## THE SUN, RUTHERFORDTON, N. C.

# How to Treat Croup Externally

Rub Vick's "Vap-O-Rub" Salve well over the throat and chest for a few minutes-then cover with a warm flannel cloth. Leave the covering loose around the neck so that the soothing medicated vapors aris-ing may loosen the choking phlegm and case the difficult breathing. One applica-tion at hedding tion at bedtime insures against a night attack. 25c, 50c, or \$1.00. At druggista

#### Unofficial Library.

"Well, how's things in Plunkville?" "Oh, so so."

"Got a circulating library in your town?"

"Mine is a sort of one, except that I don't get paid for books lost or kept indefinitely."-Louisville Courier-Journal.

# Nervousness nor Ringing in Head

The happy combination of laxatives in LAX-ATIVE BROMO QUININE makes the Quinine in this form have a far better effect than the a part of the second section of the ordinary Quinine, and it can be taken by any- book (4:1-13:8), which is a descripone without affecting the head. Remember to call for the full name, Laxative Bromo Quinine. Look for signature of E. W. Grove. 25c.

#### Still a Lease on Life.

The Cook-Sir! Sir!! There's a Zep'lin outside and if you don't come wi' the keys of the cellar, we'll all be sliding as contrasted with his grace. in-in-heaven in a couple of minutes!

The Curate-God forbid!-London Opinicn.

#### RHEUMATISM-ITS CAUSE AND TREATMENT.

The cause of Rheumatism is excess of uric acid and no real relief can be not its duty nor its obligation of gratiexpected until this is eliminated. tude. We are living under a greater Many chronic sufferers find perma- obligation because of the greater renent relief after taking Rheumacide, demption God has provided for us in on sale at your druggist .- Adv.

The milkman is about the only out sider who ever sees a woman staged 1:12; I. John 3:1-2). Matthew's goswithout the Lid of scenic investiture.

Dr. Pierce's Pellets are best for liver, bowels and stomach. One little Pellet for a laxative-three for a cathartic.-Adv.

Some men outlive their usefulness if they live to be a day over twenty-one.



Sunday School Course of Moody Bible Institute of Chicago.) Copyright 1915, Western Newspaper Union.)

# LESSON FOR DECEMBER 12

JEHOVAH YEARNS OVER ISRAEL.

LESSON TEXT-Hosea 11:1-11. GOLDEN TEXT-I drew them with cords of a man, with bands of love .-Hosea 11:4.

A contemporary of Isaiah and Amos, Hosea continued to prophesy after the first captivity of the northern An Improved Quinine, Does not Cause kingdom. His style is abrupt and figurative. Israel is Jehovah's adulterous wife, repudiated, but finally to be purified and restored. This lesson is tion of the sinful people.

I. "The Perverse Child," vv. 1-7. The "remnant" (ch. 6:1-3) had cried out for relief. (See Isa. 1:9; Rom. 2:5). Jehovah's reply (begins 6:4) is a severe arraignment of Israel's back-To understand this lesson read the entire book repeatedly. In verse 1 of the lesson Jehovah recalls to the nation the days of its childhood. Because of his great love (Deut. 7:7) he called them out of Egypt, the land of bondage, into Canaan, the land of blessing and liberty. Yet Israel sensed the person of his Son. God here calls Jerael "my son" (Ex. 4:22); we have the right to call ourselves sons (John pel applies these words to him who

alone was fully and in the true sense God's son. Jesus is the summary of the whole nation in that he alone fully realized God's purpose in Israel (Matt. 2:15).

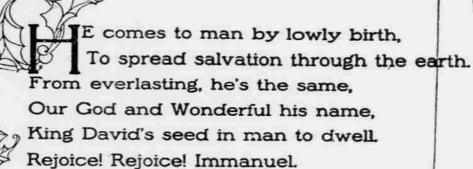
As contrasted with what a son is or should be verse 2 gives a picture of Israel's wandering. The whole his-



That guided wise men from afar, To see the child in manger lain, Immanuel Jesus is his name;

The Prince of Peace has come to dwell. Hosanna! Shout! Immanuel.

HE long expected, promised Lord Is born today, by Kings adored. While to the world God doth proclaim / He comes, and Counselor is his name, The mighty God on earth to dwell. Rejoice! Rejoice! ImmanueL





\*

**Holly Scratches** 

By HARVEY PEAKE

EVER look a gift in the cost mark.

All that glitters is not diamonds.

Mistletoe makes the heart grow

The gift deferred maketh the heart

Belief in Santa Claus is the best

It is a wise merchant who knows his

own goods when they are brought

fonder

policy.

painted.

leisure.

gifts.

back for exchan e.

forgive impossible.

whole of womankind spin.

The Christmas Card.

'A Merry Christmas,' printed on it.

Later the cards were made with a lit-

them the fellow.

sick



clear to the bone have been healed by Hanford's Balsam. Adv.

Clubs are places where men go when they want to get rid of themselves.



TRY THE OLD RELIABLE WINTERSMITH'S CHILL TONIC For MALARIA CHILLS & A FINE GENERAL STRENGTHENING TONIC



BRAME'S VAPO-MENTHA The External Vapor Remedy

CROUP AND PNEUMONIA

The Emergency doctor in your home. Keep it here you can get it quickly. For a perfect and

tory of the nation is one of going after false gods. (I. Sam: 8:7-9 and many other references.) In those childhood days (v. 3) Jehovah taught them how to walk, and healed their hurts. "but they knew not"-God, as a tender Father, had watched over, taught, guided and healed (Ex. 19:14; Isa. 46:3; 63:9). Even so, in this present age God is a God of mercy and long suffering (Rom. 2:4), yet the mass of men "know not" what God is doing for them. In verse 4 the child has grown older and as mothers often tether a child lest it run away, so Jehovah endeavors to draw Israel to him with "cords of love." His cord of love now is the mighty power of Calvary (John 12:32). Jehovah not only drew but even sought to entice, for he "laid meat unto them"-Jesus will deliver us, for he bore our yoke (Matt. 11:28-30) and is for us the Bread of Life (John 6:35, 58). Love does not mean that the backslider shall be free from punishment. "Be-

cause they refused to return . the sword shall abide" (v. 5-6 and Heb. 12:6). Even so God did not permit them to go back to Egyptian bondage (v. 5). Israel was " bent to backsliding." In spite of the constant call to worship and serve him none "would exalt him."

II. The Pleading Parent, vv. 8-12. None can fathom the depths of the cry, "How shall I give thee up, How shall I deliver thee" (v. 8). Israel would persist and still Jehovah pleads that perchance they would heed his cry (Jer. 9:7; Lam. 3:33). Admah and Zeboim were irretrievably overthrown with Sodom and Gomorrah (Deut. 29:33), shall Israel likewise perish? No! (v. 9) for "I am God, not man." God does not, like man, change- his covenants are not "scraps of paper.' his love is everlasting (Nu. 23:19). It is not God but man who is responsible for his destruction. The "Holy One in the midst of thee" is there to save, not as an avenger. God has not come into our midst in wrath -God's passionate desire is to save

not to destroy. His purposes are those or love and redemption and as with Israel of old, so in this age, he will carry out these purposes in spite of our backsliding (Rom. 11:28-29). Verses 10 and 11 are prophetic of the ultimate repentance and restoration of Israel-judgment shall pass upon their foes (Joel 3:16) and those of the dispersion (see parallel Isa. 11:11-16) shall gather, as "doves to their windows," and be once more "in their houses," i. e., set up as a nation in their God-given land. Ephraim (v. 12) sought to rule without or by casting off Jehovah (I. Cor. 4:8). In Judah was the legal priesthood

and the legitimate king, but the apostas; of Israel was more culpable because of the example of Judah which he had set at nought. III. Promised Deliverance. In a

most striking way Hosea flashes a so I want you to remember

# Santa's Secret

H-I'VE got out of bed, just a minute, To tell you-I'll whisper low-The stockings I've hung by the

Are for me-not mamma, you know For mine are so awfully little, Dear Santa Claus, don't you see?" And I want, oh, so many playthings, They won't hold enough for me.



note of hope and love through the And fill these as full as you can.

# Try this easy way to clear your skin with **Resinol Soap** Bathe your face for several minutes If the skin is in bad condition

skin gently with the finger-tips. Then wash off with more Resinol Soap and warm water, finishing with a dash of clear cold water to close the pores.

Do this once or twice a day, and you will be astonished how quickly the healing, antiseptic Resinol medication soothes and cleanses the pores, removes pimples and blackheads, and leaves the complexion clear, fresh and velvety.

with Resinol Soap and warm water, through neglect or an unwise use of working the creamy lather into the cosmetics, apply a little Resinol Ointment\* and let it remain on ten minutes before the final washing with Resinol Soap.

> Resinol Soap is not artificially colored, its rich brown being entirely due to the Resinol balsams it contains. Sold by all druggists and dealers in toilet goods. For free sample cake and trial of Resinol Ointment, write Resinol Chemical Co., Baltimore, Md.

> \* Physicians have prescribed Resinol Ointment for over twenty years in the treatment of skin and scalp affections.

#### 9 (11) (12) <del>(12)</del> (12) (13)

ance. Adv.

#### A Real Test. "When a young man proposes you

should always be careful and test his love," continued the chaperon. "But I go one better, auntie," twit-

tered the pretty Bayswater girl. "Do you see this tiny bottle?"

"Yes. Does it contain perfume?" "No; it contains acid. I test the en-

gagement ring."-From the Philadelphia Public Ledger.

### Lady Uses Tetterine for Eczema.

Edgar Springs, Mo., July 15, 1908. The Eczema on my face usually appears in the spring and your salve always helps it. I use no other preparation but Tet-terine and find it superior to any on the market. Respectfully, Elsie M. Judvine. Tetterine curver Eczema Tetter Itching

Tetterine cures Eczema, Tetter, Itching Piles, Ring Worm and every form of Scalp and Skin Disease, Tetterine 50c; Tetterine Soap 25c. At druggists or by mail direct from The Shuptrine Co., Sa-vannah Ca vannah, Ga. With every mail order for Tetterine we give a box of Shuptrine's 10c Liver Pills free. Adv.

"What did you punch the half back of the opposing eleven for," asked the

sam. Adv.

Some men think a luxurious stand of whiskers adds to their dignity.



THE CAUSE OF BACKACHE, RHEUMATISM, LUMBAGO

tle scenery on them and a picture of the robin. This bird was used be-Ever since the discovery of uric acid | other diseases which are dependent on in the blood by Scheele, in 1775, and an accumulation of uric acid within cause he is called the English Christ-

Taught by Mail. Sally Gay-Well! Well! Do you think that is the way to kiss a girl? Young Gump-That is what the correspondence school says about it, any-

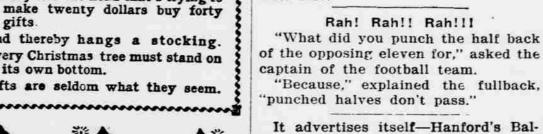
how.--Kansas City Star. Always keep Hanford's Balsam on hand for accidents. It's good insur-

The entertainer who expects to get a laugh does not tell the funny story in the presence of his wife.

Write Murine Eye Remedy Co., Chicago for illustrated Book of the Eye Free.

Every man is a promoter of his own interests.





	The second secon	nation as it drew closer to its doom. because the people refused to repent. Amos delivered his warning and re	'd like a live doll, if you please, sir, That can talk and call me "mamma." fot one that is full of old sawdust,	on account of the old legend regard.	to rid the tissues and the blood of Buffalo, N. Y., for a pamphlet on
2	FOR SALEY Frost Proof Jersey Wakefield, Charles- ton, Wakefield, Charles- ton, Wakefield and Plants at 11.00 per thousand; 75c in 6.000 lots or over. Elondike and Missionary Strawberry Plants, \$1.50 per thousand. Pecans 20c per lb. I guarantee prompt shipment, full count and plants true to name. Ship freight, express or parcel post. Kirsy Balley, Chathearn, J. C.	Hosea was a part of the nation which emphasizes such verses of his prophecy as the following: 6:1 4:6		and of more varied kinds.	abundance in the system it causes backache, pains here and there, rheu- matism, gout, gravel, neuralgia and sciatica. It was Dr. Pierce who dis- covered a new agent, called "Anuric," which will throw out and completely
	WALL BUY OLD U. S., Confederate States stamped Give description. W. H. Bertman, 765 E. 19th, Cleveland, O. W. N. U., CHARLOTTE, NO. 50-1915.	bulletins from the battle's front. Verse 9 is the final summary for Israel and for us as well.	The stree does not live on: ort life is a useful and	his father acting the part of Santa Claus.	aradicate this uric acid from the sys- rem. "Anuric" is 37 times more po- tent than lithia, and consequently you aeed no longer fear muscular or ar- dicular rheumatism or gout, or many for the past fifty years.