

THE PERUNA CO., Columb

Walking With God.

been tripped up on its Scripture quotations. However, it general-thing had happened. ly hits the sentiment if not the letter of the quotation. Somewhere in what Uncle Oliver Rogers always referred to reverently as "The Book" something is said about walking with God. It sounds all right to speak of the patriarchs as having walked with God, but can a modern man, right in this day and time, walk with God? We believe he can, and here is our

idea of it: Thirty odd years ago a man many crimes, including murder. moved into a certain neighborhood in Union county, and twenty years ago he moved to the same farm on which he lives today. He is a "renter" and owns no land except his prospective six feet in God's acre. All these years he has lived on this same, farm and paid his rent in good years and in bad. The only contract he has with the owner of the farm is: "If you ever want to leave it let me know, and if I ever want you to leave I'll let you know." Though the land is rough he does not move out be- out the cause. cause he loves his neighbors and they love him and he is satisfied on neighborliness. He is now sixtyfour years old, and as he has always done, he goes to the aid of every neighbor who gets sick or otherwise needs him. When the ply ask for a kidney remedy—get Doan's time comes for him to go to church Kidney Pills—the same that Mrs. Bomar he goes, even if he has to leave had. company at home. When there is a working at a neighbor's house he is there for a full day and not just before dinner time. Years ago he was a school committeeman when the district needed a school house. A day was set in which to begin cutting lumber for the building. He was there with but one other man to help. The other man said they had as well go home. "No," said he, "this school house is going to be built if you and I have to do it all alone." They went to work, and before the week was out they had plenty of help and before the house was completed one godly man who has since gone to heaven, put his hand on this man's shoulder and said, "you've done enough; we'll finish it." After a while a church was needed and it was the same thing over, the same good man coming to his aid and again saying, "you've done enough, let us finish it," Both church and school stand today as blessings to the community. Many years ago a man said to him, "When I die I want you to put me away," and he promised. He waited fifteen years to fulfill that promise, but by and by the time came and it was fulfilled. Others have made the same request of him. He has never had a cross word with a neighbor and he is perfectly happy, for his philosophy is that a good man ought to be happy on earth in anticipation of a still happier hereafter. He believes that if he does his part God is going to take care of him right

straight through and he has no worries. Walking with God?

Sure he is, and when the time comes he will simply take hold of The Journal has more than once God's hand and step over into the other world as naturally as if no-

Is there any objection to our definition?

Ten Years For Farlow.

James Farlow plead guilty in Federal court in Salisbury Thursday of robbing the Spencer postoffice. Judge Pritchard gave him ten years and expressed his regret that he could not make it 40. The testimony of the government witnesses showed Farlow guilty of

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Mrs. R. H. Bomar, Sweeney Hill, that score, for he believes in neighbors and the loving kindness of Kidney Pills and have always found them satisfactory. Whenever I feel any soreness in my back or other symptoms of kidney trouble, I take Doan's Kidney Pills with good results.

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Belfont News.

Old Fort, Rt. 2, Nov. 2.-Mr. and Mrs. A. M. Fortune of Johnson City, Tenn., after spending some time with Mrs. J. Y. Gilliam have gone to Old Fort.

Born, to Mr. and Mrs. J. W. Ross, October 29, a son.

Miss Essie Hemphill spent the week-end with homefolks at Nebo. Lee Lavender, who is teaching at Altapass, visited homefolks here Sunday.

Farmers are busy gathering corn and soon we'll hear the rustling of leaves, husking of corn and the yelling "Come to the corn shucking."

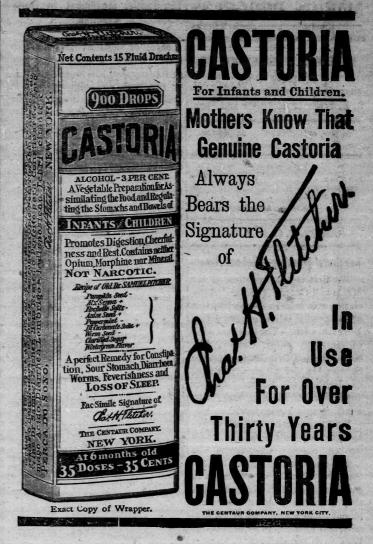
School is progressing nicely with Roy Morris of Union Mills and Miss Essie Hemphill of Nebo as teachers. The enrollment has reached 70 and the average attendance is better than ever before Prospects are favorable for a good school. The boys are much interested in baseball. They have a ball ground well underway and we hope to have a good ball team soon.

There will be a "Rainbow supper" at Belfont school house Saturday night, Nov 11. The proceeds will be used for the furnishing of the school. Everybody invited.

Priest Predicts End of War in 1917 Fall.

Durham, Nov. 1.-Predicting the end of the European war in the Fall of 1917, "but not until the Allied forces and others of the Teutonic side shall have reaped the fruits of retribution that have been sown among the unfortunate peoples of the earth," Dr. F. F. Cechzzli, a priest of the Church of Abyssinia and himself a native of that country, spoke Wednesday norning at the negro high school in this city on "Geographical and Historical Facts."

The Biblical Recorder says that Rev. J. L. Sherwood, who lives at' Granite Falls, Caldwell county, in the winter and spends his summers in Watauga county, has read the Bible through from Genesis to Revelation-72 times. Mr. Sherwood has been in the ministry for





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