|  | Rackinghim |  |  |  |  | Having reeenty purchased a firt colas outfit eare prepared to do anl kinds of PLAIN AND FANCY JOB PRNNTING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | \$1.50 a Year in Advance |  |
|  | V | m, Ric | chmond Cou | Jun 30, |  | $t$ |
| [Written for the Rocket.SUMMER THOUGHTs.Shall I tell in sounding numbers,In accents clear and high,The things for whieh poets languish,And for which maidens sigh?We might show,As you know, |  |  |  |  |  |  |
|  |  |  |  |  |  | John Roach, the oship-builder, has |
|  |  |  |  |  |  |  |
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| al |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
|  | There are (turned to the colored ou pews) darkies here who can get cred- it at any store in Murfreesborough. |  |  |  |  |  |
|  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | darkies are not the only liars in Murfreesborough, either, I'm sorry |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | true to his word, to his friends, tohis God-who is true to truth! Ihave heard reports that I earnestly |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | $\left.\begin{aligned} & \text { have heard reports that I earnestly } \\ & \text { believed until some common liar } \\ & \text { would come along and repeat } \mathrm{it}_{4} \text { and }\end{aligned} \right\rvert\,$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Inward hearts-Christianity is truth! are truthful only as we are trueto God, to ourselves, to humanity. |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | to God, to ourselves, to humanity. Better die than tell a lie. It dosen't |  |  |  |  |  |
|  | take ten, a hundred, nor a thousand W |  |  |  |  |  |
| $\left\lvert\, \begin{aligned} & \text { lied } \\ & \text { tell } \end{aligned}\right.$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | ful chid is the greatest arthly the |  |  |  |  |  |
|  | 4 |  |  |  |  |  |
|  | telling child, on whose word he canimplicitly rely. I have known sucha |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | little fellow, and when you take him on your knee and say, "You tell |  |  |  |  |  |
|  | your father all about it," he'll split a hair a mile long to get at every |  |  |  |  | A ready, easy and discreet talker |
|  |  |  |  |  |  |  |
|  | odist preacher down in Georgia bythe name of Dillard. He's not very |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | $\begin{aligned} & \text { all the neighborhood believes him, } \\ & \text { whatever he says. Such a man is } \\ & \text { like n pair of balances-he weighs } \end{aligned}$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | $\begin{aligned} & \text { I am sorry for that husband who } \\ & \text { cannot rely implicitly on every word } \\ & \text { his wife says. And I am sorry for } \end{aligned}$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
|  | might make to me. Oh, brothers! |  |  |  |  |  |
|  | oh, sisters ! if we die in a poorhouse let us tell the truth while we live. |  |  |  |  |  |
|  | Imbibe the trut in in its betsense, |  |  |  |  |  |
|  | want a man who is true in all. |  |  |  |  |  |
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|  |  |  |  |  |  |  |
|  | Methodists, and I find that keeps me ns busy as I I want to be kept. |  |  |  |  |  |
|  | [Laughter]. It's all I can find time to do to tote my own Methodist skil- |  |  |  |  |  |
|  |  |  |  |  | you are a Presbyterian, he'll say |  |
|  | let around. [Laughter.], Well, of those two characters I am |  |  |  |  |  |
|  | speak |  | , |  |  |  |
|  | ing. In fact, he does everything the church requires of him, But h |  |  |  |  |  |
|  |  |  | It is these industries alon $\qquad$ |  |  | par. |
|  |  | $r$ r, then with our toin tongues when they |  | $\begin{aligned} & \text { ment for advice. The white man } \\ & \text { counseled that the matter be allow- } \end{aligned}$ |  | which express a desire that suchconvention be held. The principal |
| \%owhly saturated |  | dont understund what wew want- | y an ive tot that section the power |  | pity a man wholl board with hiswife in a $\$ 50,000$ boarding house and |  |
|  |  | ten words to make one of them hap-py. Oh, how unjust we are to wives, | - | ded ed tosand, sying thata guananote |  | object of the convention as we un- |
|  |  |  |  | even to take a homestead against | $\begin{aligned} & \text { mon } \\ & \text { is } \\ & \text { ef } \end{aligned} \text { orty. } \begin{aligned} & \text { oet woman who is dying from pow- } \end{aligned}$ |  |
|  | 隹 | at, | following next, with Maryland third The contrast between the old South |  |  |  |
|  |  | . tie in your condutut with your chil |  | , |  |  |
|  |  | Did you ever start any where with |  |  |  |  |
|  |  |  |  |  |  |  |
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