## LADIES

## －

 They know built for slepp．LISTEN！

| =ixitix | Mattese |
| :---: | :---: |
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|  |  |
|  |  |
|  | mistazam |
|  |  |
| Inmuere |  |
|  | Sas |
|  |  |
|  |  |
| J．L．DAVIS |  |
|  |  |

Beds，Springs and 2 Mattresses ＂Built for Sleep＂ $W$ OMEN，these days，are more mattresses than ever．
They know now that Springs and They know now that Springs and
Mattresses labeled＂Simmons＂are a Mattresses labeeled

It＇s just tha wo materials－of spring pure，clean， resses builf for step - －that the Simmons
$\qquad$ sooknveram Po

## Adiminitratator＇Notice．



## Allred with Pee Dee

Motar Sales Company To my Friends and Customers This is to advise that I am
now with the Pee Dee Motor now with the Pee Dee Motor
Sales Co ，of this city．I wish to Sales Co，of this city．I wish to
thank you for your past patron． thank you for your past patron．
age and am elad to advise that I age and am glad to advise that I am now ready to continue serv
ing you．Whea in reed of
mechanical work，phone me at mechanical work，phone me
219 and you，

efficient get promice at reasonable | $\begin{array}{l}\text { efficient service at reasonable } \\ \text { cost．} \\ \\ \text { Refpectfully，} \\ \text { James Allred．}\end{array}$ |
| :--- | Read What U．S．Dept．of Agriont uro Says abont What

$$
\begin{aligned}
& \text { According to government figures } \\
& \text { tho rats iveceling continually fol }
\end{aligned}
$$ thice years produce $359,700,482$ in－ dividual rats．Aet when you see the

first rat，don＇t wait．RAT SNAP ； the surest，cleanest，most convenient exterminator．No mixing with oth
er foods．Drys up after killing－
er leaves no smelh．Cats or dogs won＇
touch it．Sold and guaranteed by

## WANTED－We want a responsible man as our local agent in every

 man as our local agent in everytown or city over 500 population to distribute VIRGNIA COALS sumer．This is a splendid oppor tumity for right man to establish a good legitimate business． first letter give hank references
and state financial responsibility Address Miners，Box 152，Roanoke，
cher off hussaw farma．
Trespaseers Take Notioe． Notice is hereby given that the Huspar Farm is posted againsi bir
humters atd other trespasserk．IV hunters and other trespmssem，wat
mean busine：s about this，and warn
the public to give this notice their the public to give this notice thef
proper attention． proper attention，
This，Sept．7th， 1921.

HUSSAR FARM， MRS．J．C．DOCKERY， E．E．INGRAM
Mrs．Keach Tells How She Got to ＂Have always feared rats．Lately noticed many or my farm．A neigh
bor said he just got rid of droves bor said he just got rid of droves
with RAT－SNAP．This started me
thinking．Tried RAT－SNAP myself． It klled 17 and scare－t the resi away．＂RAT．SNAP cohes in threo
sizes， $35 c$ ，b5c， 81.25. Sold and guar sizes， $35 c$, ，
anteed by







音豆 The
Toneme
Temer
or－rm

## Sundayschool ＇Lesson．

 LESSON FOR SEPTEMEER 18
 tato x mix
 Mank






 corporatoos，ete．Our lesson coritalns
principles adequate for our guidance in all these problems．

## It wrs castomary to fivite the an－ imal ofered is sacrifice into three

 imal．offered in sacrinee into eareeparts．Oue part was consumed on
the altor，another part was given to parts．Out part was consumed on
the altor，another part was given to
the priest，and the third part was the priest，and the third part was
kept Do the panty bringlig the offer ahk The priesis part was requency
aodid the markets．The part which
the offerer kept was sometines eaten the ofterer kept was gometithes eiten
at lomene and sometimes in the curt
of the teinple．The Christian who
 to get meat whlch had been，dedicated
to boo dool gol．Then，too，one would
oe Invited to eat soetilly at the table of livited to eat soctally at the table
of xameone whio hid kept his oportion
of tis ofterlig and nows set it before of this offering and now set it before
his suests．Some with adequate kowwedge had no scruiples about ti：
others with leess knowledge thought it stiftu．The one who has knowledgo should benr with the weak one，and at
Hie sime time tiould meek to teach hie orother the trith ：so as to set him free
trom bondage of superstion．The trom bondage of supersition．The
giory of God stiould control in all
 This delaration in Hmited，of
course，by things which are right in chemselvee it is not rue tight in
Christian is free to to thoue things Chrlatian if tree to do thove thtugs
whicli are wrung．The Christian can roly Inturge In mavtur thlugi＂as
they are expediept and unto ediace－
and
 pecriuse ot therr infuesce on our fel－
Iow Christins we shonld abytal lew Cl
liow．
from．
Even with one＇s self that whigh is not （nirging should be ruled out
In ．Met No Man Seek His Own＂ （v．24）Chrilatian is under the control The Christian is under the contron
of love，The controiling principle of
love is uneeinsinees．The one domi－ love is unsinsliness，The one Coml－
nated by love constids tio other＇s in－
 （iv，＂Eat，
It is not Incumbent upon us to be
on the hut for vecualons bo the con－
science either of ourselves or others． or the hunt ipr occusionse of the con－
science either of oursemves or others．
Rexercise your freedom tn the enjoy－
 asjit is hrought to your attention that
certath thilgs are to the dis．jvap．
inge of others，you should devist；that tige of others，you ahould desist；that
（9，execciso self－control．

## PUSH ROCKINGHAM FOR－

## WRIGLEYS

工HAT＇S just how long it takes to mix batter that bakes into the lightest，ten－ batter that bakes into the nightest，ten－ oven．You just add milk of water and
shortening to the flour and it＇s ready for baking．
There＇s no worry or bother wasted in measuring out flour，salt，baking powder and soda．Occo－nee－chee Self－Rising ight proportion．And it costs right proportion．
z them this way．
calkes and feathery waffes t as quickly and as easily d worry yoy are saved． hee Flfur from your
those plump sacks

COMPANY

## iam

$= \pm=5=$
玉2＝$=$ V ．＂Glive No Occation for Anyono to We should so the that no one cain
ver tay that we have been the occa－ ever lay that we have been the ocece－
बifon of their downfall．
VI．Follow the Example of Jesue Christ through love gave up alr for
to make of others．He did not plentiob the sake of othese．He did sot pleaue
thimself．Everyone，therefore，who to if Curiatten should mintate Mim
VIL．The Chriatian＇s liody le the
 Church as $\&$ body but that yhtch is
true of the booky is true of the lnal－ viluait compousing，the body；so the
polint in this Seripture is the serlouide




The new sugar coated chewing dum which everybody likes－
too．

