

### Your Gun Knows

that there is a difference in powders. So does the veteran sportsman—he makes it his business to know as much about powders as he does about game, dogs and guns. He knows that shells loaded with

# "INFALLIBLE"

give uniformly good results.

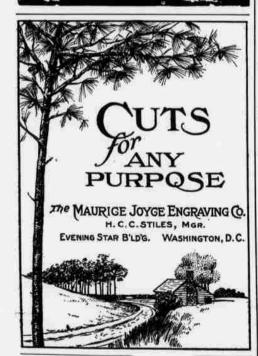
Don't let chance or the dealer decide what powder goes into your shells. Study your requirements. Order the powder that suits your needs.

"Infallible" is a smokeless powder that is not injured by the wettest weather or extremes of temperature. Its high velocity means a longer shot when needed and not so much of a lead on your bird at other times.

Other "Infallible" characteristics are even patterns, light recoil and breech pressure always within safety limits.

Send for beautiful calendar in colors—"The Game Bird of the Future." Suitable for framing. Address Dept.

### WERCULES POWDER CO. Wilmington, Delaware



### MYRON W MARR, M. D. RESIDENT PHYSICIAN FOR PINEHURST

Office at The Carolins
Hours: 10 to 11 A. M., or by appointment.

### The Pinehurst Dutlook

Published Every Saturday Morning, During the Season, November—May, at

Pinehurst, - - - North Carolina

(FOUNDED BY JAMES W. TUFTS)

Edited by Herbert L. Jillson

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The Editor is always glad to consider contributions of descriptive articles, short stories and narratives. Good photographs are especially desired.

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Editorial Rooms over the Department Store hours 9 to 5. In telephoning ask Central for Mr. Jillson's office.

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Saturday, March 21, 1914

#### Departmental Office Hours

Moving Pictures — 8 to 10 P. M.; Wednesdays and Saturdays, 3.30 to 5.30.

PHARMACY OPEN-7 A. M. to 9 P. M.; Sunday, 9 to 11 A. M., 2 to 9 P. M.

POSTOFFICE—7:30 A. M. to 9 P. M.; Sunday, 9 to 10.15 A. M., 7 to 9 P. M.

DAIRY BARN, DAIRY MARKET GAR-DEN AND KENNELS, Daily and Sunday.

SHOE REPAIRING — General Office Building, 8 A. M. to 6 P. M.

COUNTRY CLUB—8 A. M. to 6 P. M. TRAP, RIFLE AND PISTOL GROUNDS —9 A. M. to 6 P. M.

GENERAL OFFICE—8 A. M. to 5 P. M. DEPT. STORE—7 A. M. to 8:30 P. M. TELEGRAPH—9 A. M. to 8 P. M.

TELEPHONE—All hours. Library—3 to 6 P. M.

### Train Schedule

Below is a complete schedule of arriving and departing trains:

|       | 1      | DAILY | LEA | VE PINE  | HUE | TES |     |       |
|-------|--------|-------|-----|----------|-----|-----|-----|-------|
| 7.00  | A. M.  | conn. | for | S. A. L. | No. | 5   | for | South |
| 8.30  | A. M.  | 44    | **  | **       | **  | 12  | **  | North |
| 9.15  | A. M.  | 110   |     | 46       | a   | 4   | 55  | **    |
| 6.25  | P. M.  |       | **  | **       | **  | 11  | **  | South |
| 7.35  | P.M.   | 44    | 66  | 66       |     | 3   | **  | 44    |
| 10.00 | P. M.  | **    | 44  | 44       | **  | 2   | 44  | North |
| 1     | Daily. |       |     |          |     |     |     |       |

DAILY ARRIVE PINEHURST 7.45 A. M. conn. from S. A. L. No. 5 from North

| 10.20 A. I | M. "    | 4.6   | **    | from . | A.B. | hebor | o, N.C |
|------------|---------|-------|-------|--------|------|-------|--------|
| 6,30 P. I  | v. "    |       | **    | from   | As   | hebor | o,N.C  |
| 7.15 P. M  | I. "    | :65   | ***   | No.    | 11   | from  | North  |
| 8.30 P. M  | M. "    | **    | **    | **     | 3    | "     | **     |
| 11.00 P. M | M. "    | **    | **    | **     | 2    | "     | South  |
| Daily      | 7.      |       |       |        |      |       |        |
|            | CA      | RTHA  | GE T  | RAINS  |      |       |        |
| Leave Ca   | arthage | for P | inehu | rst .  |      | 7,30  | A, M.  |
| **         |         | **    |       |        |      | 5.35  | P. M.  |
| " P!       | nehurs  | for C | artha | ge .   |      | 9.20  | A.M.   |

### Mail Schedule

8.10 P.M.\*

|     |        | ARRIV | R L | DE | HUR | B.Y |       |       |
|-----|--------|-------|-----|----|-----|-----|-------|-------|
| rom | North  |       |     |    | +   |     | 7:35  | A. M. |
| **  | " AT   | d Sou | th  |    |     | *   | 8:30  | A. M. |
| **  | Bouth  |       |     |    |     | 4   | 10:80 | A. M. |
| **  | North, | South | and | We | at  |     | 6.30  | P. M. |
| **  | **     | 141   |     |    | 4   |     | 7:20  | P. M. |
| **  | -      |       |     |    | - 2 |     | 8:30  | P. M. |

#### LEAVE PINEHURS

| For | All Poin | nts                                   |      | ٠.  |      | nuns. | -     | 8:00 | A.M.  |
|-----|----------|---------------------------------------|------|-----|------|-------|-------|------|-------|
| **  | South    | · · · · · · · · · · · · · · · · · · · |      |     |      | 5:30  |       |      | P. M. |
| **  | North    |                                       |      |     |      |       |       | 8:00 | P. M. |
| N   | B.—All   | regis                                 | ster | red | mail | arriv | es at | 9:30 | A. M. |

#### Late Season Tournament Schedule

TWELFTH ANNUAL UNITED NORTH AND SOUTH CHAMPIONSHIP— (Women) March 21, 23, 24, 25, 26—Gold medal for best qualification score, Championship, Governors', Secretary's, and Treasurer's cups to division winners, and sterling cups to runners-up in divisions of eight.

FOURTH ANNUAL "UNITED" AMATEUR PROFESSIONAL—(Four-ball, best ball)—March 27—Cup for amateur in leading pair, one hundred, fifty, and twenty-five dollars for leading scores.

FOURTEENTH ANNUAL "UNITED" OPEN CHAMPIONSHIP — March 28 — Championship gold medal and one hundred dollars to winner, fifty dollars to second, and twenty-five dollars to third with special prize of twenty-five dollars for the best eighteen-hole round.

FOURTEENTH ANNUAL "UNITED" AMATEUR CHAMPIONSHIP — March 30, 31, April 1, 2, 3, 4 — Gold medal for the best qualification score, Championship, Governors', Secretary's, Treasurer's, Captain's and Club cups to division winners, sterling cups to division runners-up and consolation winners.

Sixth Annual Mid April—April 9, 10, 11—Sterling cup for best qualification score, President's and Governors' cups to division winners, cups to runners-up, and consolation winners. Silver medals.

TRAP SHOOTING TOURNAMENTS
WEEKLY HUNDRED TARGET HANDI-

CAPS—March 23.
RIFLE AND PISTOL SHOOTING

DECEMBER TO MAY—Frequent handicap events.

TIN WHISTLE GOLF EVENTS

MARCH 26—Special tournament for those who have not won a prize.

MARCH 27—Medal play (36 holes)

SILVER FOILS GOLF EVENTS

MARCH 27—Special tournament for all those who have not won prizes during the season.

MARCH 28—Putting contest.

APRIL 2—Handicap vs. bogey.

APRIL 4—Approaching and putting.

#### Mr. Becker and Mrs. Robeson Win

Mr. C. L. Becker of Woodland and Mrs.
I. S. Robeson of Oak Hill were the winners of the quadruple tie which resulted for third prizes in last week's Tin Whistle mixed foursomes. ¶ The following scores are additional to those printed last week:
S. D. Wyatt
Mrs. J. D. Armstrong

54 53-107-14-93

| Mrs. J. D. Armstrong                   | 54 | 53-107-14 93  |
|--|----|---------------|
| H. H. Rackbam<br>Mrs. C. N. Williamson | 57 | 6011719 98    |
| Dr. M. W. Marr<br>Mrs. P. M. Shannon   | 70 | 64-134-23-111 |

#### Busy Week for Equestrians

The week has been a busy one for the equestrians with afternoon rides as an enjoyable feature. For the weeks to come paper chases, drag hunts, and polo are planned.

#### Mrs. West Wins Silver Foils Putting

Mrs. William West was the winner of Saturday's Silver Foils putting competition with a score of twenty-four. Mrs. Arthur Gage was second in twenty-eight.

Send THE OUTLOOK to friends! It saves letter writing.

#### SMOKELESS SHOTGUN POWDER for FIELD AND MARSH SHOOTING

WHY handicap yourself with an inferior powder? The successful hunting trip and its resultant joys depend largely upon the selection of the sporting powder.

YOU should thereiore shoot BALLISTITE, a powder
whose superiority has
been proven at the
traps as well as in
field and on the marsh.
Insist on getting
BALLISTITE. It is

#### Absolutely Waterproof

Unaffected by climatic changes. Extremes of humidity and dryness make no difference with Ballistite.

YOUR top shot wad should read BALLISTITE. Your powder problem is then solved conclusively and satisfactorily.

> BALLISTITE is loaded by the principal ammunition companies and sold in shot shells and in bulk by dealers everywhere. Booklet pertaining to BALLISTITE mailed free on request.

> > ASK DEPT. 297

DuPont Powder Co.
Established 1802

Wilmington, Delaware

#### THE FAMOUS

## Jackson Springs Water

Was awarded the Silver Medal for its purity and softness at the St. Louis Exposition in 1904. Relieves Indigestion and Kidney troubles. Served at the PINE CREST INN.

ON SALE AT

### Pinehurst Department Store

### PINE CREST INN

A delightful present season addition to Pinehurst's Hotels

Mrs. E. C. Bliss.

Manicure, Shampooing. Chiropody and Marcel Wave

LAURA ASNES WALKER-Room 2-THE CAROLINA