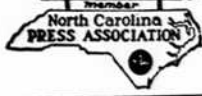


The Tabor City Tribune

TABOR CITY, N. C.

Published Every Wednesday in Tabor City, North Carolina
By The Atlantic Publishing Co.



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Admitted to the postoffice at Tabor City, North Carolina, for transmission through the mail as second class matter under act of Congress, March 3, 1897.

SUBSCRIPTION RATES

In Columbus, Bladen, Brunswick, Marion, Horry and Dillon counties
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IT HURTS IN TABOR TOO . . .

The following letter to the editor has been received by The Tribune and in that we were acquainted with the situation and this new monkey wrench is going to hold off good television reception in Tabor City for a couple of years unless some one does some compromising, we thought it worthy of this week's editorial column.

Dear Sir:
No doubt you have noticed lately an increase in interest and enthusiasm over the probability of local television in Wilmington. The recent removal of the ban on new TV stations by the Federal Communications Commission opened the gate to new and more television stations throughout the country. Wilmington, N. C., at the time of the ban removal, was not only allocated one channel, but was allocated two commercial television channels. This meant, of course, that the F.C.C. would allow as many as two commercial television stations (one operating on channel 6 V.H.F. and one operating on channel 29, U.H.F.) in Wilmington. At the same time that the ban was removed the F.C.C., realizing that a flood of applications for the allocated channels would be forthcoming from prospective station operators, announced the plan it would follow in processing such applications. The basic plan was that those cities now without TV and where only one application was filed for each allocated channel, would be processed first. The applications representing cities in this group would be considered according to population.

Shortly after the above was announced station WMFD made public that it had applied for channel 6. This naturally put Wilmington in a relatively high position on the F.C.C. list since one application was filed for one channel in a city which now has not TV.

Some three or four weeks ago, after the F.C.C. had issued licenses to a number of larger cities and was nearing a consideration of Wilmington's application, I read from the afternoon paper that WGNI had just then made an application for a license to operate a TV station here. This application was made, not for channel 29, the other allocated channel, but for channel 6, the same one that WMFD had previously applied for. A few days later, in the November 15, 1952, issue of the Wilmington Morning Star the following article, date-lined Washington, D. C., appeared and read as follows:

"The Federal Communications Commission today said it would be a matter of months 'possibly even a year or more' before Wilmington would have television locally. Reason for this, according to F.C.C. officials, is that both local radio stations are applying for the same TV channel. This necessitates a hearing which will not take place until all 'uncontested' applications are settled by the Commission."

Now my only interest in this matter is wanting to see the people of Wilmington and the surrounding area have access to this new and far reaching media of entertainment as quickly as possible. It matters not to me who operates on which channel.

If only one channel had been allocated to Wilmington I could well understand why more than one application would be made for the one channel. It is quite puzzling however, as to why, when two commercial channels are available, both applicants apply for channel 6 when the other channel (No. 29) is without an application. As usual, the general public suffers by this delay since they are the ones that will "wait on" for local television.

Assuming that both applicants are sincerely interested in getting TV to Wilmington with the least possible delay, I would like to suggest that, in the public interest and in a spirit of cooperation, the two applicants consider this situation which has arisen and agree among themselves to amend the application in such a way that one would apply for channel 6 and the other for channel 29. This would not only hasten local television, but would give Wilmington two operating stations in a much shorter period of time than it would take to get one station licensed in the above mentioned situation.

If the above suggestion is followed, I am sure the people of Wilmington and the surrounding area would hail this public spirited move as an admirable quality on the part of both applicants.

Yours very truly,
J. R. Weaver
Wrightsville Beach, N. C.

Seal His Fate



CARTER'S COLUMN

By W. Horace Carter

The Christmas Seal was born in Denmark—the birthplace, too, of the tender fairy tales of Hans Christian Anderson.

It was a busy afternoon just before Christmas in 1903 and holiday letters and packages were pouring in to the post office in Copenhagen. Eimer Holboell, post office clerk, expertly handled the mail, lovingly sorted it and sent it on to its happy destination. Like all Danes he knew the Anderson tales and he thrilled to the task of spreading joy to boys and girls and grown-ups in his beloved Denmark. As he worked he pondered on an idea which was destined for a great future.

Why, he thought, wouldn't it be a good idea if each letter or package carried another penny to help the sale of which would help a fund to build hospitals for the sick? There are so many children who are ill. It would cost each giver so little to share in giving this great gift to those sad little people. Everybody could help. The stamps could be bright and cheery and everyone who bought them or who received them on their Christmas mail would be made happier. He liked the thought and he smiled as he worked. He just had to tell someone and so the word got around and before long the post office hummed with talk about the Christmas stamps. The clerks could not resist telling the stamp customers and with so something was bound to happen.

The idea was soon presented to King Christian who immediately warmed to the thought. Not only should Holboell's idea be tried but the King himself would authorize the Seal and it should bear the likeness of his beloved Queen. More than 4,000,000 Seals were sold in the Copenhagen post office

that year of the first Seal Sale, which opened December 6, 1904. In 1904 the Danish Christmas Seals were appearing on letters to people in America. One of these caught the attention of Jacob Riis whom Theodore Roosevelt called "America's most useful citizen." In the July, 1907, issue of The Outlook, Riis published an article "The Christmas Stamp," urging the adoption of the idea in America as a means of "setting everybody thinking of a great wrong that can be righted through everybody's thinking of it."

He wrote: "Nothing in all the world is better proven today than that tuberculosis is a preventable disease and therefore needless—yet it goes on year after year killing an army of 150,000 and desolating homes in which half a million men and women are dragging themselves to graves dug by this single enemy."

"Why," asked Riis, "should not the idea be adopted here?" The article stressed one point which has become the keynote of the work of tuberculosis associations in America. Riis said: "The Christmas Stamps should be sold—not for the purpose of building a hospital—let each state or town build its own—but for the purpose of rousing up and educating people on this most important matter. It is because they do not know a few amazingly simple things that people die of tuberculosis."

On that idea the "people's war against tuberculosis" is based. Teach people how to prevent the disease, demonstrate ways to meet the problem within the community!

LETTERS TO SANTA CLAUS

All letters received by the local Post Office addressed to Santa Clause will be published in the Tribune.

Box 93,
Route 3
Tabor City, N. C.

Dear Santa Clause:
I am going to have a chocolate cake and a glass of milk for you. I hope you will like it. You did like it last year, didn't you? I got your note last year and my little dolls were cute. They are at grandmother's. I like my piano. I would like to have a pation suit and a desk and chair this year.

Love,
Judith Mae Cox

P. S. Look on the other side. I drew a picture of my pation euit. And I want the chair that goes with the desk to go round and round.

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- Teen Timer Dresses
- Cay Artley Dresses
- Sue Carson Junior Dresses

TO SHOP
COME IN TODAY!!

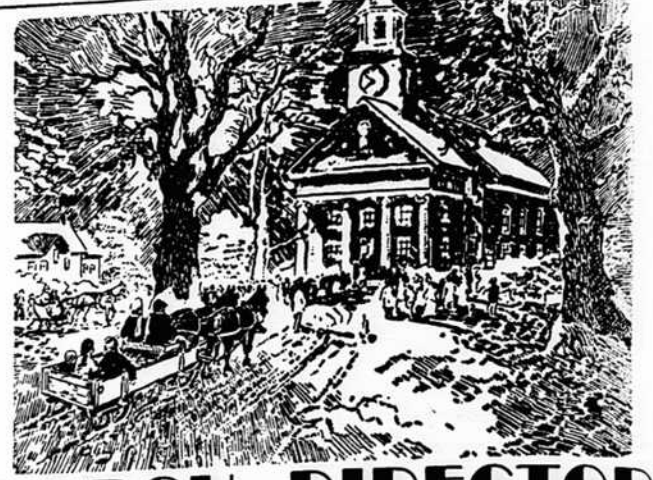
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- * MILLINERY

Forty-eight nations are working on erosion-control problems. The Department of Agriculture has reported a drop of 80 per cent in the cost of price support programs during the 1951-52 fiscal year.

Flue-cured tobacco accounts for four-fifths of the total leaf exports from the United States. Farm operators in North Carolina paid an average of \$5 per day, without room and board, for hired labor during October.



CHURCH DIRECTORY

- Mt. Tabor Baptist**
Rev. P. C. Gantt, Pastor
Sunday School . . . 9:45 A. M.
Morning Service . . . 11:00 A. M.
Training Union . . . 7:00 P. M.
Evening Service . . . 8:00 P. M.
Chhrrch Night Wed. . . 8:00 P. M.
W. M. U. Circles Thursday after
1st Sunday
General W.M. U. Monday after
2nd Sunday
- Tabor City Presbyterian**
F. C. Hutcheson, Pastor
Sunday School . . . 10:00 A. M.
Worship Service . . . 11:00 A. M.
Sat. 9:30-11:00 . . . Week-day Bible
Class for children 4-12
Wed. 7:30 . . . Choir practice
Women of the Church . . . Tues.
After 1st Sun.
- Church of Christ**
Charles B. Nance, Minister
SCHEDULE OF SERVICES
Sunday
Bible Study . . . 10:00 A. M.
Morning Worship . . . 11:00 A. M.
Evening Worship . . . 7:30 P. M.
Thursday
Bible Study . . . 7:30 P. M.
- Mt. Herman Baptist**
Rev. S. A. Hatley, Pastor
Sunday School . . . 10:00 A. M.
Prayer Meeting . . . Wed. 7:30 P. M.
BTU, Sunday . . . 6:00 P. M.
Worship Service
Fourth Sunday . . . 11:00 A. M.
Second Sunday . . . 7:30 P. M.
- Cherry Hill Baptist**
Burrus Carter, Pastor
Sunday School . . . 10:00 A. M.
Worship Service Saturday before
2nd Sunday . . . 11:00 A. M.
2nd Sunday . . . 2:30 P. M.
- Pine Level Free Will Baptist**
Rev. A. L. Duncan, Pastor
Sunday School . . . 10:00 A. M.
Worship Service
2nd Sunday . . . 11:00 P. M.
4th Sunday . . . 11:00 A. M.
Saturday before
4th Sunday . . . 7:30 P. M.
- Gurley Baptist**
Rev. S. A. Hatley, Pastor
Sunday School . . . 10:00 A. M.
Worship Service
First Sunday . . . 11:00 A. M.
Third Sunday . . . 7:00 P. M.
- Iron Hill Baptist**
Rev. S. A. Hatley, Pastor
Sunday School . . . 10:00 A. M.
B. T. U. . . . 6:00 P. M.
Worship Service
2nd Sunday . . . 11:00 A. M.
4th Sunday . . . 7:30 P. M.
- Glendale Baptist**
Rev. Otto Edwards, Pastor
Sunday School . . . 10:00 A. M.
Prayer Meeting
Sundays . . . 6:30 P. M.
Preaching
Saturday before 3rd
Sunday . . . 7:30 P. M.
3rd Sunday morning, 11:00 A. M.
1st Sunday night . . . 7:30 P. M.
- Mount Zion Baptist**
Rev. Eph Johnson, Pastor
Preaching Saturday before
Second Sunday 11:00 A.M.
Second Sunday . . . 11:00 A.M.
Sunday School . . . 10:00 A.M.
Robert Grainger, Supt.
PRAYER SERVICES
Sunday Night . . . 7:30 P.M.
- Full Gospel Tabernacle**
Morning Worship . . . 11:00 A.M.
Young People . . . 6:30 P.M.
Evening Worship . . . 7:30 P.M.
- Lawndale Baptist**
Rev. Harry Nobles, Pastor
Sunday School . . . 10:00 A. M.
Worship Service
Third Sunday . . . 11:00 A. M.
- Old Zion Wesleyan Meth.**
Rev. Lester C. Parkes, Pastor
Sunday School . . . 9:45 A. M.
W. Y. P. F. . . . 7:30 P. M.
Prayer Service Wed. . . 7:30 P. M.
- Saint Paul Methodist**
G. W. Crutchefield, Minister
Sunday School . . . 10:00 A. M.
Morning Worship . . . 11:00 A. M.
M. Y. F. . . . 8:00 P. M.
W. S. C. S. . . . 7:30 P. M.
Tuesday after 1st Sunday
- Carolina Baptist**
Rev. Elwell Jones, Pastor
Sunday School . . . 10:00 A. M.
Morning Service . . . 11:00 A. M.
Evening Service . . . 8:00 P. M.
Prayer Service Wed. . . 8:00 P. M.
- St. Francis Xavier Cath.**
Rev. Francis J. Murphy, Pastor
Rev. James R. Jones, Asst. Pastor
MASS:
First Sunday . . . 9:00 A.M.
Other Sundays . . . 11:00 A. M.
Holy Days . . . 8:30 A.M.
- Mt. Sinai Baptist**
Rev. Hester, Pastor
Preaching
Saturday before 4th
Sunday . . . 7:00 P. M.
4th Sunday morning, 11:00 A. M.
Sunday School . . . 10:00 A. M.
- Bethel Methodist**
Rev. J. M. Carroll, Pastor
Sunday School . . . 10:00 A. M.
Morning Service
2nd Sunday . . . 11:00 A. M.
4th Sunday . . . 7:30 P. M.
Prayer Meeting Wed. . . 7:30 P. M.
- Poley Bridge Baptist**
Preaching
4th Sunday . . . 11:00 A. M.
Saturday before 4th
Sunday night . . . 7:30 P. M.
Sunday School . . . 10:00 A. M.
- Clarendon Baptist**
Rev. Clyde Prince, Pastor
Bible School each Sun. . . 10 A.M.
Preaching, 4th Saturday
and 4th Sunday . . . 11:00 A. M.
Preaching 2nd Sun. . . 7:30 P. M.
- Cedar Creek Baptist**
Rev. S. A. Hatley, Pastor
Sunday School . . . 10:00 A. M.
Prayer Meeting Wed. . . 7:30 P. M.
Worship Service
Third Sunday . . . 11:00 A. M.
First Sunday . . . 7:00 P. M.
- New Life Baptist**
Rev. Clyde Prince, Pastor
Preaching Saturday before
2nd Sunday . . . 7:30 P. M.
2nd Sunday . . . 11:00 A. M.
Sunday School . . . 10:00 A. M.
- Lake Swamp Baptist**
Rev. Harry Nobles, Pastor
Sunday School . . . 10:30 A. M.
Preaching Saturday before
1st Sunday and every Sunday 11:00
A.M. except third Sunday which
is 8:00 P.M. Prayer Service
Wednesday 7:30 P.M. and Sunday
evening 7:30 P.M.
Sunday School . . . 10:00 A.M.
- Green Sea Baptist**
Rev. Morgan Gilreath, Pastor
Sunday School . . . 10:00 A. M.
B. T. U. . . . 7:30 P. M.
Evening Worship . . . 8:00 P. M.
- Lebanon Methodist**
Rev. J. M. Carroll, Pastor
Sunday School . . . 10:00 A. M.
Preaching
1st Sunday . . . 7:00 P. M.
3rd Sunday . . . 7:00 P. M.
M. F. Y.
Monday . . . 7:00 P. M.
W. S. C. S. . . . Wednesday Night
After 1st Sunday
- Antioch Baptist**
Burrus Carter, Pastor
Sunday School . . . 10:00 A. M.
Preaching
Saturday before 2nd
Sunday . . . 11:30 A. M.
4th Sunday . . . 11:00 A. M.
- Emerson Freewill Baptist**
Rev. Coy Housand, Pastor
Preaching 2nd Saturday 7:30 P.M.
Preaching 2nd Sunday 11:00 A.M.
Preaching 4th Sunday 11:00 A.M.
Sunday School . . . 10:00 A.M.
Dillon Nealey, Supt.

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