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## FURNITURE

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## W. Ex M0NAIR, Oppsite the Court House.

Educational and Religious - Continued on Page 8. year will be the superintendent, and he is chosen, not so much a a teacher as with reference to the work of supervision. Whether, however, his services as teacher or as an executive are considered, the commanity is fortunate in being able to retain him.
The following have been elect ed teachers in the Rockinghan graded school for the next schoo Mr. L. J. Beil, Superintendent Miss Lula Whitaker
Miss Maud Moore.
Miss Eva Armistead.
Miss Sue Thomas.
The trustees of the graded school have, after due consideration, decided to abolish the tenth grade for the present. The number of students for that grade was entirely too small to justify the expense of maintaining it. The tenth grade will, however be maintained in the county high schools at Roberdel and Hoffman
Our graded school could do much better work, if it had an assembly room. The building at most every other important graded school in the state. The town of Rockingham can't afford to do withou it. Let's start a movement for one before the spirit of progress begins to subside.

We are glad to know that a goodly number of our teachers are arranging to attend the great educational meeting at Charlotte hope nobody will let it slip by forgotten.

## RELIGIOUS:

It is generally conceded that women are usually more devout are reminded that women were last at the cross and first at the sepulchre. Tens of thousands of similar instances of women's self-sacrificing loyalty to Christ have been cited in different ages of the world and in every christian land. But after all is it true that men are less devoted to duty than the other sex? And, if so, why is it the case? Is there in woman any natural bent toward that which is good of which her brother is not possessed? We think not. We do not see how there can be anything in the accident of sex that will account for the difference, if the difference is as great as is usually supposed We like to hear nice things said about the fairer sex, and we ad mit their moral superiority, bu we believe it is largely due to en vironment. There are idols that fully than to men. Society dres and fashion may be cited des amples. Of course it reant that all women are derot
ees to these gods, nor that men man should not be satisfied. with never are: but only that women less virtue in men than is rerield to these allurements more
readily as a rule. The vices that mon to frowns upon are less com hey are men, because, perhaps, en are shielded from them as women for these more severely Some crimes can be com nitted by nen with impunity for vhich wo men would be ostracised, and os tracism is a dreadful punishmen because it shatters one of her dearest idols.
Again, her brother shields he from these temptations, becaus he does not want her idol shat ered. This is certainly one o his motives. When women brea ver these restraints they usu ally are worse than men, an their reclamation becomes far more difficult. It is probably
susceptible of proof that wicked women are proof that wicke women are worse than wieked men in a proportion as great as W.

Women by -reason of thei greater seclusion see less of th moral sensibilities and hence ap pear to be less hardhearted, but is this the case when they are nfluences? Let imanswer whi knows.
We admit that under existin onditions women are more mor all the restraints removed that are so helpful to her, would sh till be freer from vice? And when the call comes to show de votion to the master by giving up he things we love and by endur not men prove themselves ready to meet the test as their sisters? We leave the question

Man has no right to set for himself a lower standard of duty
than for the other sex; and wo-

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