way those Squallon children are growing up without any parental restraint whatever." "Yes; when their mother joined the Woman's Literary society and began attending all the meetings Mr. Squallon got sort of reckless and joined a 'Don't Worry club.'—Exchange.

His Busy Day. Customer (to printer): You promised to have my work done yesterday, and you haven't touched it yet. Printer: My dear sir, we've been so busy in this office that you ought to be very thankful that we took the time to make you a promise.

Fully Explained. "Sny, pa?" "Well?" "What's a favorite son?" "It's generally a dead one after the first ballot."—Chicago Record-Herald.

Anyone who works all day ought to be tired at night. But no one ought to be tired in the morning. If you're tired when you get up, take

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# SKIN DISEASES THE OUTCROPPING OF BAD BLOOD

And while not always painful are aggravating beyond expression. Few exceptions they are worse in spring and summer when the system begins to thaw out and the skin is reacting and making extra efforts to throw off the poisons that have accumulated during the winter. Then boils and pimples, rashes and eruptions of every conceivable kind make their appearance, and Eczema and Tetter—the twin terrors of skin diseases—Nettle-rash, Poison Oak and Ivy, and such other skin troubles as usually remain quiet during cold weather break out afresh to torment and distract by their fearful burning, itching and stinging. A course of S. S. S. now will purify and enrich the blood, reinforce and tone up the general system and stimulate the sluggish circulation thus warding off the diseases common to spring and summer. The skin, with good blood to nourish remains smooth and soft and free of all disfiguring eruptions.



I suffered with Eczema of the face and face for over a year, it was not only annoying and painful but very disfiguring, and I dined to go out in public. I tried at least a dozen soaps and salves and became very much discouraged until I read in the paper of the cure performed through the use of S. S. S. and little faith as first but determined to give it a month's fair trial at least. I am pleased to state that I soon noticed slight improvement, sufficient to decide me to keep it up. After the use of six bottles my face was as smooth and soft as a baby's. This was a year ago and I have never had any trouble since. MISS GENEVA BRIGGS, 216 So. 7th St., Minneapolis, Minn.

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from points on THE ATLANTIC COAST LINE to Seaside Resort. Tickets on sale Saturday, good returning including Monday following attractive schedules, unsurpassed service. Fare from Kinston Norfolk, Va., Old Point, Va., Ocean View, Va., and Portsmouth, \$4. Virginia Beach, Va., \$4.75. Wilmington, N. C., \$3.

SUMMER TOURIST TICKETS to Mountain and Seaside resorts limited for return passage to Oct. 31st, on sale until Sept. 30.

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Annual Meeting Grand Lodge B. P. O. E., Baltimore, Md., July 21—Round trip from Kinston via A. C. L. and all-rail, party of 25 more, \$10.10. Individual fare, \$11.10. Round trip from Kinston via A. C. L. and steamer, party of 25 more, \$7.70. Individual fare, \$8.70. Round trip from Goldsboro via A. C. L. and all-rail, party of 25 more, \$9.80. Individual fare, \$10.80. Round trip from Goldsboro via A. C. L. and steamer, party of 25 more, \$9.80. Individual fare, \$10.80. Tickets on sale July 18th to 20th, inclusive; good returning until July 25th, 1905. Tickets must be deposited with Joint Agent and a deposit of 25 cents paid. Limit extended to July 31, upon payment of \$1. For full particulars, rates, etc., call on Ticket Agent or write

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