

Timber Cruisers Survey Columbus County Forests

The Tabor City Tribune

TABOR CITY, N. C.

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EDITORIAL

An Aroused Public

Our county and section has received a great deal of nationwide publicity during the past several days. Unfortunately, most of this publicity has been bad. But it shouldn't be.

We are not proud of the activities that brought about this publicity. We regret that any organization like the Ku Klux Klan could come into our county and get enough following to rate so much space in publications throughout the nation. We are exceedingly sorry that TIME magazine could do such grave injustice to Tabor City and the fine crusade put forth by my friend Willard Cole and the News-Reporter in Whiteville. Tabor City itself was pictured as the criminal by TIME rather than the organization which has done so much to bring our area into ill repute.

Yet, despite all the bad publicity that has brought us into the public eye, we should yet be happy that against all odds, something has been done about the night floggings. It was painstaking, expensive and with great effort but an aroused public felt the need to cooperate with the law and through this mass cooperation and willingness to give aid, has come our first arrests.

TIME says we are a "sleepy little Tar Heel town." That's a matter of opinion. We have never before had the name of being sleepy; rather on the contrary we have always felt we had a right lively little community and one that could get things done when it rose to the occasion.

In the Klan dispute, we believe we were far from being asleep. We feel that the town's better people were alive to the needs of eradicating this evil from its conception, and as the months went by, were more and more alive. How TIME could have construed the activities of the KKK with our town being sleepy is a little more than the average person can fathom. And that includes us.

TOMBSTONE, ARIZONA, EPITAPH: "Government spending this year will total \$88 billion—more than the turn from Key West, when it took twenty minutes for a single circum-navigation.

We can't think of any group who should be more competent authorities . . . on Santa Claus, that is.

In fact, the cabinet meeting apparently covered even We talked about Santa Claus, and decided that he was more ground. Asked why it took so long, McGrath said: "We like each other so well that we don't like to leave a pretty good fellow."

Three two-men teams of timber cruisers employed by the North Carolina Division of Forestry and under the technical supervision of the Southeastern Forest Experiment Station in Asheville, N. C. are making a careful and systematic check of the kind, size and amount of timber in Columbus County. The project is part of a state-wide survey and will show what has happened to the State's forest resources since a similar survey was made in 1937. It will show whether North Carolina has more or less timber now than in 1937, whether the timber is being used faster than it is growing, and whether there is going to be enough timber to supply the timber needs of the forest industries.

The survey consists of making a study of aerial photographs of the country side followed by a check of a number of points on the ground. In Columbus County, for instance, 214 such spots are being checked. When the survey of the State is complete, more than 7000 such points will have been examined.

This method of spot-checking, or sampling, does not give estimates of the amount of timber on small areas, such as a farmer's woodlot, or even on large holdings of several thousand acres. That is not the purpose of the survey. Its purpose is to get an overall picture of the timber supply over large areas, such as for a county or a group of counties.

The proper selection of the points, or plots, to check on the ground is very important in a sampling survey of this type. It would not do, for instance, to examine plots at various places along the main roads—however desirable this might be from the standpoint of ease and economy of the cruising work. For one thing, roads tend to follow ridges, and the timber on the ridges is not the same as the timber along the river bottoms and in the swamps. Such a survey would show too much ridge type timber and not enough bottomland timber.

In order to be sure that all types of timber is fairly sampled, the plots to be examined on the ground are selected mechanically from equally spaced points printed on the aerial photographs. These are pictures taken from a plane flying at about 15,000 feet. Each photo covers about 10 square miles of land.

The job of the timber cruisers is to locate these selected spots and examine them in detail. Because of this mechanical selection, they are just as apt to end up in the middle of a swamp as a farmer's back yard.

Lot Of Milking
Back in the hill country two neighboring hillbillies were arguing over the death of a cow. It seems the cow had strayed into the still belonging to one of them and had subsequently died after drinking a considerable amount of moonshine.

"It waarn't my likker what killed your cof—she come home to you giving egg nog and you milked her to death."

The timber cruisers report that they have been much assisted by the local cooperation and friendliness. On their part they make every effort to close gates and avoid damaging crops or fences. They request permission to go on the land whenever the owners can be found.

Frequently, the boys are mistaken for road surveyors. Folks are usually disappointed to find they are not going to fix their nearly impassable road. The timber cruisers do not mind being taken for road surveyors, but

based on the experience of survey crews in some sections of the country, they prefer not to be mistaken for revenue officers looking for stills. They regard running down timber plots safer and more pleasant work than running down bootleggers' stills. The final survey information is particularly valuable in locating timber supplies and guiding its industrial use. It also provides a factual basis for the development of timber conservation programs by both private industry and public agencies.

Church Directory

Saint Paul Methodist
G. W. Crutchfield, Minister
Church School 10:00 a. m.
Morning Worship 11:00 a. m.
M Y F 8:00 p. m.
W S C S 7:30 p. m.
Tuesday after 1st Sunday

Carolina Baptist
Rev. W. C. Herlington, Pastor
Sunday School 10:00 a. m.
Morning Service 11:00 a. m.
Evening Service 7:00 p. m.
Prayer Service Wed. 7:00 p. m.

Mt. Sinai Baptist
Rev. R. A. Johnson, Pastor
Preaching Saturday before 4th Sunday 7:00 p. m.
4th Sunday morning 11:00 a. m.
Sunday School 10:00 a. m.

Iron Hill Baptist
Rev. S. A. Hatley, Pastor
Sunday School 10:00 a. m.
B. T. U. 8:00 p. m.
Worship Services 2-4 Sunday 11:00 a. m.
1st Sunday 7:00 p. m.

Mt. Herman Baptist
Rev. S. A. Hatley, Pastor
Sunday School 10:00 a. m.
Prayer Meeting Wed. 7:00 p. m.
Worship Services 2-4 Sunday 11:00 a. m.
1st Sunday 7:00 p. m.

Cherry Hill Baptist
Burriss Carter, pastor
Sunday School 10 a. m.
Worship Services Saturday before 2nd Sunday 2:30 p. m.
1st Sunday 11 a. m.

New Life Baptist
Rev. Clyde Prince, Pastor
Saturday before 2nd Sunday 3:00 p. m.
Sunday 11 a. m.
2nd Sunday 7:30
1st Sunday night 10:00

Relief Clothing Co.
The Dixie Store

Mt. Tabor Baptist
Rev. P. C. Gantt, Pastor
Sunday School 9:45 a. m.
Morning Service 11:00 a. m.
Training Union 6:30 p. m.
Evening Service 7:30 p. m.
Church Night Wed. 7:30 p. m.
W. M. U. Circles Thursday after 1st Sun.
General W. M. U. Monday after 2nd Sun.

Tabor City Presbyterian
Fletcher C. Hutchinson, Student Pastor
Sunday School 10 A. M.
Morning Worship 11 A. M.
Woman's Auxiliary Tuesday After 1st Sunday.

Lawndale Baptist
Rev. Harry Nobles, pastor
Sunday School 10:00 a. m.
Worship Services Th: 1 Sunday 11:00 a. m.

Lebanon Methodist Church
Rev. J. M. Carroll, Pastor
Sunday School 10:00 A. M.
Prayer Meeting 7:00 P. M.
M. P. Y. 7:00 P. M.
W. S. C. S. Wednesday Night After 1st Sun. 7:00

Antioch Baptist
Burriss Carter, pastor
Sunday School 10:00 a. m.
Prayer Meeting Saturday before 2nd Sunday 11:30 a. m.
4th Sunday 11:00 a. m.

Cleendale Baptist
Rev. E. D. Gaskins, Pastor
Sunday School 10:00 a. m.
Prayer Meetings Sundays 6:30 p. m.
Preaching Saturday before 3rd Sunday 7:30 p. m.
2nd Sunday morning 11:00 a. m.
1st Sunday night 7:30 p. m.

Western Auto Asso. Store
Garrell Sales Co.

Emerson Freewill Baptist
Rev. Coy Housand, Pastor
Preaching Second Saturday 7:30 p. m.
Second Sunday 11:00 a. m.
Preaching Fourth Sunday 11:00 a. m.
Sunday School 10:00 a. m.
Dillon Nealey, Supt.

Poley Bridge Baptist
E. D. Gaskins, Pastor
1st Sunday 11:00 a. m.
Sunday 7:30 p. m.
Saturday before 1st 3rd Sunday night 7:30 a. m.
Sunday School 10:00 a. m.
Prayer meeting, Sun. 6:30 p. m.
Preaching

Bethel Methodist
Rev. J. T. Fisher, pastor
Sunday School 10:00 a. m.
Morning Service 2nd Sunday 11:00 a. m.
4th Sunday 7:30 p. m.
Prayer Meeting Wed. 7:30 p. m.

Full Gospel Tabernacle
Sunday School 10:00 a. m.
Morning Worship 11:00 a. m.
Young People 6:30 p. m.
Evening Worship 7:30 p. m.

Gurley Baptist
Rev. S. A. Hatley, pastor
Sunday School 10:00 a. m.
Worship Services First Sunday 11:00 a. m.
Third Sunday 7:00 p. m.

Cedar Creek Baptist
Rev. S. A. Hatley, pastor
Sunday School 10:00 A. M.
Prayer Meeting Wed. 7:00 p. m.
Worship Services Third Sunday 11:00 p. m.
First Sunday 7:00 p. m.

St. Francis Xavier Cath.
Rev. Francis J. Murphy, Pastor
Rev. James R. Jones, Assist. Pastor
Masks: 1st and 2nd Sun. 11:00 a. m.
2nd, 4th and 5th Sun. 9:00 a. m.
Holy Days 8:00 a. m.

Clarendon Baptist
Rev. Clyde Prince, Pastor
Bible School each Sun. 10 a. m.
Preaching 4th Sunday and 4th Sunday 7:30 p. m.
Preaching 2nd Sun. 7:30 p. m.

Green Sea Baptist
Rev. Morgan Gilbreath, Pastor
Sunday School 10:00 a. m.
ETU 7:30 p. m.
Evening Worship 8:30 p. m.

Church of Christ Clarendon
Charles R. Nance, Minister
SCHEDULE OF SERVICES Sunday Bible Study 10:00 A. M.
Morning Worship 11:00 A. M.
Evening Worship 7:30 P. M.
Thursday Bible Study 7:00 P. M.

Pine Level Free Will Baptist
Rev. A. L. Duncan, Pastor
Sunday School 10:00 a. m.
Sunday Worship 11:00 a. m.
2nd Sunday 7:00 p. m.
4th Sunday 11:00 a. m.
Saturday before 4th Sunday 7:00 p. m.

Old Zion Wesleyan Meth.
Rev. Lester C. B.
Sunday School
Morning Service
W. Y. P. F.
Prayer Service Wed.

Lake Swamp Baptist
Rev. Harry Nobles, Pastor
Sunday School 10:00 a. m.
Preaching Saturday before the first Sunday and Every Sunday 11:00 a. m. except 3rd Sunday which is 8:00 a. m.
Prayer Services Wednesday 7:30 p. m.

Clarendon Baptist
Rev. Clyde Prince, Pastor
Bible School each Sun. 10 a. m.
Preaching 4th Sunday and 4th Sunday 7:30 p. m.
Preaching 2nd Sun. 7:30 p. m.

Green Sea Baptist
Rev. Morgan Gilbreath, Pastor
Sunday School 10:00 a. m.
ETU 7:30 p. m.
Evening Worship 8:30 p. m.

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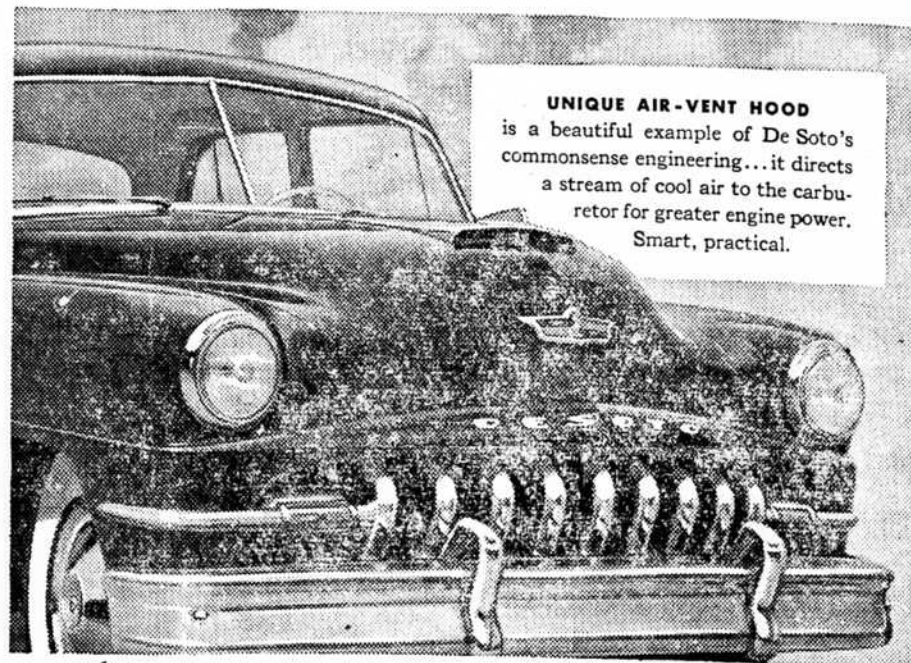
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