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**THE PINEHURST  
OUTLOOK**

Published Every Saturday Morning, During  
the Season, November—May, at

**Pinehurst, North Carolina**  
Conducted by **Ralph W. Page**

EDWIN A. DENHAM, BUSINESS MANAGER  
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**Saturday, February 26, 1916**

**Religious Services**

At the Pinehurst Chapel:  
Holy Communion ..... 9.30 A. M.  
Children's Services ..... 10.00 A. M.  
Morning Service and Sermon 11.00 A. M.  
Night Service at the Com-  
munity House at ..... 8.00 P. M.

ROMAN CATHOLIC  
Early Mass ..... 6.15 A. M.  
Second Mass (when visiting  
Priest is in Pinehurst.. 8.30 A. M.

**Mails**

Arrive 8.00 A. M.	Leaves 7.00 A. M.
8.30 A. M.	8.30 A. M.
7.00 P. M.	6.00 P. M.
8.30 P. M.	8.00 P. M.

**Trains**

NORTH	SOUTH
Leave 9.40 A. M.	Leave 7.10 A. M.
9.00 P. M.	7.35 P. M.
FROM NORTH	FROM SOUTH
Due 8.05 A. M.	Due 10.30 A. M.
8.30 P. M.	9.45 P. M.

**Who Will Solve This Problem**

Our tenant farmers, courageous, hon-  
est, patient and long-suffering, when shall  
they see light? When shall their bur-  
dens be lifted? In the springtime they  
go forth, and with our brothers in black  
set their hands to the plow. They bend  
their backs to the burden, and when the  
frost falls they have added \$1,000,000,  
000, to the wealth of the world. But  
small, indeed, is their share and meager  
their recompense. Every two years, ac-  
cording to the government census, they  
move from one place to another.

They build no homes, they live in rude  
huts, no flowers about their dwellings, no  
trees to shade them from the sun, con-  
sumed by the summer's heat and chilled  
by the winter's cold, no lawns about their  
houses, no garden fences; and with the  
accursed cotton plant crowding the very  
threshold of their rude dwellings and  
thrusting its limbs into their very win-  
dows, their lot is indeed pitiable.

**THE TENANTS' REQUIEM**

Their sons and daughters come to man-  
hood and womanhood, desert the farms  
and are lost in some distant community.  
Finally, when their pilgrimage is over,  
they are laid to rest in the rude church-  
yards of the country, others take their  
places and continue the fight. They  
have established no permanent homes,  
their kith and kin are scattered far and  
wide, and the places that knew them once  
know them no more forever.

I have no word of criticism for men  
like these. I know them, I have lived  
among them, I sprang from them. Who  
shall undertake to lead these men out  
of the wilderness of their troubles? Men  
whom they elevate to high offices in the  
State and National government are ever  
ready to teach them politics, but they are  
not prepared to help them solve their  
problems of life. A fearful responsi-  
bility rests at this time upon men in  
authority and men in high offices. Will  
they meet it?

The above is a quotation from Joseph  
T. Holman, President of the Southern  
Mortgage Company, widely distributed  
by the State Journal.

It is about the first human picture we  
have seen of the tenant farmer. It is  
as true as a photograph. And coming  
from a business man and a banker is all  
the more significant. The country is  
uninhabitable. Not because the farmer  
is a jay, or because it is not as lovely  
now as when Patrick Henry built him a  
mansion on the Roanoke a hundred miles  
from Richmond. Neither is its backward  
condition to be laid at the doors of  
wicked landlords and mercenary owners.

**THE BANE OF POLITICS**

The truth about it is that we have so  
far not had the intelligence or the lead-  
ers to organize our country districts, or  
to institute any system of agriculture or  
rural banking or standards of living.  
And it has been demonstrated beyond  
need of any discussion that political ac-  
tion is worse than useless. A neighbor-  
hood depending for its progress upon the  
Democratic or Republican or any admin-  
istration is ruined to begin with.

There is only one way out. That is  
for each community to take stock of this  
system, ruinous to its people and to its  
very existence as an integral part of the  
advance of civilization, and of its own  
efforts to sweep the whole business out  
of the door and to consciously introduce  
an entirely new method, under the con-  
duct not of county politics, but of a  
committee of the whole—every farmer,  
tenant, store keeper, banker and resident  
of the territory.

The sole object of this neighborhood  
senate should be the making of citizens,  
supporters of church and school and ac-  
tive counsellors and independent land-  
owners. The methods to be employed  
have to be entirely divorced from the  
statute books and the traditions and cus-  
toms of our old bankers and storekeepers.  
It all has to be thought about collectively  
for the first time.

**THE COMMUNITY COUNCIL**

This speech comes pat upon the  
moment in this section. For not only is  
this what we are endeavoring to do here,  
and the exact purpose for which the  
whole people of this section have banded



"Glad to see you—  
I've a place in my  
squad for you."

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WELCOME  
AT THE  
TRAPS**

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hand" and a spirit of  
good fellowship wait-  
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**MAY WE SERVE YOU?**

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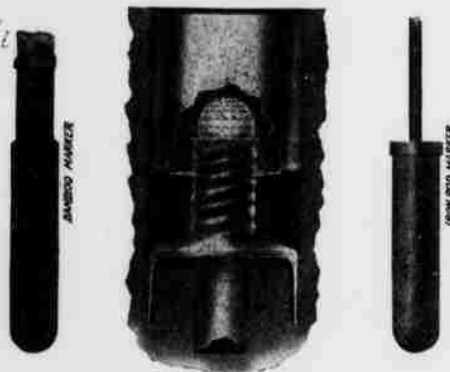
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