In Your Interest.

If you are in need of the Keeley Treatment, address either of the following:

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Anything for a Quiet Life.

Aunt—Well, Bobby, what do you want to be when you grow up?

Bobby (suffering from parental discipline)—An orphan.—Tid-Bits.

Nature of Some Electric Belts.

An examination was made of some electric belts sold by a street faker at Ottawa, Canada. It was found that beneath a strip of gauze was a layer of dry mustard. When the wearer perspired a little the mustard was moistened and set up a burning sensation, and the deluded victim believed a current of electricity was passing through him.

Professor Bridges of Boston, who claims that "kissing is a sure cure for dyspepsia," evidently hopes to frighten young wives into learning to cook well.

Fat Sometimes Helps.

Speaking in a paper on the subject of the various diet cures for fatness, the eminent authority, Dr. Andrew Wilson, says: "Doubtless starches and sugars, represented in such vegetable foods as bread, rice, tapioca and the like, are fat formers. The living body has a power of making fat out of that which is not fat. And along with this point is another—that fat itself does not go directly at least, to make fat in the body. Fat is, on the other hand, a valuable addition to the diet of a corpulent person, because it has a power properly administered of burning off food excess. In more than one system of body reduction fat is, therefore, administered as an essential part and parcel of the diet cure."

Some men find courage only when they lose their tempers.

A Beautiful Skin

No longer disfigured with pimples, blotches, blotchy eruptions, red and rough skin, rough, chapped hands, pimply faces, little blisters, scaly eruptions, red and sore itchings and chafings, these would spoil the beauty of a veritable venus. They are completely and quickly cured by Cuticura. 50 cents, one at drug stores, or 50 cents in stamps from F. T. Shaptine, Savannah, Ga.

A Most Valuable Publication

Dean's unique and beautiful 32-page booklet issued by the Southern Ry. Are now entitled "Education in the South." It is printed on the best paper, with a handsome title page and attractive illustrations, and containing valuable, up-to-date and highly interesting literature pertaining to its subject. Every person interested in any way in the noble work of education ought to possess a copy, for it cannot fail to prove a handy and valuable reference book. For copy, send postage to T. J. Anderson, G. P. A., Portsmouth, will place a copy in your hands. Send for it.

Deafness Cannot Be Cured

by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. It is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever. Nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & Co., Toledo, O.

Sold by Druggists, 75c.

Hall's Family Pills are the best.

At Hanover, N. H., the woolen mills, in which machinery has been idle, are now running on full time, with full complements of help, and in many cases with orders sufficient for several months.

To Cure a Cold in One Day.

Take Laxative Bromo Quinine Tablets. All Druggists refund money if it fails to cure. 25c

The highest pay given German railway engineers is $1.25 a day, while conductors receive only $1. Many of them have to be on duty fifteen to eighteen hours a day.

Fits permanently cured. No fits or nervousness after first day's use of Dr. Kline's Great Nerve Restorer. $2 trial bottle and treatise free Dr. R. H. KLINE, LTD., 931 Arch St., Phila., Pa.

The striking engineers in England have rejected the proposed compromise by a vote of 100 to 1, and the lockout will now commence.

Chew Star Tobacco—The Best.
Smoke Sledge Cigarettes.

The Baron de Hirsch Association has planned to colonize clothing workers from the overcrowded East Side in New York City and teach them other trades.

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reducing inflammation, allays pain, cures wind colic. 25c. a bottle.

"Piso's Cure is a wonderful Cough medicine."—Mrs. W. Pickens, Van Buren and Blake Aves., Brooklyn, N. Y., Oct. 26, 1895.

Rheumatism
Is permanently cured
By Hood's Sarsaparilla
Which neutralizes the
Lactic acid in the blood.

Thousands who were
Sufferers write that they
Have felt no symptoms
Of Rheumatism since
Taking Hood's Sarsaparilla

The South and the East.

Commenting on the cotton mill troubles in New England, the Jacksonville (Fla.) Times-Union says: "In the South food is cheaper, fuel and clothing cost far less, rents are lower and comfort more generally diffused. The Southern mills are in the fields. They pay much smaller sums for the transportation of their materials. Coal is cheaper. The home and foreign markets are as accessible to the Southern manufacturer as to the Eastern one. The South is, therefore, underselling New England and the Northern millers are moving South. Within a generation the South will have control of the cotton industry from the seed to the cloth.

"With the mills other things must go South or West. The big cities will go with the factories. New England has no natural advantages as compared to the other sections except water power and harbors. The climate is rigorous, the soil is poor, food must be brought from long distances and coal is high where a fire runs nine months. The tide must come South, and the one who begins early will have the advantage of cheaper land."

HALL'S
Vegetable Sicilian
HAIR RENEWER
It has made miles and miles of hair grow on millions and millions of heads.
Not a single gray hair.
No dandruff.

If afflicted with sore eyes, use | Thompson's Eye Water

S. N. U.—No. 1—'98.

PISO'S CURE FOR CURES WHERE ALL ELSE FAILS. Best Cough Syrup. Tastes Good. Use in time. Sold by druggists. CONSUMPTION 25 CTS.

OUR SUNDAY SERMONS.

TALMAGE DISCOURSES ON THE BOYHOOD OF JESUS.

The Sixth of the New York Herald's Competition Sermons is on "The Power of Gentleness"—Rev. Dr. Talmage Discourses on Christ as a Village Lad.

TEXT: "Thy gentleness hath made me great."—Psalms, xviii., 35.

There is little in the popular idea of gentleness to make it desirable for us to copy. We think of it as lacking in vigor and a long way removed from greatness. Aggressive it is not, weakness and effeminacy that we want very little to do with it.

Our ideas of gentleness need reforming. We speak often of a gentle breeze. What do we mean by it? That breeze is gentle that is merry and full of life, that does not anything on the road, and yet so easily subdued that the voice of a little child would bring him to a standstill or more. That man is gentle who has the strength of a Hercules and the tenderness of a woman. Gentleness is power withholding itself and spending its strength in love.

A good illustration of gentleness was that on a Spanish battle field. A valiant French soldier's sword was uplifted to strike his foe to the earth, but as earnest the sword was about to descend that the antagonist had but one arm. Instantly he stayed his sword, brought it to a salute and rode on.

Gentleness in a woman is here's mighty magnet, and will attract its own from the ends of the earth. A woman without it is a monstrosity, a warrior with it is greater far than he who shows his power by burning villages, destroying crops, executing prisoners. The great general of Apparantox, considering the interests of the men in gray, treating them as his countrymen, silencing the salute already under way to celebrate victory that they should be further humiliated, and sending the defeated ones home well fed and equipped for labor on the farms, declaring himself a gentle man as well as a great soldier, and did more in that hour to make his country great than other great men have done in a lifetime. Grant could have crushed the South in that hour; instead, he caressed it as a mother her sick and wayward child, and melted it to tears.

We speak often of the power of God, for it is the gentleness of God that works the greatest wonders. It is this that makes men great. See the gentleness of God at the beginning. It is not the strong arm, but the tender heart, that concerns itself with fallen man. It is not a king's voice that we hear in Eden, but a father's. Pathetic cry that, "Adam, Adam, where art thou?" When God came down in human flesh to save a lost world He came in the same spirit. A still and quiet night it was when the Saviour was born. The stars looked down peacefully on the shepherds as they watched their sheep. The world was wrapt in slumber. It was into this stillness and quiet that God's angels came and God's glory shone around. Gentle words those were the angels spoke—"Be not afraid." So sweet and gentle was the music of the angels' lest that no one save the shepherds heard it.

The spirit of the Gospel is the same. It is summed up in the words: "A bruised reed will He not break; the smoking flax He will not quench. It is by gentleness that God seeks to win the world to righteousness and truth. "The Lord God is a sun," sooner or later cold and icy hearts must give way before Him. We need more gentleness before the earth can become like heaven—gentleness on the part of parents. You can shout at your children and bring them into trembling submission; you can thrash them into obedience; you can starve them into submission. The strong can bring the weak into terms for a while by any of the methods. But if you want to show your child the sweet reasonableness of your position and to make his devils, obedient, tractable, sit down and talk gently with him and seek to make his heart your own.

We need more gentleness on the part of children—gentleness of speech, gentleness of manner. Children need to learn early how mean a thing it is to tyrannize over any one weaker than themselves. There is no one for whom a healthy boy has more contempt as he grows older than for a bully.

We need more gentleness on the part of teachers. It is by appealing to the best in a boy that the best is developed. Humiliate a boy, degrade him, ridicule him and you have not subdued him. Beam upon him gently and lovingly, pray and alone, and he will be your friend forever.

We need more gentleness on the part of preachers. "The servant of the Lord must not strive, but be gentle toward all men." The Great Preacher was so gentle that Simon the Pharisee asked him to dine with him; the poor harlot lingered near His door curiously; Zaccheus and Matthew, the publicans, became His loyal disciples, and even a dying thief, in agony of crucifixion, cried, "Lord, remember me." The world needs nothing more than it needs gentleness and love. Human hearts are longer for the music of gentle words and the touch of tenderness. Why should we not all try to show that we are the sons and daughters of the gentle God?

Rough, rude boys have been made great for time and eternity by the sweetness and gentleness of mothers and sisters. Dull, wilful, petulant scholars have been made thoughtful and earnest by the tender patient love of self-denying teachers. Souls small, mean, selfish, sinful, have been made great by the gentle, faithful labors of those not willing that any should perish.

The night of life is coming on apace. It will be sweet to have the gates swing inward at our approach to the city eternal, and to be welcomed by some watching for our home coming, and to hear from joyful lips such words as these: "Thy gentleness hath made me great."

RICHARD G. WOODBRIDGE,
Pastor Central Congregational Church, Middleboro, Mass.

CHRIST AS A VILLAGE LAD.

Dr. Talmage Discourses on the Boyhood of Jesus.

TEXT: "And the child grew and waxed strong in spirit, filled with wisdom, and the face of God was upon Him."—Luke ii., 40.

Concerning what bounded the boyhood of Christ, the preacher said, we have whole libraries of books and whole galleries of canvas and sculpture, but pen and pencil and chisel have, with few exceptions, passed by Christ, the village lad. "Yet, by three conjoined evidences," he said, "I think we can come to as accurate an idea of what Christ was as a boy as of what Christ was as a man.

"First, we have the Bible account of His boyhood. Then we have the prolonged account of what Christ was at thirty years of age. We have besides an uninspired book that was for the first three or four centuries after Christ's appearance received by many as inspired, and which gives a prolonged account of Christ's boyhood.

"The so-called apocryphal Gospel, in which the boyhood of Christ is dwelt upon, I do not believe to be divinely inspired, and yet it may present facts worthy of consideration. Because it represents the boy Christ as performing miracles, some have overthrown that whole apocryphal book. But what right have you to say that Christ did not perform miracles at ten years of age as well as at thirty? He was in boyhood as certainly as divine as in manhood. Then which is hard He must have had the power to work miracles, whether He did or not work them. When, having reached manhood, Christ turned water into wine, that was said to be the beginning of miracles. But that may mean that it was the beginning of that series of manhood miracles.

"In a word, I think that the New Testament is only a small transcript of what Jesus said and did. So we are at liberty to believe or reject those parts of the apocryphal gospel which say that when the boy Christ with His mother passed a band of thieves, He told His mother that two of them, Dumachus and Titus by name, would be the two thieves who afterward would expire on crosses beside Him. Was that more wonderful than some of Christ's manhood prophecies, or the inspired story that the boy Christ made a fountain spring from the sense of a scamper from sin that His mother washed His coat in the stream—and that more reasonable is it than the manhood miracle, that changed common water into a marriage beverage, or the uninspired story that two sick children were recovered by bathing in the water where Christ had washed. Was that more wonderful than the manhood miracle by which the woman, twelve years a complete invalid, should have been made straight by touching the fringe of Christ's coat? Is that more wonderful than the manhood miracles by which Christ reanimated the dead again and again without going where they were or even seeing them?

"From the naturalness, the simplicity, the freshness of His parables and similes and metaphors in manhood discourse I know that He had been a boy of the fields and had bathed in the streams and heard the nightingale's call, and broken through the flowery hedge and looked out of the embrasures of the fortress, and drank from the wells and chased the butterflies."

Dr. Talmage referred to Christ in the mechanic's shop, having been taught the carpenter's trade by His father, Joseph. "His hammer pounding, His saw vacillating, His axe descending and the perspiration from His work standing on His brow."

Then said the preacher: "I show you a more marvelous scene—Christ, the smooth-browed lad, among the long-bearded, white-haired, high-foreheaded ecclesiastics of the Temple."

Following other events recorded in the apocrypha, the preacher asked if they were more wonderful than events recorded in the New Testament.

"If Christ were divine was He not able at ten or twelve years to describe the human system as well as though He had seen fifty years standing at an operating table or in a dissecting room? In other words, while I do not believe that any part of the so-called apocryphal New Testament is inspired, I believe much of it is true, just as I believe a thousand books, none of which is divinely inspired."

"A child twelve years old, surrounded by septuagenarians, He asking His own questions and answering theirs. Let me introduce you to some of these ecclesiastics. This is the great Rabbin Simeon! This is the venerable Hillel! This is the famous Shammai! These are the sons of the distinguished Beth-rah. The first time in all their lives these religionists have found their match, and more than their match. Though so young, He knew all about that couple under whose roof they held that most wonderful discussion of all history. He knew the meaning of every altar, of every sacrifice, of every golden candlestick, of every embroidered curtain, of every crumb of shew bread, of every drop of oil in that sacred office. He knew all about God. He knew all about man. He knew all about heaven, for He came from it. He knew all about this world, for He made it. He knew all worlds, for they were only the sparkling morning dewdrops on the lawn in front of His heavenly palace.

"Put these seven Bible words in a wreath of emphasis: 'Both hearing them and asking them questions.' I am not so much interested in the questions they asked Him as in the questions He asked them. He asked the question not to get information from the doctors, for He knew it already, but to humble them by showing them the height and depth and length and breadth of their own ignorance. The radiant boy with any one of a hundred questions about theology, about philosophy, about astronomy, about time, about eternity, may have baffled them, disconcerted them. Behold the boy Christ asking questions, and listen when your child asks questions. He has the right to ask them. The more he asks, the better. Alas for the stupidity of the child without inquisitiveness! It is Christlike to ask questions. Answer them if you can. Do not say: 'I can't be bothered now.' It is your place to be bothered with questions. If you are not able to answer, surrender and confess your incapacity, as I have no doubt did Rabbis Simeon, and Hillel, and Shammai, and the sons of Beth-rah when that splendid boy, sitting or standing there, with a garment reaching from neck to ankle, and girdled at the waist, put them to their very wits' end. It is no disgrace to say 'I don't know.' The only being in the universe who never needs to say 'I don't know' is the Lord Almighty.

"But while I see the old theologians standing around the boy Christ, I am impressed as never before with the fact that what theology most wants is more childish simplicity. Why should you and I perplex ourselves about the decrees of God? Mind your own business and God will take care of His. In the conduct of the universe I think He will somehow manage to get along without us. If you want to love and serve God, and be good and useful and get to heaven, I warrant ye that nothing which occurred eight hundred quintillion of years ago will hinder you a minute. It is not the decrees of God that do us any harm; it is our own decrees of sin and folly.

"You need not go any further back in history than about one thousand eight hundred and sixty-four years. Something occurred on that day under an eclipsed sun that sets us all forever free, if with our whole heart and life we accept the tremendous proffer. Do not let the Presbyterian Church, or the Methodist Church, or the Lutheran Church, or the Baptist Church, or any of the other evangelical churches spend any time in trying to fix up old creeds, all of them imperfect, as everything man does is imperfect. Our own attempt at amendment made itself absurd by trying to revise its creed made hundreds of years ago. You might as well try to revise your grandmother's love letters. I move a new creed for all the evangelical churches of Christendom, only three articles in the creed, and no need of any more.

"If I had all the consecrated people of all denominations of the earth on one great plain, and I had voice loud enough to put it to a vote, that creed of three articles would be adopted with a unanimous vote. This is the creed I propose for all Christendom:

"Article first—'God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.'

"Article second—'This is a faithful saying, and worthy of all acceptation, that Jesus Christ came into the world to save sinners, even the chief.'

"Article third—'Worthy is the Lamb that was slain to receive blessings and riches and honor and glory and power, world without end.'

"But you go to tinkering up your old creeds, and patching and splicing and interlining and annexing and subtracting and adding and explaining, and you will lose time and make yourself a target for earth and hell to shoot at. Let us have creeds not fashioned out of human ingenuities, but out of scriptural phraseology, and all the guns of bombardment blazing from all the port holes of infidelity and perdition will not in a thousand years knock off the church of God a splinter as big as a camforic needle. What is most needed now is that we gather all our theologies around the boy in the temple, the elaborations around the simplicities, and the profundities around the clarities, the octogenarian of scholastic research around the unwrinkled cheek of twelve-year juvenescence. "Except you become as a little child you can in no wise enter the kingdom;' and except you become as a little child you cannot understand the Christian religion. The best thing that Rabbis Simeon and Hillel and Shammai and the sons of Beth-rah ever did was, in the temple, to bend over the lad who, first made ruddy of cheek by the breath of the Judean hills, and on his way to the mechanic's shop, where he was soon to be the support of his bereaved mother, stopped long enough to grapple with the venerable disciplinians of the Orient, 'both hearing them and asking them questions.' Some, referring to Christ, have exclaimed: Ecce deus! Behold the God. Others have exclaimed: Ecce Homo. Behold the man. I, at to-day, in conclusion of my subject, I say: Ecce adolescence! Behold the boy."

OUR OLDEST BLOCK HOUSE.

Stands on Wiscasset Harbor, Maine, and Was Garrisoned in 1812.

The oldest block house in the United States stands at the entrance to Wiscasset Harbor, Maine, where it was erected before the war of 1812. It stands on the southern end of Folly Island and commands the entrance to the harbor, for whose defense it was intended. In 1812 it was garrisoned, and although a big British man-of-war came up the river leading into the harbor, she did not deem it wise to pass this block house. It is built of massive oak timber, square hewn, and the sides of the structure are very thick. It is pierced with port holes, having heavy doors. It was also garrisoned in the late civil war. The citizens of Edgecomb and Wiscasset keep it in repair although it belongs to Uncle Sam.

THE OLD BLOCK HOUSE.

"Do you mean to say," asked the visitor, in horror, "that the gentleman was shot for simply rising and making a motion during a meeting of your debating society?" "Suttinly," said the Colonel, "but you must remembah, sah, that the motion he was called down on was made in the direction of his hip pocket, sah."—Detroit Free Press.

She—Did you see anything in New York that reminded you of Philadelphia? He—Yes; the messenger boys.—Exchange.

MONETARY COMMISSION'S REPORT.

Made by Authority of the Indianapolis Business Men's Convention.

The report of the Monetary Commission appointed under authority of the convention of business men, held in Indianapolis last January, has just been made public. The existing gold standard on which business has been done since 1879 is maintained on the ground the industrial interests demand certainty as to what the standard shall be. To this end it is urged that the United States should remove all uncertainty as to the meaning of "coin" in its obligations, thereby saving the taxpayer by the ability to borrow at a lower rate of interest. No attempt is made to remove the existing silver dollars, nor to change their legal tender quality; on the contrary, a place is provided for them in the circulation by forbidding the issue of any paper money other than silver certificates in denominations below $10.

It is regarded by the Commission as dangerous to maintain the present practice of using Government demand obligations as money.

The Commission, therefore, strongly urge the Government to withdraw its demand obligations now used as money, decline to provide gold for exporters and put the burden and expense of maintaining a redeemable paper circulation upon the banks. In order to meet the demand obligations, the present reserves of gold in the Treasury furnish a sufficient sum to be set aside in a Division of Issue and Redemption; and the Secretary of the Treasury is authorized to sell bonds whenever the reserves need replenishment. In this way, or from surplus revenue, the demand obligations (that is, United States notes and Treasury notes of 1890,) can be removed in such a way that the cost to the country can be reduced, with the result of simplifying our currency, and adding to confidence in the certainty of our standard. By the plan of the Commission the withdrawal of Government paper is so arranged that contraction cannot possibly take place; if United States notes are cancelled their place will be taken by the gold paid out for them, or by the expansion of bank notes.

The demand obligations of the United States were not a money based on property; they were only a debt. On the other hand, a bank note is never issued (fraud, of course, excluded) except for a consideration in negotiable property of equal or greater value. The bank note comes forth as the sequel of a business transaction, and is based on the active property of the country which is passing between producers and consumers. This property is always negotiable and always equal to the duty of meeting the note liability. Bank notes are as sound as the business transactions of the country. The currency of the country, moreover, should increase as the transactions of the country increase; hence the rigid unchanging issues of the Government make them an inelastic part of the circulation, while by the very process of their issue bank notes alone can be automatically adjusted to the changing transactions of the business community.

In amending the present national banking system, the Commission were actuated by a desire to secure absolute safety to the note holder; to make the notes uniform and of equal currency in all parts of the country to create an elastic system, which, while expanding in response to increasing transactions, should healthily contract when transactions diminish, and which would help in a better distribution of banking facilities throughout the Western and Southern States.

While providing for the partial use of bonds for securing notes (twenty-five per cent. of the capital) the Commission propose that notes beyond this should be issued on all, instead of a part of the resources of a bank; and within a few years that no special bond security should be required. Banks may issue notes up to sixty per cent. of their capital without restraint; for issue beyond sixty per cent. and up to eighty per cent. they pay a tax of two per cent.; for those beyond eighty per cent. and up to 100 per cent. they pay a tax of six per cent. These notes would be a prior lien upon all the resources of the bank, and, in addition, upon the stockholders' liability. Moreover, all banks issuing notes contribute five per cent. of their circulation as a permanent guaranty fund. For daily redemptions, banks are required to keep a five per cent. redemption fund in the hands of the Comptroller of the Currency. Banks of $25,000 capital may be established in places of 4000 inhabitants, and branch banks are also permitted.

GLUES DOWN HIS GIFT.

Pastes a Dollar on the Collection Plate Every Sunday.

Virgil Richard Jaeger is the name of an eccentric, mild-mannered old man, who in the last two years has caused a great deal of trouble to the authorities of Trinity chapel, West 25th street, New York. Every Sunday in the period named he has appeared in his seat at morning service and has pasted a dollar bill in the middle of the wooden collection plate. He sits in the front row, and his offering is the first to be taken up. He has the bill ready. The under side is covered with a resinous substance which adheres like glue and has the odor of turpentine. He deposits the bill flat, gives it a parting pat to fasten it firmly, and fixes his eyes upon the Caen stone reredos. The mucilage is always fresh.

Mr. Jaeger, who is a printer and about 60 years old, is tall and slender. He comes to church every Sunday morning attired in a long coat, with white necktie, silk hat, kid gloves and an air of gentle solemnity. He takes his place in a calm and dignified manner. He reads the responses, shows a passing interest in the hymns, and

PASTES A DOLLAR ON THE PLATE.

after the sermon he draws that bill from beneath the folds of his coat, apparently, and deposits it with patient care. For a long time the church people were unable to learn where he kept the glue with which he stuck the bill. At length it was discovered that the "stickum" was concealed in his hat, which also held a tiny brush used in laying on the stuff. The old gentleman is evidently a harmless member of the large army of cranks.

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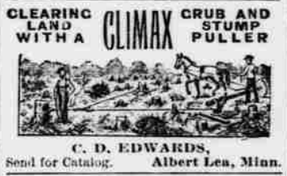

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BOOK PUB. HOUSE,
134 Leonard St., N.Y. City

CAUSE AND EFFECT.

SOUTH CAROLINA HEARD FROM.

Mrs. Julia Johnson

Goeth, S. C., writes: For several years I had suffered much from Cold Feet, Sick Headache, Sleepless Nights, and found no relief until I commenced taking that greatest of all medicines, Dr. M. A. Simmons Liver Medicine. It is better than the others.

Enlargement of the Womb.
This may be caused by congestion, inflammation or tumors. The symptoms are a dull pain in the lower part of the abdomen, sometimes depressing or sinking down of the womb, and some uneasiness in emptying the bladder and bowels. Confinement should be avoided by using Dr. M. A. Simmons Liver Medicine in small doses, and our Mexican Female Remedy used as an injection, and the persistent use of Dr. Simmons Squaw Vine Wine, will bring about a cure.

Julian R. Harrison

Hattieville, S. C., says: Have used Dr. M. A. Simmons Liver Medicine six years in my family. My Wife thinks there is nothing like it for Constipated Bowels and Biliousness. It cured me of Palpitation of Heart. Have used Clifft's Regulator," and think Dr. M. A. S. L. M. the best, and use no other.

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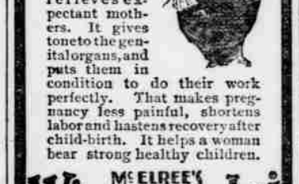
This condition is a symptom of some constitutional derangement of the system, especially of indigestion.
A sufferer from dyspepsia generally has "the blues." He is as miserable in mind as in body. His appetite is more capricious than the whims of a spoiled child; at times there is a craving for food, at others a loathing of even the very thought of eating. This condition renders life miserable and should be corrected by the use of Dr. M. A. Simmons Liver Medicine.
Knocked Out. Zeilin's big fraud has just been knocked out by the Supreme Court. The unfortunate merchants who were induced to buy the stuff find themselves with goods that cannot be sold, as the Supreme Court enjoined it. The United States Court knocked out the old proprietors of the article now called "Black Draught" as perpetrators of fraud.
Moral: Don't "lamper" with frauds!

For Mothers!



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Mrs. LOUISA HALE, of Jefferson, Ga., says:
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BOOK PUBLISHING HOUSE,
134 Leonard St., N. Y. City.

Southern Railway

THIRD DIVISION.

In effect May 2, 1897.

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SALISBURY, ASHEVILLE, HOT SPRINGS AND KNOXVILLE.

Nos. 37 & 11. Daily. P.M.	Nos. 35, 9 & 15. Daily. A.M.		Eastern Time.		Nos. 12 & 38. Daily. A M	Nos. 16, 10 & 34. Daily. P.M.
10 43	11 15	Lv..	Washington	Ar	6 42	9 26
2 00	12 00	Lv..	Richmond	Ar	6 00	8 25
5 50	6 20	Lv..	Danville	Ar	12 00	1 30
7 05	7 37	Lv..	Greensboro	Ar	10 44	12 10
....	9 25	Lv..	Norfolk	Ar	....	5 25
			[Central Time.]			
8 55	7 55	Lv..	Salisbury	Ar	6 40	6 00
9 20	....	Lv..	Cleveland	Ar	6 12	....
9 30	....	Lv..	Lenwood	Ar	6 02	....
9 46	8 40	Lv..	Statesville	Ar	5 48	5 16
10 07	....	Lv..	Catawba	Ar	5 25	....
10 15	....	Lv..	Claremont	Ar	5 18	....
10 26	9 15	Lv..	Newton	Ar	5 08	4 39
10 30	....	Lv..	Conover	Ar	5 03	....
10 47	9 30	Lv..	Hickory	Ar	4 50	4 23
11 06	†9 46	Lv.	Connelly Spgs	Ar	4 30	†4 06
11 28	10 02	Lv..	Morganton	Ar	4 11	3 49
11 40	....	Lv..	Glen Alpine	Ar	4 00	....
11 50	....	Lv..	Bridgewater	Ar	3 51	....
12 12	†10 35	Lv..	Marion	Ar	3 32	†3 15
12 36	†10 53	Lv..	Old Fort	Ar	3 09	†2 55
§12 50	....	Ar.	Round Knob	Lv	§2 55	....
11 10	....	Lv.	Round Knob	Arf	2 35	....
1 45	†11 37	Lv	Black Mountain	Ar	2 08	†2 15
1 57	....	Lv..	Swannanoa	Ar	1 57	....
2 15	12 04	Lv..	Biltmore	Ar	1 35	1 51
2 25	12 12	Ar..	Asheville	Lv	1 25	1 44
			Fourth Division.			
3 52	†1 29	Ar..	Hot Springs	Lv	†11 46	†12 28
4 55	†2 20	"	....Newport	Ar	†10 42	†11 29
5 55	3 00	"	....Morristown	Lv	9 50	10 55
7 20	4 00	"	....Knoxville	"	§8 25	9 55
11 35	7 40	"	..Chattanooga	"	4 15	6 30
P.M.	A.M.				A.M.	P.M.

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2 05	7 20	Lv....	Asheville	Ar	1 45	6 00
			[Central Time.]			
3 05	8 25