The Dally Yree Press.


## The firat reunion of Tar Heels is no

 a matter of history. The wanderercame from thirty states, and perhap came from thirty states, and perhap
more. They saw in Greensboro and
thrount
$\qquad$ uzzle the A.gitators, and Aill * Questions Can Be Solved


HE "ClC
$\qquad$ cultivated taste would

a affair as planned. The value bothSate of their visit was by no means essened. because the management of personal intermingling between the residents and guests, in that the public possible. possible. these private talks, and in
And in
this personal contact will come perhaps the greatest value of the reunion. takes place in this way cannot bu bless all the participants therein.
It was well for the wandering sons and daughters to look in again upon
the old mother. And it was both profitable and pleasant for the mother
to have the distant children at home
 were constrained to believe that th
old lady had been successful in he search for the famous foundation, for she appeared
coqueush and enticing than comporis
nicely with her ady far as proprieties usually go. The yonore distinguished living, breathin childpen, residents of other states tha tor herself.
for herself and for the State in bring fing this reunion to a happy consumma aion. The event was a unique one in
the history of our American Union. It will probably inaugurate a custom that may be far reaching in its conseNothing but good can come from a tree, suob as has just taken place in the Gate Clity.
The lessous that were learned from the gathering will find exp
during many years to come.
many years to come.
Trom the State. This emigration consisted of some of our very best cilt-
wens. But conditions have *. Ourenterprisiag young men and vomen will find at home unexcelled opportunities for achieving success along a great number of lines, and the young long betore going eleemhen to thin There is no doubt of the thet that wre were all made better citizens by th

## neter Than Pule.

Puie
been asked-In
Inlo's Stomach
The Responsibility of Citizenship By JACOB A. RUIS (Author of "How the other Half Llves"

TIIENSHIP that lies down, content to let iteelf be robbed, absed, made a byword of, is bad citizenship.

I prefer the company of the man who does the robbing and the abusing any day to that of the fellow who tamely submits to it.

The doctrine of nonresistance does not apply to civic politics. $I$ am afraid it does not apply to anything-yet. I wish it did. But, I don't see how you can make things go with it until first yon bave hammered the life out of the other fellow. Good citizenship, now and forever, is Chris-
tian citizenship. CHRISTIANITY AND CITItian citizenship. CHRISTIANITY AND CITI-
ZENSHIP TO ME ARE CONVERTIBLE TERMS. The Christian who is atter a place in heaven for himself merely and is willing to step on his neighbor to climb in, who saves his sonl with the hope of a beautiful mansion in the skies while he lets his helpless brother wallow in a pigsty bere below-I wouldn't ive a
ither.
By rights he ought to take his turn in the pigsty, and I think hikely will
the american who thinks merely of aetting rich, IN HIS PLS HOW HE CAN LAY UP RICHES WHILE HIS BROTHER OAUGHTERS ARE SOLD INTO SLAVERY OF PROTECTED VICE, IS NOT WORTHY OF THE CI
BOON OF THE REPUBLIC.

The man who can help and will not, who will leave his poore neighbor to the slums and slum politics-that man BETRAYS HIS COUNTRY as much and as truly as if he deserted its flag in a fight
and went over to the enemy. And the man who dares not go to the polls and vote aceording as his conscience, and nothing and nobody


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## G. H. BURSELL

4

## Printing of Merit

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Pree Press Co.


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