

Sun
WORMS
 The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of **Dr. J. C. Ayer** and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but experiments that trifle with and endanger the health of Infants and Children—Experience against Experimentation.

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 Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhoea and Wind Colic. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

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FRIDAY, March 19, 1909.

Judging from the length of Mr. Tarr's message, the tariff will also come up shortly.

Wonder if Mr. Roosevelt is as lonesome as some of his friends are since he left the White House.

The U. S. Engineer's office at Wilmington, N. C., has awarded contract at \$16,347 to the G. & W. Manufacturing Co., 26 Cortland St., New York, for the construction of the through truss swing steel bridge over Core Creek, which is being dredged near Beaufort, N. C., for the inlet waterway from Pamlico Sound to Beaufort. The contract includes the steel work, concrete, abutments, pile-driving and excavating, and is to be completed in seven months.

The Atlantic Coast Line is reported in the market for two combination mail and express cars to be 60 feet long. The road, it is also reported, has ordered 3,000 tons of bridge steel, from the McClintic-Marshall Construction Company. It is possible to think that New Bern may receive any benefit of this improvement.

Mr. Walter Sharp of Abbott Morris & Co., of Norfolk, Va., has prepared for the Landmark of that city a statement of new industries which have materialized in that section during the past few months. They include the purchase of a site for a box and lumber plant, of a site for a fertilizer factory, of a site for a \$300,000 pipe plant, the building of a plant to make butter dishes out of gum logs, of a hosiery mill and dye works, the installation of machinery for silk mills, plans for a branch cement works and for terminal improvements.

WORK ON NORFOLK & SOUTHERN.

An official letter to the Manufacturers' Record says that the \$1,000,000 of receivers' certificates authorized will be used by the Norfolk and Southern Railway for various work as follows:
 The principal construction contemplated embraces a general office building and freight terminals at Norfolk, Va. The plans are now being prepared for this office and terminal, and the actual construction will begin within a very few weeks. Another piece of work is the construction of the long trestle across Albemarle Sound, on which the company now operates a transfer steamer. The distance is approximately five and one-quarter miles. The bridge will be of standard trestle construction, with five short steel spans 51 feet long; one Shearer roll lift drawbridge, affording a 140-foot clear opening, and one cantilever plate girder deck draw span, affording a clear opening of 35 feet.
 The shops at Beaufort, Va., and New Bern, N. C., will be enlarged and additional machinery will be installed. The freight yards at each of these places will also be remodeled and enlarged. Several wooden trestles will be replaced by steel bridges. Several passenger stations will be erected, and additional sidings and spurs will be constructed. Between Pinetown, N. C., and Bishop Crossing, N. C., 11 miles of track will be constructed for the development of farming and timber business through an undeveloped territory. The grading on this 11 miles is nearly complete, and track-laying is under way.
 The contract for the Albemarle Sound trestle work has been let to the McLane Contracting Company, of Baltimore, and the contract for the steel bridge will go to the Pennsylvania Steel Company.

Best for The Bowels
Castoria
 THEY WORK WHILE YOU SLEEP

BIBLE CONFERENCE.
 (Continued From First Page.)
 Surely no people ever passed through greater trial than we have had. The community understood our financial condition and our lack of experience in promoting such an enterprise and many prophecies were made of failure. Some prophesied that it would not be six months before the building would be used as a livery stable; others thought it perhaps would be bought for a skating rink or a dance hall. Very few, if any, outside of our own little optimistic band gave us a word of encouragement, but we pressed ahead, sacrificing at every point, many doing without the necessities of life, until today, by the blessing of God, we are what we are.

The Onward March.

From the day that we entered the building until the present there has been an onward march. Twice we have enlarged and otherwise improved the Tabernacle property. Through the generous gift of Dr. J. H. Low, who had become a member of our church, and who is now in the glory, we were enabled to build our Sunday school annex.

During these ten years we have received into the church 3,314 members, a record which we feel has not been surpassed by any church in all this land. Our Sunday school has gone from 135 to 1,500. Our financial receipts for all the various departments of the church during this time has been \$413,022.76. Most of this has come through the gifts of the church and the friends that it has made in various parts of the world, while a great deal has come from the direct pay departments of our various institutions. Our responsibilities have increased until now it takes \$70,000 to run the different departments of the work for a year.

Instead of the pastor attempting to do the work as in the beginning, now the staff of paid workers associated with him numbers thirteen. This includes the workers in the church proper and also the various institutions of the church. The congregations of the church have remained universally the largest in all this country. Recently a man who has traveled all over the United States and carefully studied church conditions has said that the Tabernacle maintains the largest regular congregations of any church in America. This is a phenomenal, especially when it is remembered that the pastor has been away from the church so much of the time, engaging in work in various parts of the world. It is not strange for so large a congregation to be held together for special services, by special attractions, but to find a permanent gathering of ten years' standing as large as we have at the Tabernacle is nothing short of a wonder.

The Original Conception.

I have already referred to the conception which led to the undertaking of our Tabernacle work. I feel that perhaps it would be interesting to know just what that conception was. To sum it up in a single sentence, it was this: that the church of Jesus Christ should undertake, in His name, to supply every human need. With this idea in view, we plunged in to form what is known as an institutional church. Our first institution planned was the March Bible Conference and School of Methods. This was inaugurated on the day that we entered the Tabernacle, and lasted ten days; and every March since that time this conference has been held. Most of you are familiar with its history. I had personally received so much help from attending the great conference of Christian Workers at Northfield, Mass., presided over by Dwight L. Moody, that I determined, as far as possible, to reproduce the Northfield conference in Atlanta. The first conference was planned with Mr. Moody himself, in the Murray Hill Hotel, New York, not long before he died. The marvelous success of our conference movement is largely due to the help that he rendered, which, after his death, has been continued by his son and successor at Northfield, Mr. W. B. Moody. Had it not been for the aid of Northfield we could not have secured the services of the famous men that we have been able to bring to Atlanta.

There is no department of our Tabernacle work that has more impressed the community, and the whole country for that matter, than our Bible conferences. We have brought to the most famous men and women in the Christian world. No pains, no money, nothing is spared to make the platform of the conference equal to the best in all the land, and an evidence of the appreciation of the community for this service we have gathered around this place every March, when the conference is in session, a crowd of people that pay the building for six services per day. Visitors come from all over the Southern States and, indeed, from many other parts of the

country. I have now in my possession a letter from one of the leading ministers of the South who occupies one of the most prominent Presbyterian pulpits, saying: "If you do nothing else but furnish to this country that Bible conference year after year, you will work far greater than any man knows." I do not feel worthy of such a compliment; I feel that my friends are due as much credit, and perhaps more, than I am, but nevertheless it does any of our good to have such words of appreciation.

The Tabernacle Infirmary.

Seven years ago we began our Tabernacle Infirmary. We felt the need of furnishing the community with a Christian hospital, a hospital where the sick could be cared for in the name of Christ. It was the first Christian hospital in the South. To be sure it had a small beginning, as all the rest of the work has had, but today we point with pride to our new and splendidly equipped infirmary, costing more than \$50,000. With a corps of consecrated Christian officers and a faithful band of from twenty-five to thirty nurses. We are proud of this institution. To me personally it is a delight. Having been trained as a physician and leaving that profession to enter the ministry, I thank God for this opportunity to express myself in the line of my training, only to do it wholly in the name of Christ.

We also point with pride to our young ladies' dormitory, an institution blessed of God in ways that the world will never know anything about. Here we furnish a Christian home with regular religious exercises to the young women who are boarding in the city. It is in no sense a rescue home; it works upon a higher principle than that; the principle of prevention rather than rescue. It requires a good character to begin with, and a good character maintained in order to be a member of this family.—Something over two thousand young women have passed through this institution and received its blessing since its beginning.

In addition to these large institutions connected with the work a number of smaller enterprises and institutions are carried on beside the regular work of the church itself, such as is found in any well-organized church. In this way we have done at least something in the way of carrying out the original conception that we had of the church, namely, that it should, as far as possible, supply every human need.

Tackling Public Questions.

It is known generally that our position has always been one of straight forwardness; that the church should have definite convictions with reference to all questions in which a moral principle is involved, and that we should not hesitate to express ourselves. This we have tried to adhere to, and in so doing we have made a great many enemies as well as friends. One of the first fights that we made was in behalf of the transfer system on the street railway. At that time there was no such thing as transfers in Atlanta. The poor people who had to use the street cars most were forced to pay straight fare every time they changed cars. We saw that to be a hardship, an injustice, and so made a public fight against it. Some of the papers, now so friendly to us, came out editorially and criticized us for prostituting the pulpit to deal with purely secular matters that were other people's business.

I am not saying that we had anything to do with our present magnificent transfer system, but I do say that we were the first on the band wagon when the band began to play.

Another fight that I recall with a great deal of pride is the one that we made against the low-down dance halls in the city. With a policeman, I went incognito and visited these dives and then came out in the pulpit and denounced their suppression. Again we were criticized for our methods, but, thank God, there is no such thing as a public dance hall of this character in the city today, nor has there been one for a long time.

Again, there was our fight against pool selling on horse races, which was tolerated at that time over the city. I do not know the number of those places that we had here at that time. I became impressed that I should give my strength to breaking up that iniquitous species of gambling, and so went incognito through these places. I wanted to get sufficient evidence. I remember very well meeting a certain preacher who lived here at that time, and telling him of my project. He begged me for the sake of the dignity of my position not to do it. But I proceeded and the first person that I recognized was the 15-year-old son of that preacher, losing all his money while under the influence of strong drink. After I had come away I went to that boy's father and told him about it, and I shall never forget how he thanked me for my shoulder and went saying, "God bless that work."

I pray God to bless the boys for trying to interfere with my work. It was quite another thing when a member of our boy was involved. This was the first time that the majority of us took to the streets to show our indignation. The fight against pool selling was a long and a hard one. It was in one of the States as well as in the other. The fight was the first one against the gambling system of the

speculation on futures, and that is a thing of the past.

Barred in Elly.

Perhaps one of our most sensational battles was waged over the lynching question. Some of you will recall it. A negro brute, after committing one of the most dastardly crimes ever committed in this or other States, was caught and burned on Sunday afternoon about 35 miles from the city, and two long excursion trains pulled out from our depot in the afternoon to carry the crowds that wanted to see the burning. That night, in the Tabernacle, I paid my respects to the railroad for running the trains; to the city for allowing them to run, to the newspapers for running out extras with a sensational write-up of the whole transaction, and to the State authorities for not attempting to interfere in this species of savagery. It made a great stir; a number of people arose in the midst of my remarks and started to the door, and I called upon the ushers to lock the doors and bring the keys to me, declaring that I had a right to speak my convictions and to demand courteous behavior. That night our Tabernacle was vandalized by certain hoodlums to show their contempt for our position. There was a great stir throughout the country by reason of it all, and we were censured almost universally by the press. But few people have ever known how we were made to suffer. My wife at that time was sick, and the mail brought me a box which was opened in her presence. It contained charred bone and flesh of the burned negro, with a letter the nature of which I could not and would not repeat.

This was not all. In two places in this city at that time I was burnt in elly. Of course, this was done by the lowest scum of our community. The good people so largely in the majority had nothing to do with it, and in no sense sympathized with it. But thank God, that is all in the past. Today there is not a newspaper in this country that does not give its strength to the condemnation of lynching in any form.

Another part of our fight has been in favor of municipal purity. We have stood for first to last in favor of clean moral municipal administration. What we have done along that line is too fresh in the memory of all to need to call for comment. The public generally knows our convictions, and the voice of the ballot box has endorsed our position. Of course, we have made a great many enemies along this line of battle. There are men today who would gladly do us any hurt by reason of our position, but what we have done has been done with a sense of duty impelling us, and we have nothing to regret in all these struggles.

Assaulted in Church.

Many times we have been in jeopardy. All sorts of threats have been made. Some of you will recall how one Wednesday night while conducting our prayer meeting, a rock was thrown through the window from my back, just missing my head, and striking a post. It was thrown with such force that the rock was smashed when it hit the post. Had it hit my head it would have killed me instantly.

I have mentioned these things for the purpose of showing something of the struggle, that we have passed through in the days that lie far behind us. Of course, everybody knows our contention for state-wide prohibition and many other movements for the purity of our society and the betterment of our country. Of these things I need not further speak.

Our persecutions are in the past. They occurred in the earlier days of our work, and as God is my witness there is not today in my heart a single feeling of resentment against any man or set of men that had any part in them.

During all these years we have had our friends as well as our enemies. I do not believe that any man or movement ever had truer or nobler supporters than God has given me, both at home and abroad. There has been the church, which has always been loyal and true. To be true, like any other movement, it will now and then have internal differences and dissensions. We have not been exempt from these, but having a fixed conviction and pressing toward its fulfillment, we have gone especially ahead until today the sky is brighter than we have ever known it.

Prayer for Helpless.

I do not feel like I could close this address without giving expression concerning some of the agencies that have aided us in the accomplishment of our work. I must mention the faithful support and co-operation of my official board. To be sure, we have had at times differences of opinion, but most beautifully have we blended together. The work that we have done could not have been done had it not been for such loyal support. The women of our church have played so small part in our accomplishment; so true, so willing, have they ever been to stand all and be spent to carry out the slightest wish that we have made known. I have never known such a band.

There too I tell that I want to go down in our history the name of all those who have been a member of our church at the time when we were with the majority of us took to the streets to show our indignation. The fight against pool selling was a long and a hard one. It was in one of the States as well as in the other. The fight was the first one against the gambling system of the

of this city. God bless Brother Maddox, and may he get some comfort from the thought that we are doing to make possible what we are now doing in the various lines of our work. God bless the Tabernacle and its work. May the mistakes of the past ten years be forgiven, and in our larger plans, upon which we are now so hard at work, may we have the same divine approval and generous support of our friends, and if it shall be His pleasure to give us another ten years in which to labor in this great city we shall be more than happy.

I will send you addresses from time to time. I wish every Christian in our city were here.

Yours,
 J. W. HAM.

It happy—it costs only 10c. at the Amusee.

IN SOCIETY.

Mr. and Mrs. J. E. Caroon, of Pamlico county, were pleasant callers in the city yesterday. They left last night on the 7:30 train, returning home.

Misses Hellen and Clara Williams, of Warsaw, N. C., are visiting in the city for a few days and are guests of Capt. and Mrs. Samuel B. Moore.

Miss Bertha Wooten returned home Wednesday night from Norfolk, Va., where she spent a very pleasant visit. While in that city she was the guest of Mr. and Mrs. Norwood B. Richardson.

Mrs. J. J. Land and children, of Oriental, Pamlico county, came up to New Bern this morning on the P. O. & W. train for a few days visit. They will be the guests of Mrs. Land's mother, Mrs. F. M. Bowden, on George street.

Mr. and Mrs. S. Josephal, of Richmond, Va., are visiting in the city for a few days, and are guests of her parents, Mr. and Mrs. M. H. Sultan, on Middle street.

Mrs. Guy Pope, and her mother, Mrs. Mallison, of China Grove, came up to New Bern this morning on the west bound Norfolk and Southern train for a visit in the city with relatives and friends.

Dr. and Mrs. D. H. Abbott, of Vandemere, Pamlico county, spent yesterday in the city on a business and pleasure visit.

Better Desserts.
 Are easily made if you use Blue Ribbon Lemon or Vanilla. They are the best extracts money can buy.

All smiles—no tears at "Amusee."

New Bern Drug Company (Inc.) for Fresh Drugs, Sundries and Fountain Drinks.—69 South Front street, Phone 65.

Accidents will happen, but the best regulated families keep Dr. Thomas' Electric Oil for such emergencies. It subdues the pain and heals the hurts.

REMEMBER THAT THE Coast Line Market is still noted for its prompt service and choice cuts and dressed poultry.

PHONE --- 217

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For twenty-five years Dr. J. C. Ayer's Blood Purifier has been curing thousands of sufferers from Primary, Secondary and Tertiary Syphilis, and all forms of Blood Poison. It is the most effective remedy for all these diseases. It cures where all else fails. It has been exhausted the old methods of treatment and still there remains the same old sores, back or joints, rheumatism, humors, skin eruptions, or eruptions all leave after killing the poison and purifying the blood with Dr. J. C. Ayer's Blood Purifier. It is a rich blood in itself, and it is the only blood in the world that is so rich. It is the only blood in the world that is so rich. It is the only blood in the world that is so rich.

Free Blood Cure Coupon

Send this coupon to Dr. J. C. Ayer, Lowell, Mass., and you will receive a free trial of his Blood Purifier. It is the only blood in the world that is so rich. It is the only blood in the world that is so rich. It is the only blood in the world that is so rich.

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WE CARRY FENCE WIRE
 of all kinds in stock. Barbed wire, poultry wire, and just plain everyday wire. Come and get what you want, either to fix up your old fence or build a new one. Of course we have the hammer, the staples, hinges, latches, and all the rest of the hardware. You can't name a thing in the line we cannot supply. Come and try it.

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 Insures the Beneficiary against Travel Accidents.
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Principal Sum Increases Ten Per Cent. each year, for first five years. Pays Principal Sum for accidental death caused by Sunstroke, Frosting or Hydrophobia.

Pays Full Indemnity for four weeks in any one year for the following chronic diseases: Tuberculosis, Rheumatism, Paralysis, Neurasthenia, Hernia, Lumbago, Sciatica, Bright's Disease, Insanity, and Cancer.

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