"A Fresh English Complexion." That healthy pink and white might jist as well be the typical American complexion, if yeople would take reasonable care of their health. Ripans Tabules go to the root of the trouble, because a stomach in good order produces good blood.

For the first time in fifteen years an Amer-lean vessel, the Hamilton Fish, has cleared from Bergen, Norway.

Betectic, Ala,

Eciecite, Ala.

I knew Tetterine to be a radical cure for letter, Salt Rheum, Eczema and all kindred lacases of the Sain and Scalp. I never precribe anything clse in all Skin troubles. M. Elelder, M. D. Sent by mail for 10. In camps. J. T. Shuptrine, Savannah, Ga.

A BILL was introduced in the West Virginia

Mrs. Winslow's Soothing Syrup fer children teething, softens the gums, reduces inflamma-tion, allays pain curse wind colle. Zio, a bottle

A SPECIAL crusade has been started by the alvation Army to convert the New York

Piso's Cure is the medicine to break up children's Coughs and Colds. Mrs. M. G. Buxx, Speache, Wash., March S, 1894.

TELETHONE rates have been reduced in uburban sections of Philadelphia from \$275 to \$120 a year.



given by Hood's Sarsaparilla, because it restores the vitality and purity of the blood, and thus strengthens and sustains all the bodily organs,

"I could fill a newspaper with words of praise for Hood's Sarsaparilla for it is the man 79 years of age and I feel very thank-Hood's for I believe it sa. ed my life. I was troubled very Sarsaparilla -verely with my elemach and from disordered blood,

having sores on my check. Nome thought I had a cancer but Hood's Sarsaparilla cured me, The pains in my stomach left me, it regulated Red Blood feeling was driven away. The sores on my cheek healed I am in every way greatly improved. I cannot find words good enough to praise Hood's Sarsaparilla." Ascute McAllisten, Young Hickory, N. Y.

Hood's Sarsaparilla Is the Only True Blood Purifier

Hood's Pills cures habitual constipa-HIGHEST AWARD WORLD'S FAIR.



WEAK CONDITIONS DIGESTIVE ORGANS
For CONDITIONS DIGESTIVE ORGANS
Dyspentic Delicate Infinite Precious Stone on your finger will flash under the gas-light. But, oh! the brightness when the great gate of heaven swings, struck through and dripping with the light of eternal noenday.

NURSING MOTHERS, INFANTS, "

CHILDREN MPERIAL GRANUM DRUGGISTS.

JOHN CARLE & SONS, NEW YORK.



How Consumption Is Now Cured!

ROBERT HUNTER, M. D.,

Notice to Mill Men



REV, DR. TALMAGE

THE BROOKLYN DIVINE'S

SUNDAY SERMON

TEXT: "On the east three gates; on the north three gates, on the south three gates, on the west three gates."—Revelation xxi., 13. The Cashmere gate of Delhi, where converged a herotam that makes one's nervostingle, the Lucknow gate, still dented and scarred with sepoy bembardment, the Madeline gate with its emblazonry in bronze, the hundred gates of Thebes, the wonder of centuries, all go out of sight before the gates of my text.

Our subject sneaks of a great metropolis.

Our subject speaks of a great metropolis, the existence of which many have doubted. Standing on the wharf and looking off upon ie harbor and seeing the merchantmen ing up the bay, the flags of foreign nations streaming from the topgallants, you immedi-ately make up your mind that those vessels come from foreign ports, and you say: "Teat is from Hamburg, and that is from Marseilles, and that is from Marseilles, and that is from Hawana," and your supposition is accurate. But from the city of which I am

is accurate. But from the city of which I am now spenking no weather-beaten merchantmen or frigates with scarred bulkhead have ever come. There has been a vast emigration into that city, but no emigration from it, so far as our natural vision can desery.

"There is no such city," says the undevout astronomer. "I have stood in high towers with a mighty telescope and have sweet the heavens, and I have seen spots on the sun and caverns in the moon, but no towers have ever risen on my vision, no pain ex, no temever risen on my vision, no palaces, no tem-ples, no shining streets, no massive wall. There is no such city." Even very good peo-ple tell me that heaven is not a material organism, but a grand spiritual fact, and that the Bible descriptions of it are in all cases to be taken figuratively. I bring in realy to this what Christ said, and He ought to know, this what Christ said, and He ought to know, "I go to prepare"—not a theory, not a principle, not a sentiment, but "I go to prepare a place for you." The resurrected body implies this. If my foot is to be reformed from the dust, it must have something to tread on. If my hand is to be reconstructed, it must have something to handle, If my eye, having gone out in death, is to be rekindled, I must have something to gaze on. Your adverse fleavy seems to imply that the resurrected body is to be hung on nothing, or to walk in air, or to float amid the intangibles. You may say if there be material organisms then a soul in heaven will be cramped and hindered in its

heaven will be cramped and hindered in its enjoyments, but I answer, Did not Adam and Eve have plenty of room in the Garden of Eden? Although only a few miles would have described the circumference of that place, they had ample room. And do you not suppose that God, in the immensities, can build a place large enough to give the whole recovery of the control of the terial organisms?

Herschel looked into the heavens. As a

Swiss guide puts his Alpine stock between the glaciers and crosses over from erag to crag, so Herschel planted his telescope be-tween the worlds and glided from star to star until he could announce to us that we live in a part of the universe but sparsely strewn with worlds, and he peers out into immen-sity until he finds a region no larger than our solar system in which there are 50,000 world-moving. And Professor Lang says that by a philosophic reasoning there must be some-where a world where there is no darkness. but everlasting sunshine, so that I do not know but that it is simply because we have no telescope powerful enough that we cannot see into the land where there is no darkness at all and catch a glimpse of the burnished pinnacle. As a conquering army marching on to take a city comes at nightfull to the great of the second. at nightfall to the crest of a mountain from which, in the midst of the landscape, they see the castles they are to capture and rein in their war chargers and halt to take a in their war chargers and nast to taxe a good look before they pitch their tents for the night, so now, coming as we do on this mountain top of prospect, I command this regiment of God to rein in their thoughts and half, and before they pitch their tents for the night take one good, long look at the gates of the great city. "On the east three gates; on the north three gates; on the gates; on the north three gates; on the south three gates, and on the west three

In the first place, I want to examine the architecture of those gates. Proprietors of large estates are very apt to have an orna-mental gateway. Sometimes they spring an arch of masonary, the posts of the gate flanked with flons in statuary, the bronze gate a representation of intertwining foliage, bird haunted, until the hand of architectural genius drops exhausted, all its life frozen into stone. Gates of wood and iron and stone guarded nearly all the old cities. Monlayers have from slems have inscribed upon their gatesy.

Moslems have insertibed upon their gateways inscriptions from the Koran of the Mohammedan. There have been a great analy fine gateways, but Christ sets His hand to the work and for the upper city swung a gate such as ne eye ever gazed on, untouched of inspiration. With the nall of His own cross He cut into its wonderful traceries stories of past suffering and of gladness to come. There is no wood or stone or brenze in that gate, but from top to base and from side to side it is all of pearl. Not one plees picked up from Ceylon banks, and another from the Island of Margarette, but one solid pearl picked up from the beach of everlasting light by heavenly hands and hoisted and swung amid the shouting of angels. The glories of alabaster vaso and porphyry pillar fade out before this gateway. It puts out the spark of feldspar and diamend. You know how one little precious stone on your finger will flash under the gas-

Dyspeptic Delicate Infirm and AGED PERSONS
THE SAFEST FOOD IN
THE SICK ROOM FOR
INVALIDS

AND CONVALESCENTS.

PURE
DELICIOUS, NOURISHING
NOURISHING
ONE OF THE SAFE STORY

ONE OF THE SAFEST FOOD IN
THE SICK ROOM FOR
INVALIDS

AND CONVALESCENTS.

PURE
ONE OF THE SAFEST FOOD IN
THE SICK ROOM FOR
THE SI paupers. One step the other side of the gate and we are kings. The pilgrim of earth going through sees in the one huge pearl all his earthly tears in crystal. Ob, gate of light, gate of pearl, gate of heaven, for our weary souls at last swing open!

When shall these eyes thy heaven built walls
And pearly gates behold;
Thy bulwarks with salvation strong
And streets of shining gold?

Oh, heaven is not a dull place! Heaven is not a contracted place. Heaven is not a stupid place. "I saw the twelve gates, and they were twelve pearle."

In the second place I wast you to count the number of those gates. Imperial parks and lordly manors are apt to have one expensive gateway, and the states are ordinare.

but look around at these entrances to heaven and count them One, two, three, four, five, six, seven, eight, nine, ten, eleven, twelve. Hear it, all the earth and all the heavens! Twelve

I admit this is rather hard on sharp sectari-anisms! If a Presbyterian is bigoted, he-brings his Westminster assembly catechism. and he makes a gateway out of that, and he says to the world, "You go through there or stay out." It a member of the Reformed Church is bigoted, he makes a gate out of the Heidelberg catechism, and he says. "You go through there or stay out." If a Methodist is bigoted, he plants two posts, and he says, "Now, you crowd in between those two posts or stay out." Or perhaps an Episcopalian may say: "Here is a liturgy out of which I mean to make a gate. Go through it or stay out, or a Bartist may say: "Here is a liturgy of the say I mean to make a gate. Go through it or stay out, or a Baptist may say: "Here is a water gate. You go through that, or you must stay out," and so is all our churches and in all our denominations there are men who make one gate for themselves and their demand that the whole world go through it. I abhor this contractedness in religious views. O, small souled man, when did God give you the contract for making gates! I tell you plainly I will not go in that gate. I will go in at any one of the twelve gates I choose. Here is a man who says, "leat more easily and more closely approach God through a prayer book." Here is a man who says, "leat mouse the prayer book." Here is a man who says, "I believe there is only one mode of baptism, and that is immersion." Then I say, "Let me plunge you." Anyhow, I say, away with the gate of rough panel and rotten posts and rusted latch, when there are twelve gates and they are twelve pearls.

The western prairies. Shoul it to the Laplander on his swift sied. Hallo it to the Bedouin careering across the desert. News, news!

A giorious sheaven and twelve gates to get into it! Heartt, O you thin blooded nations of ternal winter—on the north three gates!

Hear it, O you bronned inhabitants panting under equatorial hears—on the south three gates!

But I notice when John saw these gates they were open—wide open. They will not always be so. After awhile heaven will have come home. Every crown taken. Every harp struck. Every throne mounted. All the glories of the universe harvested in the great gamer. And heaven being made up, of course the gates will be shut. Bussia in, and the second gate shut. Expytin, and the fourth gate shut. Spain in, and the fifth gate shut. France in.

The fact is that a great many of the churches in this day are being doctrined to death. They have been trying to find out all about God's decrees, and they want to know who are elected to be saved and who are reprobated to be damned, and they are keeping on discussing that subject when there are millions of souls who need to have the truth put straight at them. They sit counting the number of teeth in the jawbone with which Samson slew the Philistines. They sit on the beach and see a vessel going to pieces in the offing, and instead of getting into a boat and pulling away for the wreek, they sit discussing the different styles of oarlocks. God intended us to know some things and intended us not to know others. I have heard scores us not to know others. I have heard scores of sermons explanatory of God's decrees, but and eights we will have to put off all our sectarianism and lay down all our cumbrous effects and creed and empty handed put out for the other feeling. "Would you make one kind of church? Would you make one kind of church? Would you make the outset off church? It is sain the sain. of serior in revirt is to on two on some of many in the constant of the consta A man comes down to a river in time o

refixed metricial?) to give many at band tdgir ring) hours a wag relow out ranhuos of out delice supply out out out of the same of the same forms? On, no. You might as well decide that all peode shall eat the same kind of food without reference to appetite, or wear the same kind of appared without reference to the shape of their body. Your ancestry, your tempera-ment, your surroundings will decide whether get one man to heaven and another church another man. I do not care which one of the gates you go through if you only go through one of the twelve gates that Jesus

Well, now I see all the redeemed of earth acti, now I see an the reneemed of earth coming up toward heaven. Do you think they will all get in? Yes. Gate the first, the Moravians come up; they believed in the Lord Jesus; they pass through. Gate the second, the Quakers come up; they have eccived the inward light; they have trusted in the Lord; they pass through. Gate the third, the Lutherans come up; they had the same grace that made Luther what he was, same grace that made Luther what he was, and they pass through. Gate the fourth the Bapaists pass through. Gate the fifth, the Free Will Paptists pass through. Gate the sixth, the Reformed Church passes through. Gate the seventh, the Congregationalists pass through. Gate the eighth, the German Reformed Church passes through. Gate the ninth, the Methodists pass through. Gate the teath, the Sabbatarians pass through. Gate the eleventh, the Church of the Disciples pass through. Gate the the clark of the Disciples pass through. Gate the the clark of the Disciples pass through. Gate the twelfth, the Disciples pass through. Gate the twelfth, the Presbyterians pass through. But there are a great part of other denominations who must come in, and great multitudes who conmust come in, and great multitudes who connected themselves with no visible church,
but felt the power of godliness in their heart
and showed it in their life. Where is their
gate? Will you shut all the remaining
host out of the city? No. They may
come in at our gate. Hosts of God, if
you cannot get admission through any other
entrance, come in at the twelfth gate. Now
they mingle before the throne.

Looking up at the one hundred and forty and four thousand, you cannot tell which gate they came in. One Lord, one faith, one baptism, one glassy sea, one doxology, one triumph, one heaven! "Why, Luther, how did you get in?" "I came through the third gate." "Craumer, how did you get in?" "I came through the eighth gate." "Adoniram Judson, how did you get through?" "I came through the seventh gate." "Hugh McKall,

through the sevenin gate. "Hugh Mekali, the martyr, how did you get through?" "I came through the tweifth gate." Glory to God, twelve gates, but one heaven!

In the third place, notice the points of the compass toward which these gates look. They are not on one side, or on two sides, or on three sides, but on four sides. This is no large, or nine, but a distinct seventeement. fancy of mine, but a distinct announcement. On the north three gates, on the south three gates, on the east three gates, on the west three gates. What does that mean? Why, it three gates. What does that mean? Why, it means all nationalities are included, and it does not make any difference from what quarter of the earth a man comes up; if his heart is right, there is a gate open before him. On the north three gates. That means mercy for Lapland and Siberia and Norway and Sweden. On the south three gates. mercy for Lapland and Siberia and Norway and Sweden. On the south three gates. That means pardon for Hindostan and Algiers and Ethiopia. On the east three gates. That means salvation for China and Japan and Borneo. On the west three gates! That means redemption for America. It does not make any difference how dark skinned or how pale faced men may be, they will find a gate right before them. Those plucked bananas under a tropical sun. These shot across Russian shows behind reindeer. From Mexican plateau, from Roman campania, from can plateau, from Roman campania, from Chinese teafield, from Holland dyke, from Scotch Highlands they come, they come, Heaven is not a monopoly for a few precious souls. It is not a Windsor castle, built only for royal families. It is not a small town with small population, but John saw it, and he mosticed that an angel was measuring it, and he measured it this way, and then be measured it this way, and then be measured. he noticed that an angel was measuring it, and he measured it this way, and then he measured it that way, and whichever way he measured it it was 1500 miles, so that Babylon, and Tyre and Nineveh and St. Petersburg and Canton and Pekin and Paris and London and New York and all the dead cities of the past and all the living cities of the present added together would not equal the census of that great metropolis.

Walking share a street your can by the

census of that great metropolis.

Walking along a street, you can, by the contour of the dress or of the face, guess where a man comes from. You say: "That is a Frenchman; that is a Norwegian; that is an American." But the gates that gather in the righteous will bring them in irrespective of nationality. Foreigners sometimes get homesick. Some of the tenderest and most pathetic stories have been told of those who left their native clime and longed for it until they died. But the Swiss, coming to the high they died. But the Swiss, coming to the high residence of heaven, will not long any more for the Alps, standing amid the eternal hills. The Russian will not long any more for the haveriant harvest field he left now that he hears the hum and the rustle of the harvests of everlasting light. The royal ones from earth will not long to go back again to the carthly court now that they stand in the palaces of the sun. Those who once lived among the groves of spice and oranges will not long to edurn now that they stand under the trees of life that bear twelve manner of

While I speak an everlasting throng is write I steak an evertasting inrong is pouring through the gates. They are going up from Schegambia, from Patagonia, from Madras, from Hong Kong, "What, you say," do you introduce all the heathen into glory?" I tell you the fact is that a majority of the people of those climes die in infancy, and the infants all go straight into everlasting life, and so the vast majority of those who die in China and India the yast those who die in China and India, the vast majority who die in Africa, go straight into the skies—they die in infancy. One hundred and sixty generations have been born since the world was created, and so I estimate that there must be 15,000,000 children in glory. If at a concert 2000 children sing, your soul is raptured within you. Oh, the transport when 15,000,000 little ones stand up in white before the throne of God, their chant drown-ing out all the stupendous harmonies of Dus-saldorf and Leiser. Pour in through the elderf and Leipsie. Pour in through the

we've gates.

Oh, ye redeemed, banner lifted, rank after rank, saved battalion after saved battalion, antil all the city of God shall hear the tramp, tramp, 'Crowd all the twelve gates. Room yet. Room on the thrones. Room in the mansions. Room on the river bank. Let the trumpet of invitation be sounded unit all earth's mountains hear the shrill blast and the giens echo it. Let missionaries tell it in pageda and colporteurs sound it across the western prairies. Shout it to the Laplan-der on his swift sied. Hallo it to the Bedouin careering across the desert. News, news

and the sixth gate shut. England in, and the seventh gate shut. Nor-way in, and the eighth gate shut. Switzerland in, and the ninth gate shut. Hindustan in, and the tenth gate shut. Siberia in, and the eleventh gate shut. these gates are closed but one. Now, let America go in with all the islands of the sea and all the other nations that have called on God. The captives all freed. The harvests all gathered. The nations all saved. The flashing splendor of this last pearl begins to move on its hinges. Let two mighty angels put their shoulders to the gate and heave it to with silvery clang. It is done! It thunders! The twelfth gate shut.

Once more I want to show you the gate.

Once more I want to show you the gate-keepers. There is one angel at each one of those gates. You say that is right. Of course it is. You know that no earthly palace or castle or fortress would be safe withace or castle or fortress would be safe with-out a sentry pacing up and down by night and by day, and if there were no defenses be-fore heaven, and the doors set wide open with no one to guard them, all the vicious of earth would go up after awhile, and all the abandoned of heil would be up after awhile, and heaven, instead of being a world of light and joy and peace and blessedness, would be a world of darkness and horror. So I am glad to tell you that, while these tweive gates stand open to let a great multitude in, there are twelve angels to keep some people out. Robespierre cannot go through there, nor Hil-debrand, nor Nero, nor any of the debauched of earth who have not repented of their of earth who have not repented of their wickedness. If one of those nefarious men who despised God should come to the gate, one of the keepers would put his hand on his shoulder and push him into outer darkness. There is no place in that land for thieves and There is no place in that land for thieves and liars and whoremongers and defrauders, and all those who disgraced their race and fought against their God. If a miser should get in there, he would pull up the golden pavement. If a house burner should get in there, he would set fire to the mansion. It slibertine should get in there, he would whisper his abominations standing on the white coral of the scabeach. Only those who are blood washed and prayer lipped will get through. Oh, my brother, if you should at last come up to one of the gates and try to get through, and you had not a pass written by the crushed hand of the Son of God, the gatekeeper would, with one glance, wither you forever.

is? Here comes a crowd of souls up to the gate, and they say: "Let me in, let me in. I was very useful on earth. I endowed col-leges, I built churches and was famous for my charities, and having done so many won-derful things for the world I come up to get my reward." A voice from within says, "I never knew you." Another great crowd comes up, and they try to get through. They say: "We were highly honorable on earth, and the world bowed very lowly before us. We were honoradon earth and now we come We were honored on earth, and now we come to get our honors in heaven." And a voice from within says, "I never knew you." Another crowd advances and says, "We were very moral people on earth, very moral indeed, and we come up to get appropriate recognition." A voice answers, "I never knew you."

After awhile I see another throng approach After awhite I see another throng approach the gate, and one seems to be spokesman for all the rest, although their voices ever and anoncry, "Amen, amen." This one stands at the gate and says: "Let me in, I was a wanderer from God. I deserve to die, I have come up to this place, not because I deserve it, but because I have heard that there is a saving power in the blood of Jesus." is a saving power in the blood of sesses. The gatekeeper says, "That is the password, 'Jesus' 'And they go in and surround the throne, and the cry is, "Worthy is the Lamb that was slain to receive blessings the Lamb that was plain to receive blessing." and riches and honor and glory and power,

and riches and honor and glory and power, world without end?"

I stand here this hour to invite you into any one of the tweive gates. Itell you now that unless your heart is changed by the grace of God you cannot get in. I do not care where you come from, or who your father was, or who your mother was, or what your brilliant surroundings—unless you repent of your sin and take Christ for your divine Saviour you cannot get in. Are you willing, then, this moment, just where you are, to kneel down and cry to the Lord Almighty for His deliverance?

You want to get in, do you not? Oh, you

Almighty for His deliverance?
You want to get in, do you not? Oh, you have some good friends there. This last year there was some one who went out from your home into that blessed place. They did not have any trouble getting through the gates, did they? No, they knew the blessed password, and, coming up, they said, "Jesus" and the cry was, "Lift up your heads, ye everlasting gates, and let them come in." Oh, when heaven is all done and the troops of God shout the castle taken, how grand it will be if you and I are among them! Blessed are all they who enter in through the gates into the city.

Production et Sounds by Insects, While the notes of insects are smong the loudest, and popularly supposed to proceed from the mouth, they are, in fact, instrumental-in other words, are produced by various musical instruments with which nature has endowed them, and yet which, to some extent, correspond to the voice of other animals, the sounds and calls being answered by others of their kind. When the grasshopper wishes to hail some companion or talk to its fellow over the fence, it simply rubs its thigh against the forewings, or plays upon a veritable fiddle. If the leg of the musician be examined under a microscope, a ridge of very fine teeth (the sound producers) will

The loudest players are the locusts. which often make the woods resound with their calls. Sometimes all are playing or chattering at once; again, there will be a lull in the conversation then one will begin, the note will be taken up by another, and finally a volume of sound will blend and fill

the air. In the former case we had a fiddler, but here the musician is a drummer, as we may ascertain by examining the locust. The base of the anterior wing is transparent, forining a regular drum, with which the males produce their calls; and as there are many different species, so there are many different calls, and some, it is said, have certain calls for night and others for the davtime.

The cicada, by using a drum at the base of the abdomen, produces a remarkable sound, sufficient even to frighten off an enemy, yet a big wasp will sometimes carry off a big cicada despite the "zeeing" and drumming

of the victim. The notes of the katydid are perhaps as familiar as any, and have a certain fascination, the sounds taking on various inflections and meanings. They are produced through the rubbing of the inner surface of the hind legs against the outer surface of the front wings-through fiddling, in fact. When the male cricket sings on the hearth, it raises its forewings and scrapes them against its pind ones. Even the butterfly makes a sound audible at some distance, certain species having been heard to produce a clicking sound. - Scientific Amer-

Value of the Onion.

The value of the onion as an article of food is such as should reconcile the fastidious housewife to its equally decided qualities of taste and smell A couple of onions plus a crust of bread is a day's rations for a Spanish laborer, and the hardy Scot with a raw onion or two and an oatcake finds lif well worth living. In France a soul made from onions is universally in us after all violent exertions, and during the Franco-Prussian war was always on the bill of fare provided by the Commissariat after a battle or retreat. SELECT SIFTINGS,

England supports 200 daily papers. New Haven, Mo., has a cob pipe

Sydney, in Australia, was first lighted by gas in 1841. Roman women at one time used to

shave and grow beards. The Union Arch of the Washington Aqueduct is 220 feet long.

The longest lived birds are crows eagles, ravens and swans, all of which are believed to live more than 100

The longest continuous session on record in the Senate of the United States was something over thirty George Frost, of Porterville, Cal.,

old off six acres of land sixteen tons of dried prunes last fall, the price being \$1500. The first Bible printed in the point alphabet for the blind has just been

ssued in Louisville, Ky. It contains 1839 pages. Siamese will never allow an odd number of windows or doors to a house, on the ground that odd num-

bers are unlucky. Under Charlemagne's laws an eye was put out for the first theft, the nose was cut off for the second and the entire head for the third.

John Fox, of Zeeland, Mich., is to tally blind, but makes a business of repairing sewing machines, and can thread a needle quicker than quick.

The longest story ever told was the "Arabian Nights Entertainment," which has been the despair of story tellers for nearly three thousand years, The longest fortification in the world is the Great Wall of China,

which is 1250 miles in length, twenty feet high and twenty feet at its base. The Mexicans eat salt with their oranges, both because they prefer the fruit so seasoned and because it is considered more wholesome with salt. The recent hygienic congress at

Budapest, Hungary, brought out the fact that there are four times as many men who stammer as there are women. Between 1872 and 1881 the Christians of India increased by more than thirty per cent., while the general

population only showed about seven per cent. increase. The length of the main span of the Brooklyn Bridge is fifteen hundred and ninety-five feet and six inches. The bridge itself is five thousand nine hundred and eighty-nine feet long.

The largest price paid in England during 1894 for a work of art at auction sale was \$57,750. This sum was given by Mr. Charles J. Wert-heimer for Reynold's "Lady Betty

In a New York City public school are two hand-rails along the stairs, one in the usual place on the top of the balustrade, and the other at about half the height of the balasters; a handrail for the little children as well as for children of larger growth.

Arrangements have been made for a telephone exchange, the installation of electric light and the construction of water works at Buluwaye, South Africa, Cecil Rhodes, the colonial Napoleon, is erecting a magnificent residence on the site of Lobengula's old palace.

The Doctor's Escape.

"The worst I was ever frightened," said Dr. E. D. Lucas, "was when called at midnight to attend a man reported to be in a dving condition When I reached his bedside he was dead and had been for several hours His wife stood near seemingly calm. and when I told her that her husband was dead, she said; 'He is not deadyou are a physician and you must cure him. If you do not I will kill you.' I looked at her and saw that I was alone with a maniac. In her hand she grasped a pistol, and it was evident that she was determined to use it if I did not restore life to her husband. I knew that I must keep my self-posses-sion er all would be lost, and felt his pulse, leaned over him as if listening to his heart beats, and finally said You are right. He is not dead, but must not be disturbed; he will awakeh in the morning. As soon as he awakens give him this medicine,' and I poured some drops into a glass of water. Fortunately the woman was satisfied and allowed me to leave. It was a very narrow escape, and I felt relieved when the woman was taken to an insane asylum."-Cincinnati Enquirer.

Delaware is not large, having only about 2000 square miles of land, but is nearly twice the size of Rhode Island, while Connecticut is four times as big, New Jersey seven times, Massachusetts eight, and New Hampshire nine times as large.



Like an open book our faces tell the tale of health or dis ease. Hollow cheeks and maken eyes listless steps and languerous looks tell of wasting debilitating disease some place in the body. It may be one place or another, the cause is generally traceable to a common source-im pure blood, and im pure blood starts

Dr. Pierce's Golden Medical Discovery purifies the blood, stimulates digestive iction, searches out disease germs wherever they exist and puts the whole body into a vigorous, strong and healthy con-dition. It builds up solid, useful flesh, rubs out wrinkles, brightens the eyes

You want the Best

Royal Baking Powder never disappoints; never makes sour, soggy, er husky food; never spoils good materials; never leaves lumps of alkali in the biscuit or cake; while all these things do happen with the best of cooks who cling to the old-fashioned methods, or who use other baking powders.

If you want the best food, ROYAL Baking Powder is indispensable.

ROYAL BAKING POWDER CO., 108 WALL ST., NEW-DEK. **********************

Out of the bottles that you and our neighbors throw away there are four or five dealers in Pittsburg that divide up a matter of \$53,000 in pro fits every year. The old-bottle business is not thoroughly worked in this city, but in other large cities of the country the profits are many times greater. In this city the collectors gather up something like 3,000,000 oottles a year. The profits range from half a cent to three cents on each bottle. According to the figures given by a dealer yesterday, the average profit on each bottle is three-fourths of a cent. There is considerable money invested in the business here, and it gives employment to a large number of men. Dealers here collect over 300 classes of bottles and have a fixed price for each grade. Half of them are sold here, and the remainder are sent to New York and Brooklyn, Hugh Quinn, in the latter city, being the largest dealer. He has fifty ware houses there, where he receives and stores Lottles. - Pittsburg Post.

STATE OF OHIO, CITY OF TOLEDO,
LUCAS COUNTY.

FRANK J. CHENEY makes oath that he is the
senior partner of the firm of F. J. CHENEY &
Co., doing business in the City of Toledo,
County and State aforesaid, and that said firm
will pay the sum of ONE HUNDRED DOLLARS for each and every case of Cuarrh that
cannot be cured by the use of HALL'S CATAURR
CURE.

FRANK J. CHENEY.

Sworn to before me and subscribed in my
presence, this 6th day of December, A. D. 1886.

A. W. GLEASON,

Hall's Catarrh Cure istaken internally and acts directly on the blood and mucous surfaces of the system. Send for test monials, free.

F. J. Cheney & Co., Toledo. O.

Sold by Druggista, 75c.

SAMUEL D. LANK, of Northampton, Mass., has been for fifty-six consecutive years jus-sice of the peace.



ONE ENJOYS

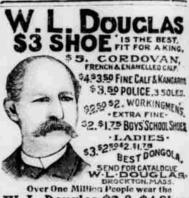
Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, head-aches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known. Syrup of Figs is for sale in 50

cent bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

CALIFORNIA FIG SYRUP CO. SAN FRANCISCO, CAL. LOUISVILLE, KY. NEW YORK, M.W.

Water Running Up Hill.

"One of the few instances of a stress running up hill can be found in White County, Georgia," said T. R. Faul ner, at the St. Nicholas. "Near th top of a mountain is a spring, evident ly a siphon, and the water rushe from it with sufficient force to carry it up the side of a very steep hill for nearly half a mile. Reaching the crest the water flows on to the east, and eventually finds it way into the Atlantie Ocean. Of course, it is of the same nature as a geyser, but the spectach of a stream of water flowing up a steep incline can probably be found a where else in the country, and appear even more remarkable than the ger sers of the Yellowstone. "-Cincinnal



W. L. Douglas \$3 & \$4 Shoes All our shoes are equally satisfactory They give the best value for the money. They equal custom shoes in style and fit. Their wearing qualities are unsurpassed. The prices are uniform,—stamped on sole. From \$1 to \$2 saved over other makes. If your dasher cannot supply you weem.



CLEANLY, SIMPLF, EFFICIENT.

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IF YOU WOULD BE IN FASHION TAKE A PEW

RipansTabules ALONG WITH YOU WHEREVER YOU GO.

You can alin them into your pocket, your satchel, your wallet even. To a dyspeptic this means prace of in nd under many otherwise trying circumstances.

lever attached,

Of course, it is better to go to an thing you may want which he handles.

S. N. U-15

"Shave your Soap" -so the soap makers say, especially if you're washing delicate things. Now, in the name of common sense, what's the use? When you can get Pearline, in powder form for this very reason, why do you want to work over soap, which, if it's good for

anything, gets very hard and difficult to cut. Besides, **Pearline** is vastly better than any powdered soap could be. It has all the good properties of any soap-and many more, too. There's something in it that does the work easily, but without harm-much more easily than any other way yet known.

Beware "this is as good as" or "the same as Pearline." IT'S FALSE—Pearline is pever peddled, if your grocer sends on an imitation, be hopest—send if back.

202 JAMES PYLE, New York.



The AERMOTOR ANTI-FREEZING THREE-WAY break, has a very large air chamber, has a very large spout opening, and can be furnished by any dealer this side of the Rocky Mountains has a windmill shut at the above price. Aermotor agent for them. It is always better to go to an Aermotor As a role he is a first class, live, reliable, wide-awake fellow; that is

times fellow. We furnish also a SPECIAL in our entire list of thousands of agents, you can find one slow, stupid, behind-the-AERMOTOR FORCE PUMP AT \$4.50, BETTER THAN USUALLY SOLD AT \$8 OR \$10. Send for our Pump Catalogue. Buy nothing but an Aermotor Pump, and do not pay more than Aermotor prices for it. We protect the public. We furnish it good goods at low prices. We have established twenty branch houses in order that it may get goods cheaply and promptly. You consult your own interests by insisting on not only Aermotor prices but Aermotor goods at Aermotor prices. Be sure and see our offer BERI Week of a \$40 Feed Cutter at \$10. AERMOTOR CO., Chicago.