Gold Fillings.

People, says a dentist, wonder why gold is used for stopping, and are apt to credit the dentist with employing it for his own ends, on the ground that he can charge more and get correspondingly larger profits that would be the case if he used any baser and tess expensive metal; but, he says in explanation, a little reflection would convince the suspicious ones that there is no ground whatever for such ideas, and that the real reason for using gold ts that it will weld while cold, and will encecesfully restst the action of the acids and fluids of the mouth, hence it is unequaled as a preservative for the teeth -- Scientific American,

\$109 Reward. \$100.

The readers of this paper will be pleased to earn this there is at least one dreaded disease hat reached has been able to cure in all its reges, and that is catarth. Hall's Catarth are is the only positive cure now known to be medical fraternity. Cotarth being a conthe medical fraternity. Cotarrh being a con-stitutional diverses, requires a constitutional freatment. Half's Catarrh Cure is taken in-ternally, acting directly upon the bloed and innews surfaces of the system, thereby de-streying the foundation of the disease, and stving the patient strength by building up the constitution and assisting nature in doing its work. The propriotors have so much faith in firs curative powers that they offer One Hun-dred Dellars for any case that it fails to cure, Send for list of testimonials. Address F. J. CHENEY & Co., Tolede, O. 35° Sold by Druggists, 75c.

THE Texas Cotton Palace at Waco was destroyed by line, causing a loss of between \$55,000 and \$75,000 to the palace association.

An Important Difference,

To make it apparent to thousands, who think themserves (1), that they are not affected with any diverse, but that the system simply needs elementing is to bring comfort home to their hearts, is a control condition is easily cared by usite Syrup of Figs. Manufactured by the California Fig Syrup Co.

As a coal producing State Colorado ranks

Black Bings

under the eyes and a same complexion show follow-nergy. This is one of the most disagree-ation of disarder and if arised to ner of the original content of the great harm, it we define out a more ty using Repairs Tab-ules. One tables is at more ty using Repairs Tab-ules.

Pratt is releasing immense tracts of cot-ton head by irrigition.

Piso's Cure is a wonderful Cough medicine, --Mrs. W. Pressur, Van Sielen and Biske Aves., Brooklyn, N. V., Oct. 25, 1894.

The possibility of war between Mexico and Guatem da is increasing,

Some.

I want every man and woman in the United Ft too interested in the Oplum and Whisky hadde to base one of my seeks on these dis-monst voltages E. M. Works, Atlanta, Ga., bur 20, and she will be a strong free.

. Here are setting two loaves of bread for five c nts in Indianarodis,

Kart Sever Lost, the great blood purifier, free frequences and distriction to the complex-fon and curves constitution, 15 etc., 90 etc., 81.

that x

in nold strikes are reported in the Blue Moundains in Southwest Colorado

Mrs. Window's Gootlang Symp for children feethang softens the sum , reduce influenza-tion, allers pain since wind color. Z.e. a bottle

Twass is said to be afflicted this winter eith more beginns than ever before.

If all it is a stranger of a life bone Thomp-

Could Not Walk

Rheumatism in Hips & Back

Evesight Affected but Hood's Sarsaparilla Cures All.

e I was troubled with painy in my back and hips. My eyes swelled so that I could

William H. Sewärd wis given by his lather \$1000 to get a collegiate education. That money soon gone, his father said. "Now you must fight your own way." and he did, un-til gubernatorial chair and United States Senatorial chair were his, with a right to the Presidential chair if the meanness of Ameri-can polities had not swindled him out of it. The day when his father told him to fight his own way was William H. Seward's oppor-tunity. John Henry Newman becalmed a REV. DR. TALMAGE

THE BROOKLYN DIVINE'S

SUNDAY SERMON.

TEXT: "As we have therefore opportuni-ty, let us do good."-Galatians vi., 10.

own way was william H. Seward's oppor-tunity. John Henry Newman, becalmed a whole week in an orange boat in the Strait of Bonifacio, wrote his immortal hymn, "Lead, Kindly Light." That was John Henry New-man's opportunity. You know Kirk White's immortal hymn, "Whon Marshaled on the Nightly Plain." He wrote it in a boat by a lantern on a stormy night as he was sailing along a rocky coast. That was Kirk White's opportunity. opportunity. The importance of making the most of op

ty, let us do good."—Galatians vi., 10. At Denver years ago an audience had as-sembled for divine worship. The pastor of the church for whom I was to preach that hight, interested in the scating of the peo-ple, stood in the pulpit looking from side to side, and when no more people could be browded within the walls he turned to me and said with statiling emphasis. "What an The importance of making the most of op-portunities as they present themselves is ac-knowledged in all other directions. Why hot in the matter of usefuless? The differ-ence of usefulness of good men and women is not so much the difference in brain or so-cial position or wealth, but in equipment of Christian common sense—to know just the time when to say the right word or do the right thing. There are good people who can always be depended on to say the right thing at the wrong time. A merekant selling goods over the couner to a willy customer who would like to get them at less than cost, the railroad conductor while taking up the crowded within the walls he turned to he and said, with startling emphasis, "What an opportunity". Immediately that word began to enlarge, and while a hymn was being sume at every stanza the word "opportunity" swiftly and mightily unfolded, and while the opening prayer was being made the word pilled up into Alps and Himalayas of mean-ing and spread out into other latitudes and longitudes of significance until it became longitudes of significance until it became hemispheric, and it still grew in altitude and circumference until it encircled other words and swept out and on and around until it was as big as eternity. Never since have I read or heard that word without being thrilled with its magnitude and momentum. Opportunity' Although in the text to some it may seem a mild and quiet note, in the great gospel harmony it is a stacento pas-sage. It is one of the loveliest and awfulest words in our language of more than 100,000 words of English vocabulary. "As we have opportunity, let us do good." who would nice to get them at less than cost, the railroad conductor while taking up the tickets from passengers who want to work off last year's free pass or get through at half rate a child fully grown, a housekeeper try-ing to get the table ready in time for guests, although the oven has neglected to fulfill the order given him-those are not opportuni-

uses for religious address. Do not rush up we a man in the busiest part of the day and when a half dozen people are waiting for him and ask, "How is your soul?" But there are plenty of fit occasions. It is interesting to the documents of the source of th words of English vocabulary. "As we have opportunity, let us do good." What is an opportunity? The lexisographer would coolly tell you it is a conjunction of favorable circumstances for accomplishing a purpose, but words cannot tell what it is. Take 1000 years to manufacture a definition, and you could not successfully describe it. Opportunity! The measuring rod with which the angel of the Apocalypse measured heaven could not measure this circuit measured between the angel of the Apocalypse measured heaven could not measure this pivotal word of my text. Stand on the edge of the precipice of all time and let down the fathoming line

But there are plenty of fit occasions. It is interesting to see the sportsman, gun in hand and pouch at side and accompanied by the hounds yelping down the road, off on hunting expedition, but the best hunters in this world are those who hunt for eppor-tunities to do good, and the game is some-thing to gladden earth and heaven. I will point out some of the opportunities. When a soul is in bereavement is the best time to talk of gospel consolation and heavenly re-union. When a man has lost his property is the best time to talk to him of heavenly in-heritance that can never be levied on. When one is sick is the best time to talk to him about the supernatural latitude in which un-health is an impossibility. When the Holy Spirit is moving on a community is the best time to tell a map he ought to be saved. By and under hand and lower down and lower down and for a quintillion of years let it sink, and the lead will not strike bottom. Op-portunity! But while I do not attempt to measure or define the word I will, God heiping me, take the responsibility of telling you something about opportunity. First, it is very swift in its motions. Some-

times within one minute it starts from the throne of God, sweeps around the earth and reasends the throne from which it started. Within less than sixty seconds it fulfilled its time to tell a man he ought to be saved. By a word, by a snile, by a look, by a prayer, the work may be thoroughly done that all eternity cannot undo it. As the harp was mission, In the second place, opportunity never comes back. Perhans an opportunity very much like it may arrive, but that one never. Naturalists tell us of insects which are born, fulfill their mission and expire in an hour, but many opportunities die so soon after they are born that their brevity of life is in-calculable. What most amore are is that as eternity cannot undo it. As the harp was invented from hearing the twang of a bow-string, as the law of gravitation was sug-gested by the fall of an apple, as the order in India for the use of a grazzed cartridge started the nutliny of 1857, which appalled the Nations, so something insignificant may open the door for great results. Be on the watch. It may be a gladness, it may be a herror, but it will be an concentrative and are born that their brevity of life is in-calculable. What most amazes me is that op-portunities do such overshalowing, far reaching and tremendous work in such short earthly allowance. You are a business man of large experience. The rast eightees

watch. It may be a gladness, it may be a horror, but it will be an opportunity. A city missionary in the lower parts of the city found a young woman in wretchedness and sin. He said, "Why do you not go home?" She said, "They would not receive me at home." He said, "What is your father's name, and where does he live?" Having obtained the address and written to the further the sity when are not a such of furge experience. You are a business man of furge experience. The past eighteen months have been hard on business men. A young merchant at his wits' end came into your office or your house, and you said: "Times are bard now, but better days will come. I have seen things as bad or wonse, but we get out, and we will get out of this. The brightest days that this country ever saw mer will come. The some man to mean Having obtained the address and written to the father, the city missionary got a reply, on the outside of the letter the word "imme-diate" underscored. It was the heartiest possible invitation for the wanderer to come home. That was the city missionary's op-portunity. And there are opportunities all about you, and on them, written by the band of the God who will bless you and bless those whom you help, in capitals of light the word "Immediate." A military officer very profane in his hab-its was going down into a mine at Cornwall. The originois days that this country every aw are yet to come." The young main to whom you suid that was ready for suicide or some-thing worse-namely, a frandulent turn to get out of his despairful position. Your hopefulness inspired him for all time, and thirty years after you are dead he will be reaping the advantage of your optimism. Your opportunity to do that one thing for that your more near so that a low are the

ing man was not half as long as the time I have taken to rehearse it. In youder third gallery you sit, a man of its was going down into a mine at Cornwall England, with a Christian miner, for many of those miners are Christians. The officer used profane language while in the cage go In yonder third gallery you sit, a man of the world, but you wish everybody well. While the clerks are standing round in your store, or the men in your factory are taking their noon spell, some one crays "Have you heard that one of our men has been con-verted at the revival meeting in the Methodist Church?" While it isbeing talked over you say: "Well, I do not believe in re-vivals. Those things do not last. People get excited and ion the church and are no used protane innguage while in the cage go-ing down. As they were coming up out of the mine the profane officer said, "If it be so far down to your work, how much farther would it be to the bottomicss pit?" The Christian miner responded, "I do not know how far it is down to that place, but if this rope should break you would be there in a minute." It was the Christian miner's op-northmity. Many years ace cheryman was Viculs. Those things do not last. People get excited and join the church and are no better than they were before. I wish our men would keep away from those meetings." Do you know, O man, what you did in that minute of depreciation? There were two young men in that group who that alghi would have gone to those meetings and been saved for this world and the next, but you desided thus not to go. They are mfmute." It was the Christian miner's op-portunity. Many years ago a clergyman was on a sloop on our Hudson River, and hearing a man utter a blasphemy the clergyman said, "You have spoken against my best friend, Jesus Christ." Soven years after this same clergyman was on his way to the general as-sembly of the Prosbyterian Church at Phila-delphia, when a young minister addressed him and asked him if he was not on a sloop on the Hudson River seven years before? nim and asked him it he was not on a sloop on the Hudson River seven years before? The geply was in the affirmative. "Well," said the young minister, "I was the man whom you corrected for uttering that onth. It led me to think and repeat, and I am try-ing to uter as assume for my said where the

than necessary to get all this assemblage into the lifeboat of the gaspel and ashore, stand-ing both feet on the Rock of Ages. By the two strong cars of faith and prayer first pull for the wreck and then pull for the shore. Orecomputed Opportunity'

Opportunity: Over the city went the cry, Jesus of Nazareth passeth by! Let the world go. It has abused you anough, and cheated you enough, and sian-dered you enough, and diamaged you enough. Even those from whom you expected better things turned out your essailants, as when Napoleon in his last will and testament left You for the the start of Wallies Napoleon in his last will and testament left 5000 frames to the man who shot at Welling-ton in the streets of Paris. Oh, it is a mean world! Take the glorious Lord for your companionship. I like what the good man said to the one who had everything but re-ligion. The affluent man boasted of what he Igion. The alligent man boasted of what he owned and or ms spiendors of surroundings, putting into insignificance, as he thought, the Christian spossessions. "Ah," said the Christian, "Man, I have something you have not." "What is that?" said the worldling. The answer was, "Peace." And you may all have in-peace with God, peace with the past, peace with the future, a peace that all the assaults of the world and all the bom-bardments satantic cannot interfere with.

the assaults of the world and all the bom-bardments satable cannot interfere with. A Scotch shephend was dying and had the pastor called in. The dying shepherd said to his wife. 'Mary, please go into the next room, for I want to see the minister alone.' When the two were alone the dying shepherd said, ''I have known the Bible all my life, but I am going, and I am affered to dee.'' Then the pastor quoted the psalm. 'The Lord is my Shepherd. I shall not want.' ''Ter, mon,' said the shepherd, 'I was fa-millar with that before you were born, but I see a source and the same the source the source the source the set of the shepherd. The

am a-goin , and I am afcered to dee." Then

milliar with that before you were born, but I am a-goin , and I am afeered to dee." Then said the paster, "You know that the paslim says. Though I walk through the valley of the shadow of death. I will fear no evil." "Yes," said the oying shepherd. "I know that oefore you were born, but it does not help me." Then s.id the paster, "Don't you know that sometimes when you were driving the sheep down through the valleys and ravines there would be shadows all about you, while there was plenty of sunshine on the hills above? You are in the shadows now, but it is sunshine higher up. "Then said the dying shepherd. "All-that is good. I never saw it that way before. All is well. "Though I pass through the valley of the shadow of death, Thou art with me." Shadows here, but sunshine above." So the dying shepherid got peace. Living and dy-ing, may we have the same peace! "Opportunity! Under the arch of that splen-did word let this multitude of my hearers pass into the parioton and hope and triumph of the gospel. Go by companies of a hundred each. Go by regiments of a thousand each, the aged leaning on the staff, the middle aged throwing off their burdens as they pass and the young to have their present joys augmented by more glorious satisfactions. Forward into the kingdom! As soon as you pass the dividing inc there will be shouting all up and down the heavens. The crowned immortals will book down and cheer. Jeaus of the many sears will rejoice at the result of His earthly sacrifles. Departed saints will be gluddened that their prayers are answered. An order will be given for the spreading of a banagaet at which you will be the honored guest. From the im-perial gardens the wreaths will be twist-ed for your brow, and from the hall of clernal music the namethystine starways of it appears that each gallon of the water, ten and one-quarter pounds per gal-Of (muriate of lime). There does not appear to be anything about it inimi-

eternal music the narmers will brine their harps and the trampeters their trumpets, and all up and down the amethystine startways of the eastles and in all the rooms of the house of many manisons it will be talked over with holy glee that this day, while one plain man stood on the platform of this vast building, giving the gospel call, an asemblage made up from all parts of the earth and piled up in these galleries chose Christ as their portion and started for heaven as their everlasting home. Ring all the bells of heaven at the tidings! Strike all the cymbals at the joy! tourist confirms this. He says : "As for the Dead Sea, it will, in contradiction of the name, forever preserve mind. No fish can survive in it, we all know, but for a place for a swim. or, above all for a float, commit me to it beyond all the Winnepesaukees in the world. How it bears you up in tidings! Strike all the cymbals at the joy Wave all the palm branches at the triumph! Victory! Victory! its arms! How it annihilates the tire-

The Man That Women Like.

The Washington Women's Literary Society recently offered a prize for the best answer to the question, "What kind of a man does woman most admire?"

Here is the winning answer: "The nan must interest by uncommonness, either in appearance or manuer, or he must have that indescribable quality called charm. He must know his own mind and steadily work thereto, even to masterfulness.

"He disregards 'they say,' and is not one of a herd. His friends are men-not women. He is only once deceived by the same person. Hit

Speaking from her Experience,

After years of practical use and a trial of many brands of baking powder (some of which she recommended before becoming acquainted with the great qualities of the Royal), Marion Harland finds the Royal Baking Powder to be greatly superior to all similar preparations, and states that she uses it exclusively, and deems it an act of justice and a pleasure to recommend it unqualifiedly to American Housewives.

The testimony of this gifted authority upon Household Economy coincides with that of millions of housekeepers, many of whom speak from knowledge obtained from a continuous use of Royal Baking Powder for a third of a century.

ROYAL BAKING FOWDER CO., 105 WALL ST., NEW-YORK

White-Handled Razors.

Bathing in the Dead Sea.

expedition, says the Brooklyn Eagle,

lon, contains less than one-half pound.

nearly one pound is common salt

(chloride of sodium), about two pounds

chloride of magnesium and less than

one-half pound chloride of calcium

al to life, and the story of a recent

green and living memory in my

some ponderosity and dignity of the

laws of gravitation ! How it intro-

duces you into the inner consciousness

of dainty Ariel and thistledom and all

other airy, fairy crestures! The more

the real hydrostactic paradox. An

elephant in the Dead Sea would feel

himself a gazelle. Then what a mir-

ror itssteely surface was that morning,

and how beautiful its reflexions of the

mountains of Palestine on the one

Coral Church on an Eastern Island.

The church built of coral is one of

the curiosities of the Isle of Mahe, one

of the Soyschelles Islands in the In-

hand and Moab on the other."

you weigh the less you weigh ; there is

this three and one-half pounds

The Dead Sea, or more properly, There are many barbers who will the Salt Sea, is also called in Scripture not own a white handled razor bethe Sea of Arabah; in the Apocrypa, cause of an old superstition that bad the Sodomitish Sea; in the Talmudio luck goes with it. A razor is to the book, Sea of Salt and Sea of Sodom. barber what the locomotive is to the The name Dead Sea seems to have engineer, and there are more things been first used in Greek, and the Arato learn about it than one would supbie name is Bahr Lut, or the Sea of For instance, there are razors Lot. It has a length varying from forthat will cut certain qualities of hair ty to forty-six miles, and is only about better at certain seasons than at three miles across at its widest part. Climate and weather have a others. From the analysis of the United States great deal to do with razors. Some will cut better in cold weather and some in hot. These are only a few weighing twelve and one-quarter pounds, contains nearly three and of the causes that effect razors, and they and many more all tend to make one-third ponuds (3.319) of matter in the barber who does much work keep solution, an immense quantity in view accumulating razors until he has all of the fact that sea water, weighing sorts to pick from .- Kansas City

The Longest Words. Below are the nine longest words in

Journal.

the English language at the present writing:

Subconstitutionalist. Incomprehensibility. Philoprogenitiveness. Honorificibilitudinity. Anthropophagenarian. Disproportionableness. Velocipedestrianistical.



The Greatest Medical Discovery of the Age.

KENNEDY'S Medical Discovery.

DONALD KENNEDY, OF ROXBURY, MASS.,

Has discovered in one of our common pasture weeds a remedy that cures every kind of Humor, from the worst Scrolula down to a common pimple. He has tried it in over eleven hundred

cases, and never failed except in two cases (both thunder humor). He has now in his possession over two hundred certificates of its value, all within twenty miles of Boston. Send postal card for book. A benefit is always experienced from the

first bottle, and a perfect care is warranted when the right quantity is taken.

When the lungs are affected it causes shooting pains, like needles passing through them; the same with the Liver or Bowels. This is caused by the ducts being stopped, and always disa; pears in a week after taking it. Read the label. It the stomach is foul or billous it will

cause squeamish feelings at first. No change of diet over necessary, the best you can get, and enough of it tablespoonful in water at bodtime. Sold by all Druggists.



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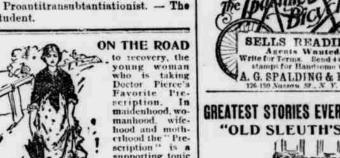
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ous "OLD SLEUTH," author of all the Old

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Stry Hood's Sarsaparilla. The first Thottle helped my appetite and before the second Mrs. Marion A. Burns was all gone my st Gardine, Mass.

back was a great deal better and the pains had left my hips. I have now taken over five bottles and I am as woll and as

Free From Sheumatism

as if I had never been afflicted with it. 1 shall continue to use Hood's Sarsaparilla

Hood's Cures for I believe I owe my life to its use " Mas M. A. Bruxs, West Gardner, Mass.

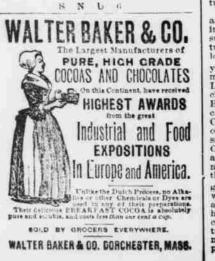
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Indigestion, sick heathche. Doonts. BIGOO AYEAR MADE \$1600 AYEAR

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been saved for this world and the next, but you decided them not to go. They are social natures. They already drink more than is good for them and are disposed to be wild. From the time they heard you say that they accelerated their steps on the down-ward read. In the years they will be through with their dissipations and pass into the creat heard. great beyond. That little talk of yours de cided their destiny for this world and the next. You had an opportunity that you mis-improved, and how will you feel when you no' see for two or three days at a time, I became so confront those two immortals in the judgment and they tell you of that unfortu I could not walk nate talk of yours that flung them over the precipice? O man of the world, why did you at times. The nate took of yours that hung them over the precipice? O man of the world, why did you not say in that noon spell of conversation: "Good! I am glad that man has got re-ligion. I wish I had it myself. Let us all go to-night. Come on, I will meet you at the church door at 8 o'clock?" You see, you would have taken them all to heaven, and you would have got there yourself. Oppor-ments leaf. rheumatism had such a hold on mo I never expected to get well. At last I decided to

The day I left our country home to look The day I left out country home to look after myself we role across the country, and my father was driving. Of course I said nothing that implied how I felt. But there are hundreds of men here who from their own experience know how I felt. At such a time a young man must be hopeful and even impatient to get into the battle of life for himself, but to leave the homestend where everything has been done for you, your father

or older brothers taking your part when you were imposed on by larger boys, and your mother always around when you got the cold with mustard applications for the chest or herb tea to make you sweat off the fever and here ten to make you sweat off the fever and sweet mixtures in the cup by the bed to stop the cough, taking sometimes too much of it because it was pleasant to take, and then to go out, with no one to stand between you and the world, gives one a choking sensation at the threat and a home stekness before you have got three miles away from the old folks. There was on the day I spoke of a silence for

There was on the day I spoke of a silence for a long while, and then my father began to tell how good the Lord had been to him in sickness and in health, and when times of hardship came how Providence had always provided the means of livelihood for the large househeld, and he wound up by say-ing. 'De Witt, I have always found it safe to trust the Lord.' My father has been dead thirty years, but in all the crises of my life— and there have been many of them—I have felt the mighty boost of that lesson in the farm wagon, 'De Witt, I have always found it safe to trust the Lord.' The fact was my father saw that was his opportunity, and he improved it.

Inther saw that was us opportunity, and as improved it. This is one reason why I am an enthusias-tic friend of all Young Men's Christian As-sociations. They get hold of so many young men just arriving in the city and while they are very impressionable, and it is the best op-portunity. Why, how big the houses looked become and the city and so and the set of t

portunity. Why, how big the houses looked to us as we first entered the great city, and so many people'. It seemed some meeting must have just closed to fill the streets in that way, and then the big placards announcing all and then the org placates amount the or styles of amusements and so many of them on the same night and every night, after our boy-hood had been spent in regions where only once or twice in a whole year there had been an entertainment in school-house or church. an entertainment in school-house or church. Toat is the opportunity. Start that innocent young man in the right direction. Six weeks after will be too late. Tell me what such a young man does with his first six weeks in the great city, and I will tell you what he will be throughout his life on earth and where he will spend the ages of eternity. Oppor-tunity

tunity We all recognize that commercial and liter we all recognize that commercial and iter-ary and political successes depend upon tak-ing advantage of opportunity. The great surgeons of England feared to touch the tumor of King George IV. Sir Astley Cooper looked at it and said to the king, "I will cut your majesty as though you were a plow-man." That was Sir Astley's opportunity, Lord Clive was his father's dismay, climbing

church steeples and doing reckless things. His father sent him to Madras, India, as a clerk in the service of an English officer. Clive watched his time, and when war broke out came to be the chief of the host that saved India for England. That was Lord Clive's opportunity. Pauline Lucca, the almost matchless slager, was but little recognized until in the absence of the soloist in the German choir she took her place and began the enchantment of the world. That day

gan the elemantment of the world. This day was Lucea's opportunity. John Scott, who a'terward became Lord Eiden, had stumbled his way along in the practice of law until the case of Ackroyd versus Smithson was to be tried, and his speech that day opened all ave-nues of success. That was Lord Eiden's op-

ing to atome somewhat for my early behavior. I am a preacher of the gospel and a delegate to the general assembly." Seven years be-fore on that Hudson River sloop was the

fore on that Hudson River sloop was the elergymat's opportunity. I stand this minute in the presence of many heads of families. I wonder if they all real-ize that the opportunity for influencing the household for Christ and heaven is very brief and will soon be gone? For awhile the house is full of the voices and footsteps of children. You sometimes feel that you can hardly stand the racket. You say: "Do be quiet! It seems as if my head would split with all this noise." And things get broken and rulned, and it is, And things get broken and ruined, and it is "Where's my hat?" "Who took my books?" "Who has been busy with my playthings?" And it is a-rushing this way, and a-rushing that, until father and mother are well nigh

beside themselves. hildren can make and not half try. But the years glide swiftly away. After awhile the volces are not so many, and those which stay are more sedate. First this room gets quiet. and then that room. Death takes dome, and marriage take othors, until after awhile the house is awfully still. That man yonder would give all he is worth to have that boy

who is gone away forever rush into the room once more with the shout that was once thought too boisterous. That mother who was once tried becau her little girl, now gone forever, with care her utile girt, how gone forever, with care-less scissors cut up something really valuable would like to have the child come back, willing to put in her hands the most valu-able wardrobe to cet as she pleases. The house noisy now will soon be still enough, I warrant you, and as when you be gan housekceping there were just two of you there will be just two again. Ob, the alarm ing brevity of infancy and childhood ! The

opportunity is glorious, but it soon passes. Parents may say at the close of life, "What a pity we did not do more for the religiou relfare of our children while we had them with But the lamentation will be of no avail The opportunity had wings, and it vanished When your child gets out of the cradle, let 1 climb into the outstretched arms of the beau tiful Christ, "Come thou and all thy hous nto the ark.

But there is one opportunity so much brighter than any other, so much more invit-ing, and so superior to all others that there ins, and are innumerable fingers pointing to it, and it is haloed with a glory all its own. It is yours' It is mine'. It is the present hour. It is the now. We shall never have it again. While I speak and you listen the opportunity is rest-less as if to be gone. You cannot chain it down. You cannot imprison it. You cannot

make it stay. All its pulses are throbbing with a baste that cannot be hindred or con-trolled. It is the opportunity of invitation on my part and acceptance on your part. The door of the palace of God's mercy is wide open. Go in, St down and be kings and queens unto God forever. "Well," you say. "I am not ready." You are ready, "Are you a sinner: "Tes." "Do you want to be savel now and forever?" "Yes." "Do you believe that Christ is able and will-ing to do the work?" "Yes." Then you are savel. You are inside the palace door of God's mercy already. You look changed. You are changed. "Hallelujah, 'its done!" Did you ever see anything done so quickly? Invitation offered and accepted in less than a minute by my watch or that clock. Sir make it stay. All its pulses are throbbing

minute by my watch or that elock. Edward Creasy wrote a book called "The Fifteen Decisive Battles of the World, From Marnthon to Waterloo." But the most de-cisive battle that you will ever fight, and the greatest victory you will ever gain, is this moment when you conquer first yourself and then all the hindering myrmidous of perdtion by saying, "Lord Jesus, here I am, un-

done and helpiess, to be saved by Thee and Thee alone. That makes a panic in hell. That makes celebration in heaven. Opportunity

tunity! On the 11th of January, 1866, a collier brig ran into the rocks near Walmer Beach, Eng-land, Simon Pritchard, standing on the beach, threw off his coat and said, "Who will beach, threw off his coat and said, "Who will help me save that crew?" Twenty men shouted, "I will," though only seven were needed. Through the awful surf the boat dashed, and in fifteen minutes from the time Pritchard threw off his coat all the ship-wrecked crew were safe on the land, Quicker work to-day. Half that time more

perhaps hasty temper never runs to unkindness. He needs sympathy and solace in a sometimes divine discontent. He abides under no failure but goes steadily on. His occasional want of success only attaches and rivets his determination."-Detroit Free Press.

The bones of all fiying birds are hollow and filled with air, thus combining the greatest strength with the greatest possible lightness.

In 1783 the Dutch lost the vessel Antoinetta, an Indiaman, and with her sank \$3,500,000, besides jewels of great value.

A BRIGHT STAR.

SKETCH OF THE MAN WHO LED MARY ANDERSON TO FAME.

Also Played Leading Roles With Booth. Barrett and Thorne.

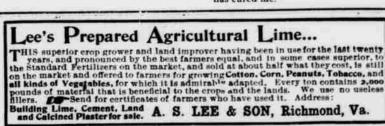
(From the St. Louis Chronicle.) One of the most conspicuous figures in the Stageland of America to-day is John W. Nor ton. Born in the seventh wird of New York City forty-s'x years ago, the friends of his youth were Thomas W. Keene and Frank Chanfrau. We find Keene a star at the age of 25 and Norton in the flower of early manbood the leading man for Edwin Booth at the famous Winter Garlen Theatre. He was starred with Lawrence Barrett early in the 70s, and alternated the leading roles with Charles Thorne at the Variety Theatre in New Orleans. Early in the Centennial year, in Louisville, Norton met our Mary Anderson, then a fair young girl who aspired for stage fame, took her under his guidance and, as everybody knows, led her to fame. Mr. Norton is now the proprietor of the

Grand Opera House in St. Louis, the Du Quesne Theatre, Pittsburg, and one of the stockholders in the American Extravaganza Company. One alternoon carly in June he bobbled

One alternoon carly in June he hobbled into his New York Office on Broadway and encountered his business manager, George McManus, who had also been a rhoumatle sufferer for two years. Norton was surprised that McManus had discarded his care. Who cured you? he asked. "I cured myself," re-plied McManus, "with Dr. Williams' Pink Pulls."

"I was encouraged by Mr. McManus' cure and as a last resort tried the Pink Pills my-self," said Mr. Norton to a Chroniele reporter. "You have known me for five years and know how I have suffered. Why, dur-ing the summer of 1893 I was on my back at the Mullanphy Hospital, in this city, four weeks. I was put on the old system of diet-ing, with a view to clearing those acidulous properties in my blood that medical theorists properties in my blood that medical theorists say is the cause of my rheumatism. I left the Hospital feeling stronger, but the first damp weather brought with it those excru-ciating pains in the legs and back. It was the same old trouble. After sitting down for a stretch of five minutes the pains screwed my legs into a knot when I arose, and I hobbled as painfully as ever. After 1 had taken my first box of Pink Pul's it struck me that the rains were less troublescope. me that the pains were less troublesome. I tried another box, and I legan almost un-consciously to have faith in the Pink Pills, I improved so rapidly that I could rise after sitting at my desk for an hour and the twinges of rheumatism that accompanied my rising were so mild that I scarcely noticed them. During the past two weeks we have them. During the past two weeks we have had much rainy weather in St. Louis. But the dampness has not had the slightest effect in bringing back the rheumatism, which i consider a sufficient and reliable test of the efficacy of Fink Pills. I may also say that the Pink Pills have acted as a tonic on my stomach, which I thought was well nigh de-stroyed by the thousand and one alleged remedies I consumed in the past five years."

dian Ocean The Seyschelles Islands. which are supposed by many to be the site of the Eden of the Old Testament, form an archipelago of 114 islands and are situated about 1400 miles east of Aden and 1000 miles from Zanzibar. They rise steeply out of the sea, culminating in the Isle of Mahe, which is about 3000 feet above the level of the ocean and is nearly the center of the group. All these islands are of coral growth. The houses are built of a species of massive coral hewn into square blocks, which glisten like white marble and show themselves to the utmost advantage in the various tinted green of the thick tropical palms, whose immense fern-like leaves give pleasant and much needed shade. These palms grow as high as 190 feet and more, overtopping both the houses and the coral built church. They line the sea shore and cover the mountains, forming in many places extensive forests.-Brooklyn Eagle.



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"FALLING OF WOMB."

MRS. FRANK CAM-FIELD, of East Dickin-son, Franklin Co., N. Y., writes: "I deem it P, writes: "I deem it my duty to express my deep, heart-felt grati-tude to you for having been the means, under Providence, of restor-ing me to health, for I have been by spells un-able to walk. My troubles were of the womb - inflammatory and bearing down sen-sations and the doctors all said, they could not cure me.

Cure me. Twelve bottles of Dr. MRS. CAMFTELD. Pierce's wonderful Favorite Prescription has cured me."



SHE WAS BLIND.

A blindness comes to me now and then. I have it now. It is queer, I can see your eyes but not your mose. I can't read because some of the letters are blurred; dark spots cover them; it is

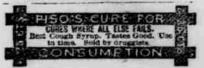
mighty uncomfertable. I know all about it; it's DYSPEPSIA. Take one of these; it will cure you in en minutes. What is it?

A . Ripans . Tabule.

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