merica's Bead Sea.

oni Lake, so-called on account lial virtues of its waters, the Great Columbian athern Washington, at of 2300 feet above the Pacific, is the Dead Sea It is about a mile long alf to three-fourths of a and with a maximum daixty feet.

on of the waters of ke is almost indentical Dead Sea of Palestine. briental counterpart, no tound growing in It is all but defe, a species of large meer little terrapin, "walking fish" being This walking really deserving of a It is from eight to and has a finny memdes of its body, even upper and lower sur-It is provided with he before having four der five. -St. Louis Re-

Combustion of Coal.

to L. Hoepke, it is to a and to the resulting pontaneous combustion The danger is so ier in proportion as the ath coal dust. The loadto avoid as much as posbling of the coal under the ship's motion. The are preferable for the

does not believe in the the spontaneous comof damp cotton. de that a spark falling n a bale may remain tireasy cotton, on very easily takes fire The same is the case and tow. Stacks of hay, follows and hops are like niancous combustion.

Revival of Archery.

as to be a revival in Engry, the contrast between ements and unbecom eminine lawn tennis side and the graceful ing altogether to the adthe latter. It is a graceful nd one at which Queen elled thirty or forty years archery was one of her fa-mes. To this day she holds dean of the most ancient hers in the United Kingthe Emperor of Austria the Scottish portion of ty's household, and only ap-tate functions at which the ay be present north of the wears the green and gold the corps, is the Marquis New York Advertiser.

There are two persons sick for every ath during the year.

How's This ! Hundred Dollars Reward for orth that cannot be cured by

New & Co., Props., Toledo, O. Segmed, have known F. J. Che-15 years, and believe him per-e in all business transactions able to carry out any obligax, Wholesale Druggists, Toledo, KINNAN & MARVIN, Wholesale

cjorted that the whale eatch this select very small, indeed, and that he extendingly high.

ow's Southing Syrup for children was the games, reduce inflamma-and, ares wind colle, Me. a bottle

OOD'S IS THE BEST

Hood's Sarsassssss · parilla

cx Cures
than I have been for two
a sil run down, my limbs
ord was in a very bad conm free from neuralgis and Mas. H. Contarou, fle sure to get Hood's.

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Triv: "Neither shall there be any more pain."—Revelation xxi., 4.

pain."—Revelation IXI., 4.

The first question thatyou ask when about to change your residence to any city is: "What is the health of the place? Is it shaken of terrible disorders? What are the bills of mortality? What is the deash rate? How high rises the thermometer?" And am I not reasonable in asking. What are the sanitary conditions of the heavenly city into which we all hope to move? My text answers it by saying, "Neither shall there be any more pain."

I not reasonable in asking. What are the sanitary conditions of the beavenly city into which we all hope to move? My text answers it by saying, "Neither shall there be any more pain."

First, I remark, there will be no psin of disappointment in heaven. If I could not the picture of what you anticipated of life when you began it beside the picture of what you have realized, I would find agreat disappointments. Perhaps you expected riches, and you have stumbled upon great disappointments. Perhaps you expected riches, and you have worked hard enough to gain them; you have planned and worried and porsisted until your han is were worn, and your brain was racked, and you have not been positively defeated it has been a drawn battle. It is still tag and tussle, this year losing what you gained last, financial uncertainties, pulling down faster than you build. For perhaps twenty or thirty years you have been running yourers straight into the teeth of the wind.

Perhaps you have had domestic disappointment. Your children, upon whose educarion you lavished your hard earned dollars, have not turned out as expected. Notwithstandinally your counsels and prayers and painstaking, they will not do right. Many a good father has had a bad bow. Absolom trad on David's heart. That mother never imagined all this as twenty or thirty years agon she sat by that child's cradle.

Your life has been a chapter of disappointents. But come with me and I will show you a different scene. By God's grace entering the other city, you will never again have a blastel hope. The most jubiant of expectations will not reach the realization. Coming to the top of one hill of loy, there will be other heights rising up in the vision. This song of transport will but lift you to higher anthems, the sweetest choral but a proluce to more tramendous harmony, all things better than you had anticipated—the role richer, the crown heighter, he role richer, the crown heighter. Firther, I remark, there will be no pain of wearless. If may be many hours since you quit

no more agriculture, for the harvests are spontaneous.

Further, there will be no more pain of poverty. It is a hard thing to be really poor, to have your coat wear out and no money to get another; to have your four barrel empty and nothing to buy bread with for your children; to live in an unbeaithy row and no means to change your habitation, to have your child sick with some mysterious disease and not be able to secure eminent medical ability; to have son or daughter begin the world and you not have anything to help them in starting, with a mind capable of research and high contemplation to be perpotually fixed on questions of mere livelihood.

Desta try to throw a rowners about the

mind capable of research and high contemplation to be perpetually fixed on questions of mere livelihood.

Poets try to throw a romance about the poor man's cot, but there is no romance about it. Powerty is hard, cruel, unrelenting. But Lazarus waked up without his rags and his diseases, and so all of Christ's poor wake up at last without any of their disadvantages—no almshouses, for they are all princes; no lents to pay, for the robes are divinely fashloned; no seats in church for poor folks, but equality among temple worshipers; no hovels, no hard crusts, no insufficient appared. "They shall hunger no more, neither shall the sun light on them nor any heat." No more pain:

Further, there will be no pain of parting. All these associations must some time break up. We clasp hands and walk together, and talk and laugh and weap together, but we must after awhile separate. Your grave will be in one place, mins in another. We look each other full in the face for the last time. We will be sitting together some evening, or walking together some day, and nothing will be unusual in our appearance, or our conversation, but Gol knows that it is the last time, and in heaven, where they make ready for our departing spirits, they know it is the last time.

Oh, the long agony of eartily separation! It is awill to stand in your nursery fighting death sack from the couch of your child, and try to hold fast the little one, and see all the time that he is getting weaker, and the breath is shorter, and make outery to God to help us and to the doctors to save him.

to help us and to the doctors to save him, and see it is of no avail, and then to know that his spirit is gone and that you have nothing left but the casket that held the jewel, and that in two or three days you must even put that away and walk around about the house and find it desolate, sometimes feeling rebellious, and then to resolve to feel differently and to resolve on self control, and just as you have come to what you think is perfect self-control to suddenly come upon some little coat or pictures or shoe half worn out and how all the floods of the soul burst in one wild wall of agony? Oh, my God, how hard it is to part, to close the eyes that never oad look merry at our coming, to kiss the hand that will never again do us a kindness. I know religion gives great consolation in such an hour, and we ought to be comforted, but anyhow and anyway you make it it is but anyhow and anyway you make it it is

On steambeat wharf and at rail car withdow we may smile when we say farewell, but
these goodbys at the deathbud—they just
take hold of the heart with fron planches
and tear it out by the roots until all the
fibers quiver and curl in the torture and
drop thick blood. These separations are
wine presses, into which our hearts, like rad
clusters, are thrown, and then trouble turns
the windlass round and round until we are
utterly crushed and have no more capacity
to suffer, and we stop crying because we
have wept all our tears.

On very strest, on every doorstep, by
every round, there have been partings. But
once plus the heavenly portais, and you are
through which have been forever. In that
land the parting of the property in recognition. That On steamboat wharf and at rail our win-

hand hand claspings and embracings, but only in recognition. That great home circle never breaks. Once find your comrades there, and you have them forever. No crape floats from the door did that blissful residence. No cleft, hillistic where the dead sleep. All awake, wide awake, and forever. No pushing our of emigrant ship for foreign shore. No tolling of bell as the funeral passes. Whole generations in glory. Hand to hand, heart to heart, loy to loy. No creeping up the limits of the death chill, the feet cold until hot flannels cannot warm them. No rattle of sepulchral gates. No parting, no pair.

Purther, the heavenly city will have no pain of body. The rane is pierced with sharp distresses. The surgeon's knife must cut. The dentist's pinchets must pull. Pain is fought with pain. The world is a hes-

Scores of diseases, like vulture contending for a careas, struggle as to which shall have it. Our natures are ini-nitely susceptible to suffering. The eye, the foot, the hand, with immense capacity of

anguish.

The little child meets at the entrance of the little child meets at the entrance of the shrill be shrill b The little called meets at the entrance of the manifold diseases. You hear the shrill ery of infancy as the lancet strikes into the swellen gum. You see its head in consuming fevers that take more than half of them into the dust. Old age passes, dimy and

weak and short breathed and dim sighted. On every northeast wind come down pleurises and pneumonias. War lifts its sworl and hacks away the life of whole generations. The hospitals of the earth groun into the ear of God their complaint. Asiatic choleras and ship fevers and typhoids and

TEXT: "Neither shall there be any more pain,"—Reveilation xxi. 4.

London plagues make the world's knees knock together.

Pain has gone through every street and un every ladder and down every shaft. It is on the ware, on the mast, on the beach. Wounds from clip of elephant's task and adder's ating and crocedile's tooth and horse's hoof and wheels revolution. We gather up the infirmities of our parents and transmit to our children the inheritance augmented by our own sicknesses, and they pain,"—Reveilation xxi. 4. augmented by our own sicknesses, and they add to them their own disorders, to pass the inheritance to other generations. In A. D. 282 the plazue in Rome smote into the dust noon of the contraction of the

of Chalons, where 300,000 cell; of Marius' fight, in which 290,000 fell; of the tragedy at Herat, where Genghis Khan massacred 1,600,000 men, and of Yehar, where he slew 1,747,000 people; of the 18,003,000 this monster sacrificed in fourteen years as he went forth to do as he declared, to externinate the entire Chipese pation and make the emire Chipese pation and make the emire.

forth to do as he declared, to exterminate the entire Chinese nation and make the entire Chinese nation and make the empire a pasture for cattle.

Think of the death throse of the 5,000,000 men sacrileed in one campaign of Xerxes. Think of the 130,000 that perished in the siege of Ostend, of 300,000 dead at Acre, of 1,100,000 dead in the siege of Jerusalem, of 1,816,000 of the dead at Troy, and then complete the review by considering the stupendous estimate of E immad Barke, that the loss by war had been thirly-five times the entire then present population of the globe. Go through and examine the lacerations, the cumbot fractures, the saker wants

Go through and examine the lacerations, the gunshot fractures, the saber wounds, the gunshot fractures, the saber wounds, the gunshot fractures, the saber wounds, the gunshot of the hattlenx, the slain of bombshell and exploded mine and failing wall and those destroyed under the gun carriage, and the hoof of the eavalry horse, the burning thirsts, the camp fevers, the frosts that shivered, the tropical suns that smote. Add it up, gather it into one line, compress it into one word, spell it in one syllable, clank it in one chain, pour it out in one groun, distill it into one tear. Aye, the world has writhed in 6000 years of suffering. Why doubt the possibility of a future world of suffering when we see the tortures that have been indicted in this? A deserter from Sevasiopol, coming over to army of the allies, pointed back to the forcess and said, "That place is a perfect bell. Our lexicographers, aware of the immense necessity of having plenty of words to express the different shades of trouble, have strewn over their pages such words as "annoyance." "listress," "grief," "bitterness," "hoattache," "misery," "twinge." "pang." "tributerior." "affliction," "anguish." "tributerior."

strewn over their pages such words as "annoyance," distress, "grief," bilterness," "horture," "diffiction," "anguish," "tribulation," "aretonedness," "woe," But I have a "lad sound for every hospital, for every sickroom, for every lifelong invalid, for every broken heart. "There shall be no more pain." Thak Go.! Thank God!

No mainrias float in the air. No bruised foot treads that street. No weary arm. No painful respiration, No hectic flush, No one can drink of that healthy fountain and keep faint hearted or faint headed. He whose foot touches that pavement becomes an athlete. The first kias of that aummer air will take the wrinkles from the old man's cheek. Amid the multitude of songsters not one diseased throat. The first flash of the throne will scatter the darkness of those who were born blind. See, the lame man leaps as a hart and the dumb sing. From that bath of infinite delight we shall step forth, our weariness forgotten. Who are those radiant ones? Why, that one had his back broken by a fall from the ship's haiyards; that one lost his eyes in a powder biast; that one lost his eyes in a powder biast; that one had his back broken by a fall from the ship's haiyards; that one field of gangrene in the hospital. No more pain. Sure enough, here is Robert Hall, who never before saw a well day, and Edward Payson, whose body was ever torn of distress, and Richard Baxter, who passed through untold physical torture. Alt well, No more pain. Here, too, are the Theban legion, a great host of 8666 put to the sword for Christ's sake. No distortion on their countenance. No fires to hurt them, or floods to drown them, or racks to teat them. All well, Here are the Scotch Covenanters, none to hurt them now. The dark cave and imprecations of Lord Claverhouse exnone to hunt them now. The dark cave and imprecations of Lord Claverhouse eximprecations of Lord Claverhouse exchanged for temple service, and the presence of Him who nelped Hugh Latimer out of the fire. All well. No more pain.

I set open the door of heaven until there blows on you this refreshing breeze. The fountains of God have made it cool, and the gardens have made it sweet. I do not know that Solomon ever heard on a hot day, the ice click in an ice pitcher, but he wrote as if he did when he said, "As cold waters to a thirsty soul, so is good news from a far country."

to a thirsty soul, so is good news from a far country."

Clambering among the Green Mountains I was tired and hot and thirsty, and I shall not forget how refreshing it was when, after awhile, I heard the mountain brook tumbling over the rocks. I had no cup, no challee, so I got down on my knees and face to drink. Oh, ye climbers on the journey, with cut feet and parched tongues and fewered temples, listen to the rumbling of sapphire brooks, amid flowered banks, over golden shelvings. Listen! "The Lamb which is in the midst of the throne shall lead them unto living fountains of water." I do not offer it to you in a chalice. To take this you must bend. Get down on your knees and on your face, and drink out of this great fountain of God's consolation. "And, lo, I heard a voice from heaven, as the voice of many waters."

Horses Are Very Cheap.

Electric lines and bicycles have reduced the average value of horses in the United States from twenty-five to fifty per cent. In the Western range country the loss is felt the worst, for the surplus has formerly been sold in the East. Now the East is a closed market to ordinary grades of horses, and there is a surplus everywhere. In cases of forced sale prices are some-

times ridiculously low.

Recently a number of car loads of range horses of good grade were received by an Eastern road for shipment to an Eastern terminal. The Eastern road advanced the charges of the Western lines which had for-warded the horses, and added the amount to its charges for transporta-tion. Arrived in the East there was no market for the horses, and they were finally sold for \$6 a head. The Eastern road was paid the entire pur-chase price, and was then compelled to charge \$800 to profit and loss for its experience in the horse business. In the future it will advance no more

charges on horses.

The telling of this story brought out a recent experience of a railroad official in Kansas City. He wanted a good, small-sized riding horse for his boy and found exactly what he wanted in a Kansas City horse market. He wanted to buy the horse immediately, but was informed that he must buy it at auction. As a special favor, however, the auctioneer agreed to put up the horse selected to be bid on first, the railroad official being in a hurry. As it was lead out the auctioneer an-nounced: "Lot No. 16," and the official's eyes sparkled as he noted the springing guit and graceful form of his prospective purchase. He would willingly have given \$100 for the horse without a bid, but carelessly called out: "Fifty dollars" as a starter. He was jubilant when it was finally knocked down to him for \$75. He lecided to lead his prize home im-

mediately and so announced himself to he barn manager. "What will you have done with the others" asked that functionary. There were six horses in lot 16 and the railroad official is thinking of starting a livery stable. -- Chicago Her-

Hydrophobia is more frequent in Sweden, where 282 deaths in a million annually occur from this causa.

1623 is held at \$6000,

BILL ARP'S LETTER.

HE TELLS HOW HIS HUMBLE PAS-TOR WAS "IMPOSED" UPON

And Talks of Society in General and Church Society in Particular.

In every community that has population arge enough to dive the there are circles of sect associations and circles of the chirch. The first and should be added to the chirch of the chir

lever heard. But he is voong vet and will flod a help mate in the aweet by and by if not before. Prachlers and doctors have to be married to be a grand success. Saving life and saving souls are the highest callings in the sould, and if people dident get married there wouldent be any fit to be saved. Every unmarried man who has passed the meridian of life a comparative feiture. He is a momplete, the is an expect and has to be watched. David Bennett Hill may get to be president, but he is momplete. So was Buchanan and Fillmore, the first lady of the land should be a president wide—not his nicce. But a preacher thould be very careful in his choice for the poor woman will be criticised as much as her husband, and won't have any chance to fight back in the pupit. She shouldent be a leader of society—that is of its fashions and frivolities. But she should be social, cheerful and bright.

But she should be social, cheerial and bright.
Nobody likes a meek and sal-eyed woman. I know a minister in a distant city who married a very fashionable woman and it hurt his influence in the church.

But still a munister's wife may smile Once or twice in a while, And still be a woman without guile. - BILL AND in Atlanta Constitution. Artificial Granite.

The manufacturer of artificial gran te is now carried on at a California establishment by what is asserted to be a simple and effective method, and with satisfactory results. It consists of first tamping a layer of the body-forming material in a mold, one inner vertical wall of which is formed by a vertically movable slide; after this the process is continued by removing the slide and tamping a layer of the facing material in the space made by the lower end of the slide, then replacing the latter with its lower end resting on the tamped facing layer, tamping now the second body-forming layer, and again removing the slide and tamping the second facing layer. The formation of the body and facing material is continued in this manner by successive steps, until the face block of the desired thickness is an accomplished fact. In this way there is produced a material of cheap substances and a facing of better quality, showing any kind of finish desired, the two being united while in a plastic condition into a nomogeneous mass.—New York Tele-

Difference in Weight,

A mass of 1000 pounds' weight will lose exactly two pounds between tide-water and the top of a mountain four miles high. This, it is plain to be seen, is because the force of the earth's attraction is much less on the Shakespeare's original edition of mountain top than it is at sea level .-New York Journal.

The latest investigations by the United States and Canadian Governments show the Royal Baking Powder superior to all others in purity and leavening strength.

Statements by other manufacturers to the contrary have been declared by the official authorities falsifications of the official reports.

ROYAL BAKING POWDER CO., 106 WALL ST., NEW-YORK.

A Neat Puzzle.

We should like to know the name of author of the following puzzle and anagram:

A — old woman with — intent Put on her — and to market went; " —," said she, "give me, I pray, The wherewithal to — this day,"

Each of the blanks is to be filled with a word of four letters, and the same letters occur in each of the five different words. These words are consecutively, "vile," "evil," "veil," "Levi" and "live." We repeat that we are curious to learn the name of the author of this ingenious anagram puzzle —Chiegen Becord. puzzle. - Chicago Record.

A'Four-Legged Bird. Brakim Jagson, an occentric stock raiser of Ribville, Ind., had an immense feather bed made and placed in the stall of a favorite two-year-old mare. The strange substitution for straw frightened the animal and she kicked the bed tick full of holes, and the feathers flew all over her. When the hostler opened the stable door in the morning he was frightened out of his seven senses by seeing what he supposed was a monster four-legged bird in the stall where he had left the mare the night before. He has given Jagson notice.—New York Mail and

Lockjaw From Chloreform.

A Norwich (Conu.) blacksmith, acting under the advice of a local veter-inary surgeon, chloroformed a re-fractory horse in order to shoe him. The horse yielded reluctantly to the influence of the ansesthetic, but was finally brought completely under its power, and the shoeing process was accomplished with great ease. A few days later the horse began to droop, then was attacked with lockjaw and died in a very short time.—Chicago



Dr. Pierce's____ Pleasant Pellets

us on a postal card. ONCE USED THEY ARE ALWAYS IN FAVOR.

To any one sending name and address to

ON TRIAL They absolutely cure Sick Headache, Bilousness, Constipation, Coated Tongue, Poor Appetite, Dyspepsia and kindred derangements of the Stomach, Liver and Bowels. Don't accept some substitute said to be

just as good." The substitute costs the dealer less. It costs you ABOUT the same. HIS profit is in the "just as good." WHERE IS YOURS? for PREE SAMPLE

World's Dispensary Medical Association, No. 663 Main St., BUFFALO, N. Y.

The Seven Bibles of the World,

"The seven Bibles of the world are the Koran of the Mohammedans, the Tri Pitikes of the Buddhists, the Five Kings of the Chinese, the Three Vedas of the Hindus, the Zandavesta of the Persians, the Eddas of the Scandinarians, and the Scriptures of the Christians.

"The Koran is the most recent of all, dating from about the seventh century after Christ. It is a compound of quotations from both the Old and New Testaments, and from the Talmud.

"The Tri Pitikes contain sublime morals and pure aspirations. Their author lived and died in the sixth entury before Christ.

century before Christ.

'The sacred writings of the Chinese are called the Five Kings, the 'kings' meaning web of cloth. From this it is presumed they were originally written on five rolls of cloth. They contain wise sayings from the sages on the duties of life, but they cannot be traced further back than the eleventh

century before our cra.

"The Zendavesta of the Persians, next to our Bible, is reckoned among scholars as being the greatest and most learned of the sacred writings. Zoroaster, whose sayings it contains, lived and worked in the twelfth century be-"Moses lived and wrote the Penta-

teuch fifteen hundred years before the birth of Christ; therefore that portion of our Bible is at least three hundred years older than the most and ancient of other sacred writings.
"The Eddas, a semi-sacred work of the Scandinavians, was given to the world in the fourteenth century."— Missionary Review of the World.

Barber Lore.

The barber's gift of tongue, which has long been a subject of mirth and an object of dread, is now to be utilized —and attached with belting, as one may say, to the machinery of politics.
One of the many "Leagues" that are
constantly being operated as feeders
to the great political parties, has taken
means to prepare for the barbers of
the country "a reasonable quantity of
well-written, knock-down arguments,"
as the officers express it, which are
designed to be communicated to the designed to be communicated to the devoted customers of these knights of razor and shear, when they have them stretched at full length in their chairs under lather and napkin, with escape

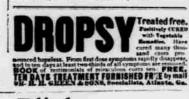
It is sad to contemplate that another horror is to be added to the barber's chair, and it is to be hoped that the chair, and it is to be noisel that the knock-down arguments referred to may not become boomerangs, and as-sume a physical form, when adminis-tered to unfortumate customers.—

Cancers on House-Files.

It is supposed that house-flies are at aid to public health, as they are really scavengers upon wings and remove lit tle by little much matter that might otherwise breed disease. In view of this fact, some people will regret that a disease analogous to cancer has ap-peared among them which is depriv-ing thousands of them of life. It is a fungous growth beginning in the tis sucs of the insect, pushing through the skin, and finally "blossoming" and fruiting, thus creating seeds for its fu-

ture propagation.

Grasshoppers and other insects are similarly afflicted.—Everywhere.



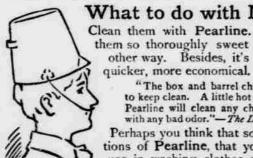
Cotton Blight.

Tests made by the Alabama Experiment Station and elsewhere prove conclusively that

Kainit Prevents

cotton blight. Planters can prevent the immense loss caused annually by this disease. Send for our pamphlets,

They are sent free. It will cost you nothing to read them, and they will save you



What to do with Milk Pails! Clean them with Pearline. You can't get them so thoroughly sweet and pure in any other way. Besides, it's easier for you-

> "The box and barrel churn are not hard to keep clean. A little hot water and a little Pearline will clean any churn or do away with any bad odor."—The Dairy World, Chicago.

Perhaps you think that some of the imitations of Pearline, that you'd be afraid to use in washing clothes, would do just as well in work like this. They wouldn't hurt tinware, certainly. But they wouldn't

clean it, either, half as well as Pearline-besides, "don't play with the fire." If your grocer sends you an imitation, be honest-send it back. 400 JAMES PYLE, New York.

A new scrubbing machine is whirled over the floor like a lawn mower. It soaps, wets, rubs and dries the floor, and two or three movements of the machine make the boards shine.

Cracks, Cuts and Burns.

It's the peculiar cleansing, healing properties in Tetterine that make it worth its weight in gold. It cares every sort of irritation of the skin, including Tetter, Ringworm, Cracked Hands, Cuts, Burns, Dandruff and Ground Itch. Costs 50 cents at drug stores or from J. T. Shuptrine, Sa

Gilbert Price, seventoen years old, stole six horses in a night in Mobigan while run-ning away from a reform school.

Karl's Cover Root, the great blood purifier, gives freshness and chearness to the complex-ion and cures constitution, Scie., 50 cts., \$1.

A CHINESE theatrical company is making a tour of France.

I want every man and woman in the United St-tree interested in the Opinm and Whisky habits to have one of my books on these dis-cases. Address R. M. Woode: Atlanta, Ga., Box 381, and one will be out you't free.

An average business man's life can easily lengthened ten years by the occasional use Ripars Tables. Do you know any one v wants those ion years?



KNOWLEDGE

KNOWLEDGE

Brings comfort and improvement and tends to personal enjoyment when rightly used. The many, who live better than others and enjoy life more, with less expenditure, by more promptly adapting the world's best products to the needs of physical being, will attest the value to health of the pure liquid laxative principles embraced in the remedy, Syrup of Figs.

Its excellence is due to its presenting in the form most acceptable and pleasant to the taste, the refreshing and truly beneficial properties of a perfect laxative; effectually cleansing the system, dispelling colds, headaches and fevers and permanently curing constipation. It has given satisfaction to millions and met with the approval of the medical profession, because it acts on the Kidneys, Liver and Bowels without weakening them and it is perfectly free from every objectionable substance.

Syrup of Figs is for sale by all druggists in 50e and \$1 bottles, but it is manufactured by the California Fig Syrup Co. only, whose name is printed on every package, also the name, Syrup of Figo, and being well informed, you will not accept any substitute if offered.





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Ripans . Tabules.

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You can save mouse by wearing the
W. L. Douglas 83.00 Shoe.
Because, we are the largest manufacturers
this grade of shores in this world, and guarantee the
same and price on a



CONSUMPTION

S. N. U - 45