

**THE PINEHURST OUTLOOK**

Published Every Saturday Morning During the Season, November—May, at Pinehurst, North Carolina Conducted by **Ralph W. Page** For Advertising Rates and Space apply to **EDWIN A. DENHAM** 11 West 32d Street, New York One Dollar Annually, Five Cents a Copy Foreign Subscriptions Fifty Cents Additional

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Saturday, December 9, 1916

**Religious Services**

At the Pinehurst Chapel:  
 Holy Communion ..... 9.30 A. M.  
 Children's Services ..... 10.00 A. M.  
 Morning Service and Sermon 11.00 A. M.  
 Night Service at the Community House at ..... 8.00 P. M.  
**ROMAN CATHOLIC**  
 Early Mass ..... 6.15 A. M.  
 Second Mass ..... 8.00 A. M.

**Mails**

Arrive 8.00 A. M.	Leave 7.00 A. M.
8.30 A. M.	8.30 A. M.
7.00 P. M.	6.00 P. M.
8.30 P. M.	8.00 P. M.

**Trains**

<b>NORTH</b>	<b>SOUTH</b>
Leave 9.40 A. M.	Leave 7.10 A. M.
9.00 P. M.	7.35 P. M.
<b>FROM NORTH</b>	<b>FROM SOUTH</b>
Due 8.05 A. M.	Due 10.30 A. M.
8.30 P. M.	9.45 P. M.

**The Influence of the Community**  
 Last year the public spirited citizens of the cottage colony were called upon to become a working part of the Sandhill community, and to take an active part in a concerted effort of the Board of Trade of the Sandhills to make the section attractive and prosperous at home and influential abroad.

Pinehurst subscribed an appreciable sum of money to the board, in conjunction with the fifteen other allied towns. And since that time we have been asked many times to show definitely what this Board has accomplished, and the results of the investment.

The Farm Life School is one result. The big October fair is another. A tobacco market will soon be another. A good hospital another. But it is not our present purpose to emphasize the benefits at home. It is to show the increasing prestige and influence the neighborhood is exerting abroad in the land as a result of

the unprecedented public spirit exhibited.

The State of North Carolina observes the working of our community organization, and its effect. And it resolves to have such an organization for the whole State. And it is organized with Henry A. Page of Aberdeen as President, and our own secretary as secretary. Because here is where the idea has its origin and its expression. The whole State sees a fair run at Pinehurst of and by and for the people that make it, a frolic for everyone and an educational clearing house.

A fair is a familiar and easy thing. But a fair that is a potent force in the development of the ideals and the spirit of the people is a curiosity. So they select the head of our fair to be the head of the State fair. Roger Derby, president of the Board of Trade, establishes a country school that is the consolidation of five footless little county shanties, and makes an institution that instructs every child for miles around under comprehensive discipline and in all the proper standards of country living. This old idea has been so seldom CARRIED OUT that the school is now used as a model by the Department of Education in Washington.

The latest evidence of the value of an idea in the execution is the invitation extended to Clyde L. Davis, secretary of the Sandhill Board of Trade, to speak at the State Newspaper Institute at Chapel Hill last Thursday. The Institute is one of the most potent organizations in the State, and he was on a program that included ex-President Taft, Talcott Williams, Don Seits of the "World," and the leading journalists and editorial writers of North Carolina.

We are not enumerating these things in a spirit of vain glory. What the Sandhills have done is a very pitiful showing beside the conception upon which the Board of Trade and the Community Council was built. But it is to show that our contributions have been used to a splendid purpose, and that however faulty in achievement compared with the ideal, the whole world responds to an effort to execute a constructive idea—and particularly one that looks to the emancipa-

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