## HAY FEVER

make paid for many for patents and many from the manuscript is to all with aftering with the above discuss. If apply to be obtained any of his Laplace make paths:"—Mayore & Smith.



MISS MAYNE SMITH. 111 E. Mound Street, Columbus, Ohio.

AY PEVER is endemic entern. It is caused by some irritating substance in a absorphere during the late nummer meths. It is generally thought that the silen of certain weeds and flowers is the man of it. Change of locality seems to be the only

at it.

same of locality scens to be the only
not curv. The use of Perusa, howetimulates the nervous system to rebe effect of the poisonous emanations
amentimes carries the vettin through
the fever season without an attack of

A large number of people rely upon Pe-um for this purpose. These who do not not it convenient to change their location a avoid lany Fever would do well to give brunn a trial. It has proven of priceless his to many people. Peruna is sold by your local druggists. by a bottle to-day.

Bo. 37,-'06.

SALT FOR CHOLERA. At a meeting of the Kansas Poultry secciation Mr. E. Har agton said: This fall Mrs. Harrington discovered that the choicen had appeared among her chickens. I had heard somewhere that there is nothing to beat salt as a disinfectant. I had the hired man ian the bushouse as clean as he uld, wash it out thoroughly with t as strong brine as he could make, and fill every crack and crevice with the brine. He did so, and we haven't lest a hen since. I tried the same thing on my hogs when the cholera broke out among them, and I am sat-reted that I saved a lot of them and prevented a farther spread of the dis-

FALL SPRAYING.

Bulletin No. 254 of the State Ex-periment Station, at Geneva, M. Y., holds out a little prospect of relief to the orchardist who finds spring all too short to allow of thorough spraying of his scale-infested trees. The re-sults of extensive tests seem to show that fall spraying with sulphur washes is safe upon hardier varieties of fruit trees and as effective as spring spray-ing the same analy destruction is conlietin No. 254 of the State Ex-E. so far as scale destruction is con-racd. Some of the wastes tested also appear to promise a shortening of time and decrease of trouble in preparation of an effective compound.

STILL ALBERT.

The leopard had been drinking and a waiter was trying to take advanps of that electrostance, "None of that Mr. Monk!" yelled

a feline vigorously. "The scoparally not be able to change his spots, t. let me tell you that he is fully spotent to spot his change."—Con-

HOW MANY OF US? o Scient Food Haters Des to Ward Off Administra

My, lady, speaking about food,
"I was accustomed to cetting
idade of ordinary food until, for
a reason, indignation and nervous
tration set in.
Liter I had run down seriously

I had run down soriously ition was called to the neces-one change in my dist, and I seed my ordinary breakfast an using Grape-Neta with a unity of rich cream.

I few days my condition in a remarkable way, and I have a strength that I had one possessed of before, a body and a poise of minduced me. It was entirely new uperiones.

tuled by heat flasher my condition wa

## THE PULPIT.

AN ELOQUENT SUNDAY SERMON BY THE REY. EARL B. GLEELAND.

Subject: Christ in Gethermane.

Brooklyn, N. Y.—Sunday morning, in the Classon Avenue Presbyterian Church, the accistant pastor, .ev. Mari E. Cleeland, preached on "Christ in Gethsemane." Among other things he said:

The text to which I ask your attention is found in the twenty-sixth chapter of Matthew, at the thirty-ninth verse: "My Father, if it be pessible, let this cup pass away from Me; nevertheless, not as I will, but as Thou will," which are the words, as Matthew has recorded them, of the thrice repeated prayer of our Lord in the place called Gethsemane. You recall the account of the Last Supper of the Lord with His disci-Supper of the Lord with His disci-ples, and the dark rooms in Geth-semane which immediately followed. Telling the disciples to "sit ye here while I go yonder and pray," Jesus "took with him Peter and the two sons of Zebedee" (James and John)
"and began to be sorrowful and sore "and began to be sorrowful and sore troubled. Then saith He unto tuem, "My soul is exceeding sorrowful, even unto death; abide ye here and watch with Me." And He went forward a little and fell on His face and prayed, saying: 'My Father, if it be possible let this cup pass away from Me; nevertheless, not as I will, but as 'hou wilt.' " The gospel according to Luke goes on to tell us that then "there appeared unto Him an angel to Luke goes on to tell us that then "there appeared unto Him an angel from heaven, strengthening Him, and being in an agony He prayed more earnestly, and His sweat became as it were great drops of blood falling down upon the ground."

I choose this text to-day as the

result of a conversation some ten days ago, with one of the members of this church, and at the outset I want to acknowledge my indebtedness to him for the suggestion of this ser-

Many passages, in Scripture, are variously interpreted and differently variously interpreted and differently understood by Christian people, and students of the Bible especially, and often one w!' find that the great commentators themselves are almost diametrically opposed to each other in the interpretations which they make. I find that our text to-day is make. I find that our text to-day is one of those disputed passages. Several of the authorities which I have eral of the authorities which I have consulted in the study of this prayer of Christ in Gethsemane took the view that Jesus feared and recoiled at the thought of His approaching death on the cross, and thus prayed to God, His Father, trying, if it were possible, to bend His will, and have the end accomplished by some other way than the cross College of the constant of the cross College of the constant of the cross College of the constant of t other way than the cross. Only one commentator, as I recall now, took the view that our Lord's agonized prayer was instigated by the overwhelming thought that He feared His life would be crushed out undermeath the strategy of the control of the c neath the strain of mental suffering He was undergoing, before He reached the cross, and thus He prayed that this cup pass away from

I am inclined, however, to cast my lot with the minority, and interpret Christ's prayer as a plea to God for strength, that His life would not be crushed out underneath His terrible crushed out underneath His terrible agony before the time appointed through all the ages of prophecy before Him—that of His atonement on the cross for the sins of men. And in treating this passage let it be understood that anything I may say has doubtless been said hundreds of times before. I only wish to try to show, from Scripture, my position, and therefore make no claims. and therefore make no claims. I see no necessity of exercising our imaginations in endeavoring to show state of mind in this prayer, when the reason for His agitation is plainly given in the Scriptural account itself. But now about this prayer of our

But now about this prayer of our Lord in the garden of Gethsemane. It seems incredible almost to think that Christian people will attribute less courage to the Son of God than they have seen in hundreds of examples of fearlessness through all the centuries past. Thing of the thousands of manufactures have been apple. sands of people who have unflinch-ingly faced death and died a martyr's death with scarcely a quiver. And it would be almost irreverent in us

death with searcely a quiver. And it would be almost irreverent in us at such a time as this to think of the numerous cases of criminals who walk with unfaltering steps to the electric chair or ascend the gallows with all appearance of calmass.

Some commentators, as has already been said, interpret this prayer as a revolting or haiting of Christ at the thought of the approaching crucifixion, and the horrors which preceded it, and attendant to it; the betrayal of Judas; Peter's denial, and the desertion of His disciples and all His followers; the humiliating trial, and insuits of the rabble, and the lingering death on the cross. That it was because of the horrors of all these things that Christ here meant to ask God if there was not some other way of atoning for the sins of men, and that Christ only yielded to the cross to infill His Pather's will. Those who advocate this view would thus make it out that our Lord forgot for the moment, by reason of His suffering, the prophecies, and the plan of God in His redemption of the world, throughout the history of larast; or if Christ 4dd not forget that He tried to bend His Pather's

the world, throughout the history of Israel; or if Christ did not forget that He tried to bend His Pather's will to an atonement by some other way, and that Christ finally, after three unsuccessful attempts to bend God's will, yielded to the cross.

Why Christian people fry to explain away this prayer in any such a weak way is difficult to understand. What does Christianity want with a weak Christ who feared a martyr's death? Our Lord was "a man of sorrows and sequainted with grief," and had been for three years propering for the cross, and had on averal occasions before this told His disciples of the masser of His death, and they could not understand at the time.

shows, on the contrary, the bravery of our Lord, and does not show any weakness. I am inclined to think that Christ had no thought of the cross during the time in which He made this prayer, save in His remote consciousness; but He was, just at that moment, fearful that His mortal body would recount to the constitution of the that moment, fearful that His mortal body would succumb to the terrible strain He was passing through, during this awful hour in Gethsemane. He felt that His life would be erushed out by this terrible agony, before He reached the cross, for does not one of the accounts tell us Christ's own words, "My soul is exceeding sorrowful, even unto death," and another that, "being in agony, He prayed more earnestly; and His sweat became as it were great drops of blood falling down upon the ground." And God heard and answered His prayer by sending an angel from heaven, by sending an angel from heaven, strengthening Him.

strengthening Him.

Jesus was not, here, seeking to bend His Father's will, but asking God for strength to reach the cross, and God sent an angel in answer to that prayer. This is the scriptural account of why our Lord was in agon. This cup, which Christ was drinking to the dregs, was the cup of God's wrath upon the sins of men. Christ was drinking the bitterness of the cup in our stead. His bloody sweat was a sprinkling, an anticipated atonement, upon the very ground which had been "cursed" because of man's sin. No imagination can feel, no words can describe the agony that Christ had to bear in Gethsemane.

So why need we search our imagi-

So why need we search our imagi-nations and try to manufacture mys-terious explanations why Christ made this prayer when the answer and reason for the prayer, is given in the very account itself, in the necessity of the angel's appearance? When Jesus said, "not My will, but Thine, be done," He resigned Himself to God's will. If He should die of account the second state of the second second

die of agony, it was God's will, but from . 'm. But His atoning death was not to be there in Gethsemane, in the night, but He was to be lifted upon the cross of Calvary in order that all men would be drawn unto

Him. We know that Christ's was a sensi-We know that Christ's was a sensitive nature but this is not saying that He was not brave. And there is no reason to believe that He, in anticipation of His death, would yield to the thought any more than an ordinary man. So, 'herefore, because He suffered "even unto death." as He did, in the Garden of Gethsemane, is in 'tasking any any that the ane, is in their un argument that He was bearing more than the antici-

So, therefore, let us not confound So, therefore, let us not confound Christ's suffering in Gethsemane to lack of fortitude or bravery. Our Lord was no stoic. He here felt that His physical body was giving way under an agony which no language

can describe.

Throughout the whole Old Testa ment period God, under the Levitical code of laws, educated His chosen people to the fact that without the shedding of blood there was no remission of sins. All these forms of sacrificial atonement of the sins of Israel rare typical of Christ, the Lamb of God. And can it be supposed for one moment that our Lord did not fully realize this in Gethamans? The majority of Christian people, I believe, and as I find, more of the commentators do, attribute Christ's suffering in Gethsemane to the weakness of His flesh, or humanity, to face the death that was before Him, and they interpret our text in this was to take away the sins of the world did not fully realize the in Gethsemane? And throughout the whole New Testament gospel, it is plainly stated everywhere that our peace is through the blood of the cross. Surely then that great Paschal Lamb of God that was to take away the sins of the world did not fully realize the in Gethsemane? that great Paschal Lamb of God that was to take away the sins of the world did not hesitate nor falter at the approach of the atonement by the shedding of His blood upon the cross. It was for the joy that as set before Him that He endured the cross and despised shame, and He won thereby His seat at the right hand of the thomas of God.

hand of the throne of God.

The staggering of Christ's physical body underneath this tremendous burden —ust not be mistaken :... a faltering of His will.

The Bible.

This Book unfelds Jehovah's mind. This Voice salutes in accents kind. This Fountain has its source on high.

This Friend ply.
This Mine affords us boundless This Good Physician gives

This Sun renews and warms the This Sword both wounds and

This Letter shows our sins for This Guide conducts us safe to This Charter has been sealed with

This Volume is the Word of God.

God's Best.

It is impossible to rush into God's presence, catch up anything we fancy, and run off with it. To attempt this will end in mere delusion and disappointment. Nature will not unveil her rarest beauty to the chance tourlist. Pictures which are the result of a life work do not disclose their secret loveliness to the saunterer down a gallery. No character can be read at a giance. And God's best cannot be ours apart from patient waiting in His holy presence, writes the Rev. F. B. Meyer. The superficial may be put off with a parable, a pretty story, but it is not given to such to know the mysteries of the Kingdom of Heaven—Ram's Horn.

Work on Your Knees

A clergyman, walking on the pub-lic highway, observed a poor man breakin; stones, and kneeling the while so that he might be able to do it more effectually. Passing him and saluting him, he remarked:
"Ah, John, I wish I could break
the stony hearts of my hearers as
easily as you are breaking those
stones."

"Perhape, master," he said, "you do not work on your knees."
Prayer brings down the power that can break the flintlest heart.—Christian Commonwealth.

Revealed by Love Afone. Intellect may give keenness of dis-cernment. Love alone gives large-ness to the nature, some share in the comprehensiveness of God. — John Hamilton Thom. The Age of Lead.

We are wont to speak of this cra as the "age of iron," and there is no gainsaying that, industrially spenking, iron is a "precious metal."

Nevertheless, few people realize how useful, if not absolutely necossary, to modern civilization, is that other metal, lead. Soft, yielding, pliable. It is not much like its sister metal, but those distinguishing qualities are what give it such a prominent place in the arts and industries.

Modern plumbing, requiring many turnings and twistings, but withal tight joints, would be almost impos-sible without lead pipe. The greatest civilizing agent in the world—the printing art—is absolutely dependent on lead. Hand-set type, linotype-"slugs," monotype type — all are made of compositions of which lead is the chief component—to say nothing of the bearings in the presses as well as all other kinds of muchinery in which "babbitt" metal is used.

Selder is another lead productwhat a field of usefulness that one form opens up.

Then there is the roost important use of all to which lead is put-paint, that necessary material which keeps our houses looking pretty - Inside and out-and preserves them from

How many of us thank metalle lead

for the comforts of paint? Yet the best house paint is nothing but metalic lead corroded by acid to a white powder known as "white lead." Of course, there are many imitations of white lear." some of which are sold as white lend and some which are offered by the name of ready-prepared paint under the familiar pretense that they are "just as good" as white ler t. But all good paint is made of the metal, ead, corroded and ground to a fine white powder and mixed with linseed oil.

White lead is also used in the coating of fine oil cloths and for many purposes besides paint

"Red lead" is another product of metalic lead and is what is known as an oxide of lead, being produced by burning the metal. Red lead is the best paint known to preserve from, steel or tin, and is used largely in rainting metal structures, such as skyscraper skeletons, mills and

There are many other products of the metal lead, such as litharge, orange mineral, etc., which are essential is many of the arts in which we never imagine that lead would be

of the least use. Verily, we live in an age of lend as well as of iron.

HANDICAPPED.

"Lived with five lamilles lost week?" ejaculated Mrs. Housekeep. That isn't a very good record." "It wus the best I could do, mum,

responded the applicant. "I wax sick two days."-Minneapolis Tribune.

TYNESS-DI'SPEPSIA REMEDY. Dyspepsia and Don't Know It.

If you suffer from Dyspepsia or Indigestion in any form, such as gas, belching, bitter taste, offensive spells, sour stom-



bad breath, dizzy ach, heart fluiter. nausea, gastritis, loathing of food. pains or swellings in the stomach, back or side, deep-scated kidney or liver tron-

ble, then they will disappear in a short time after taking Tyner's Dyspepsia Remedy, made especially to cure Dyspepsia, Indigestion and all Stomach Troubles, even of the worst cases. Tyner's Dyspepsia Remedy expels the gazes and sweetens the breath. It cures Sick Headache. Colic and Constipation at once. Druggists or by exprets 50 cents a bottle. Money refunded if it fails to cure. Medical advice and circular free by writing to Tyner Remedy Co., Augusta, Ga.

. LUGS.

"I see the 'Society News' is taking only millionaires' sons on their

"Sort of putting on heirs, aren't they?"--Princeton Tiger.

SICK FOR TEN YEARS.

Constant Backache, Drofey, and Severe Bladder Trouble.

Fred W. Harris, of Chestnut St., Jefferson, Ohio, says: "For over ten rears I suffered from kidney disease. The third year my



feet and hands would swell and remain puffed up for days at a time. I seemed to have a constant backache. Finally I got so bad that I was laid up in bed with several doctors in attendance. I thought surely

would die. I changed medicine and began using Doan's Kidney Pills when I was atill in bed. The relief I found was so great that I kept on unti' I had taken about ten boxes. The kidney secretions became natural and after years of misery I was cured. I have increased in weight and show no symptoms of my former trouble." Sold by all dealers. 50 cents a

Poster-Milburn Co., Buffelo,

General Vonliarliarsky, acting military governor-general of Warsaw, was assassinated, STOP, WOMAN!

AND CONSIDER THE ALL-IMPORTANT FACT

That in addressing Mrs. Pinkham you are confiding your private ills to a woman—a woman whose experience with women's diseases covers twenty-five years.

The present Mrs. Pinkham is the daughter-in-law of Lydis E. Pinkham, and for many years under her direction, and since her decease, her advice has been freely given to sick women.

Many women suffer in silence and drift along from bad to worse, knowing full well that they ought to have immediate assistance, but a natural modesty impels them to shrink from exposing them selves to the questions and probable examinations of even their family physician. It is unnecessary. Without money or price you can consult a woman whose knowledge from actual experience is great. Mrs. Pinkham's Standing Invitation: Women suffering from any form of female weak-

women sufering from any form of female weak-ness are invited to promptly communicate with Mrs. Pinkham at Lynn, Mass. All letters are received, opened, read and answered by women only. A woman can freely talk of her private illness to a woman; thus has been established the eternal confidence between Mrs. Piukham and the women of America which has never been broken. of America which has never been broken. Of the vast volume of experience which she has to draw from, it is more than possible that ahe has gained the very knowledge that will help your case. She asks nothing in return except your good-will, and her advice has relieved thousands. Surely any woman, rich or poor, is very foolish if she does not take advantage of this generous offer of assistance.—Lydia E. Pinkham Medicine Co., Lynn, Mass. ham Medicine Co., Lynn, Mass.

Following we publish two letters from a weman who accepted this invitation. Note the

First latter. Dear Mrs. Pinkham

Dear Mrs. Pinkham:—
"For eight years I have suffered something terrible every month. The pains are excruciating and I can hardly stand them. My doctor says I have a severe female trouble, and I must go through an operation if I want to get well. I do not want to submit to it if I can possibly help it. Please tell me what to do. I hope you can relieve me."—Mrs. Mary Dimmick, 50th and E. Capitol Streets, Washington, D. C.

Second letter.

Dear Mrs. Pinkham:—
"After following carefully your advice, and taking Lydia E. Pinkham's Vegotable Compound, I am very auxious to send you my testimonial, that others may know their value and what you have done for ma.

The New York Board of Education has adopted a resolution to envestigate simplified spelling with a view its use in schools.

AWFUL PSORIASIS 35 YEARS.

Terrible Scaly Wumor in Patches All the Hadewitte Ctached and Blooding-Cared by Cutleurs. "I was afflicted with peoriasis for thirty-

five years. It was in patches all over my body. I used three cakes of Cuticura Soap, six boxes of Untment and two bottles of Resolvent. In thirty days I was completely cured, and I think permanentcompletely eured, and I think permanently, as it was about five years ago. The peoriaris first made its appearance in red apots, generally forming a circle, leaving in the centre a spot about the size of a silver dollar of sound fiesh. In a short time the affected circle would form a heavy dry scale of white silvery appearance, and would gradually drop off. To remove the entire scales by bathing or using oil to soften them the fiesh would be perfectly raw, and a light discharge of bloody substance would ooze out. That scaly crust would form again in twentyfour hours. It was worse on my arms and limbs, although it was in spots all over my body, also on my scalp. If I let the scales remain too long without removing by bath or otherwise, the skin would erack and bleed. I suffered intense itching, worse at nights after getting warm a bed, or glood warm by exercise, when t would be almost unbearable. W. M. Chidester, Hutchinson, Kan., April 20, 1905."

Men who brag are those who formerly squaudered.

Mrs. Winslow's Soothing Syrup for Children teething, softens the guns, reduces inflamma-tion, allays pain, cures wind colic, 35c a bottle

After all, a woman's effort to beautify herself is but a vain attempt.

PITS, 84. Vitus Dance: Nervous Diseases per-unamently cured by Dr. Klime's Great Nervo Restorer. 89 trial bottle and treatise free. Dr. H. B. Klime, Ld., 981 Arch St., Phils., Pa. licaven is going to be a hot place for some cold-blooded people.

CAPUDINE CURES has been been INDICESTION and ACIDITY MEADACHES ALSO by

So. 37,-'06.



"As you know, I wrote you that my doctar-mid I must have an operation or I could not live. I then wrote you, telling you my air-ments. I followed your advice and am en-tirely well. I can walk miles without um ache or a pain, and I ove my life to you and to Lydia E. Finkham's Vegetable Compansal. I wish every suffering woman would result this testimonial and realize the value of writ-ing to you and your retriedy."—Mrs. Mary ing to you and your remedy."—Mrs. Mary Dimmick, 50th and E. Capitol Streets, Wesh-ington, D. C.

When a medicine has been successful when a medicine has been successful.
in restoring to health so many woman
whose testimony is so unquestionable,
you cannot well say, without trying it,
"I do not believe it will help me." If
you are ill, don't hesitate to get a hottle of Lydia E. Pinkham's Vegetable Compound at once, and write Mrs Pinkham, Lynn Mass., for special advice-it is free and always helpful.

W. L. DOUGLAS \*3.50 & \*3.00 Shoes
W.L. Bougtes \$4 SM Edge line
samethe equalised at say price



Man's Shees, St to \$1.50. Baye' Shoes, SH to \$1.25. Woman's Shoes, \$5.00 to \$1.50. Misses' & Children's Shoes, \$5.00 to \$1.50. by W. L. Dengtan Wessen's, Misses as Children's shoes; (or siyle, fit and wear they exact other makes.

they reset other makes.

If I could take you into my large factories at Brockton, Mass., and show you how carefully W.L. Douglas stones are made, you would then understand why they hold their shape, fit better, wear longer, and are of greater value than any other make.

Chair any other make.

Wherever you live, you can obtain W. L.

Desigles shows. His name and price is stammed
on the bettom, which protects you against high
prices and interior shows. Tarbe no casbook
tute. Ask your dealer for W. L. Doughas shows
and inside upon having them.

Fast Color I point used: they nill not over brane,
Write for Blustrated Catalog at Full Stytes.

W. L. DOUGLAS, Dept. 18, Breckton, Mann.

YOU CANNOT

all inflamed, ulcerated and catarrhal conditions of the mucous membrane such assassascatarrh, uterine catarrh caused by feminine ills, sore throat, sore mouth or inflamed eyes by simply losing the stomach. But you surely can cure these stubbors affections by local treatment with

Paxtine Toilet Antiseptic

which destroys the disease germs, checks discharges, stops pain, and heals the Paxtine represents the most successful local treatment for feminine life ever produced. Thousands of women testify

to this fact. 50 cents at drugglats. Send for Free Trial Box THE R. PAXTON CO., Boston, No.

