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DR. TALMAGE'S SERMON.

The Noted Washington Divine's Sunday Subject.

SUBJECT: "Vicarious Sacrifices."

TEXT: "Without shedding of blood is no remission."—Hebrews ix., 22.

John G. Whittier, the last of the great school of American poets that made the last quarter of a century brilliant, asked me in the White Mountains one morning after prayers, in which I had given out Cowper's famous hymn about the "fountain filled with blood," "Do you really believe there is a literal application of the blood of Christ to the soul?" My negative reply then is my negative reply now. The Bible statement agrees with all physicians and all physiologists and all scientists in saying that the blood is the life, and in the Christian religion it means simply that Christ's life was given for life. Hence all the talk of men who say the Bible story of blood is disgusting, and that they don't want what they call a "slaughter house religion," only shows their ignorance or unwillingness to look through the figure of speech toward the thing signified. The blood that on the darkest Friday the world ever saw oozed or trickled or poured from the brow, and the side, and the hands, and the feet of the illustrious sufferer, back of Jerusalem, in a few hours congealed and dried up and forever disappeared, and if man had depended on the application of the literal blood of Christ there would not have been a soul saved for the last eighteen centuries.

In order to understand this red word of my text we only have to exercise as much common sense in religion as we do in everything else. Fever or pain, hunger or hunger, fatigue or fatigue, tear for tear, blood for blood, life for life, we see every day like cases. The act of substitution is so widely, although I hear men talk as though the fact of Christ's suffering substituted for our suffering were something abnormal, something distressingly odd, something wildly eccentric, a solitary episode in the world's history—when I could take you at once into this city and before sundown point you to a thousand cases of substitution and voluntary suffering of one in behalf of another.

At 2 o'clock to-morrow afternoon go among the poorest houses or toil. It will be no difficult thing for you to find men who together look so worn that they are overworked. They are prematurely old. They are hastening rapidly toward the dirt dungeon. They are going on the high crown in business that shattered their nervous system and pulled out its strength. They have a shortness of breath and a pain in the back of the head and in other of the mechanisms that alarms them. Why are they then hurrying at business early and late? For bread. No. It would be difficult to extract any sustenance out of that exhausting business as ours is conducted. In many cases it requires three times the personal expenses one lavishes? No. A few hundred dollars would meet all their wants. The simple fact is the man is enduring all that intense and exasperating anxiety and toil for the home he provides. There is an investment reaching from that store, from that bank, from that shop, from that scaffolding, to a quiet room a few blocks away, a few miles away. And there is the secret of that haste and earnestness. He is simply the agent of the family he honored for which he wins fame and earthly distinction and prosperity, and in such fields 10,000 men fail. Of no business man whom I bury nine died overwork for others. Some sudden disease puts them with no power of resistance, and they are gone. Life for life. Blood for blood. Substitution!

At 7 o'clock to-morrow morning, the hour when slumber is most uninterrupted and most profound, walk amid the dwelling houses of the city. Here and there you will find a dim light in the bedroom. It is the household custom to keep a solitary night burning, but most of the houses from base to top are as dark as though uninhabited. A merciful God has sent forth the archangel of sleep, and he carry his wings over the city. But yonder is a clear light burning, and outside on the window casement is a glass or pitcher containing food for a sick child. The food is not in the fresh air. This is the sixth night that mother has sat up with that sufferer. She has to the last jot obeyed the physician's prescription, and giving a drop too much or too little or a moment too soon or too late. She is very anxious, for she has buried three children with the same disease, and she prays and weeps, each prayer and each sobbing with a kiss of the pale cheek. By dint of kindness she gets the little one through the ordeal. After it is all over the mother is taken down. Brain or nervous fever sets in, and one day she leaves the convalescent child with a mother's blessing and goes up to join the lambs in the kingdom of heaven. Life for life! Substitution! The fact is that there are an unnumbered number of mothers who, after they have navigated a large family of children through all the diseases of infancy and childhood fairly started up the flowering dogwood and girlhood have only strength enough left to die. They fade away. Some call it consumption. Some call it nervousness. Some call it indigestion. Some call it malarial indisposition. But I call it martyrdom of the domestic circle. Life for life! Blood for blood. Substitution!

Step across the street under a long enough to see if all is right on the wrong road, and his former kindness becomes rough reply when the expresses anxiety about him. But she goes right on, looking carefully after her business, remembering his every birthday with some memento, and, when he is bedridden from worn out with dissipation, she has had him to wait upon and starts him again and hopes and trusts and prays and consoles and suffers until her strength gives out and she falls. She is going, and later on, bending over her pillow, ask her if she has any message to leave, and she makes great effort to say something, but out of three or four minutes of indistinct utterances they can gather but three words, "My poor boy." The simple fact is she died for him. Life for life. Substitution!

About the same hours as these went forth from our cities and from the southern homes hundreds of thousands of men in the battle for their country. All the poetry of war soon vanished and left them nothing but the terrible reality. They waded knee deep in mud. They slept in snow-banks. They marched till their feet bled on the earth. They were glad of their nearest rations that was not meant for a dog. They saw dead and fractured and loved ones extinguished and left to die alone. Thousands of them died for want of proper nursing during the field hospitals after the battle and got it not, while some homesick and received no message from their loved ones. They died in hovels, in prisons, in ditches, the buzzards of the air their only attendants on the dying hour. Now, what the infinite God, who knows everything, knows the ten-thousandth part of the anguish and the death and hunger and heartbreak in the northern and southern battlefields. War did terrible work to leave those children and go to the front, and why did those young men, some of them only nineteen years of age, start out into the battle-field, start out into the conflict and never come coming back? For the country they died. Life for life. Blood for blood. Substitution!

But we need not go so far. What is that we see in the second instance or toil. It will be no difficult thing for you to find men who together look so worn that they are overworked. They are prematurely old. They are hastening rapidly toward the dirt dungeon. They are going on the high crown in business that shattered their nervous system and pulled out its strength. They have a shortness of breath and a pain in the back of the head and in other of the mechanisms that alarms them. Why are they then hurrying at business early and late? For bread. No. It would be difficult to extract any sustenance out of that exhausting business as ours is conducted. In many cases it requires three times the personal expenses one lavishes? No. A few hundred dollars would meet all their wants. The simple fact is the man is enduring all that intense and exasperating anxiety and toil for the home he provides. There is an investment reaching from that store, from that bank, from that shop, from that scaffolding, to a quiet room a few blocks away, a few miles away. And there is the secret of that haste and earnestness. He is simply the agent of the family he honored for which he wins fame and earthly distinction and prosperity, and in such fields 10,000 men fail. Of no business man whom I bury nine died overwork for others. Some sudden disease puts them with no power of resistance, and they are gone. Life for life. Blood for blood. Substitution!

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