

## SAVE up to 76% per head

by doing your own  
vaccinating against  
**Cholera & Erysipelas**

with **ANCHOR**  
True-Vac and Ery-mune

**Ery-mune**  
Erysipelas-Immunity

Guy Deem, Muskogee, Okla. "I like True-Vac and Ery-mune because they are safe and because they save me money. Anchor True-Vac requires a shorter time to establish immunity. Pigs can go on full feed — suffer little or no reaction — show less shrink in weight. I prefer Anchor Ery-mune because it is a safe-to-handle product."

**DOUBLE UP on SAFETY and SAVE MONEY TOO!**  
Immunize against cholera and erysipelas at the same time and SAVE up to 76% per head! Anyone who raises hogs can safely use these products — Ask for TRUE-VAC & ERY-MUNE by name

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## There Is Strength for YOU in Prayer

Nothing lies beyond the reach of prayer except that which lies outside the will of God!

Your Strength is God's will

Pray Every Day




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SAINT PAUL METHODIST CHURCH

**MT. TABOR BAPTIST:** Rev. P. C. Gantt, Pastor; Sunday School 10:00 A. M.; Morning Service 11:00 A. M.; Training Union 6:30 P. M.; Evening Service 7:30 P. M.; church Night Wed. 7:30 P. M.; W. M. U. Service Thursday after 1st Sunday; General W. M. U. Monday after 2nd Sunday.

**CHURCH OF CHRIST:** Bible Study 10:00 A. M.; Morning Worship 11:00 A. M.; Evening Worship 7:30 P. M.; Thursday Bible Study 7:30 P. M.

**MT. HERMAN BAPTIST:** Rev. Clyde Prince, Pastor; Sunday School 10 A. M.; Prayer Meeting Wed. 7:30 P. M.; B.T.U. Sunday 6 P. M.; Worship Service 4th Sunday 11 A. M.; 2nd Sunday 7:30 P. M.

**FINE LEVEL FREE WILL BAPTIST:** Rev. Reubin Hiburn, Pastor; Sunday School 10:00 a. m.; Worship Service 3rd Sunday 11:00 a. m.

**CAROLINA BAPTIST:** Rev. W. C. Harrington, Pastor; Sunday School 10:00 A. M.; Morning Service 11:00 A. M.; Evening Service 8:00 P. M.; Prayer Service Wed. 8:00 P. M.

**ST. FRANCIS CATHOLIC:** Rev. Francis J. Murphy, Pastor; MASS. Dec. to Apr. 8:00 A. M.; May to Nov. 9:00 A. M.; Holy Days 9:30 A. M.

**MT. SINAI BAPTIST:** Rev. Hester, Pastor; Preaching Saturday before 4th Sunday 7:00 P. M.; 4th Sunday morning 11:00 A. M.; Sunday School 10:00 A. M.

**BETHEL METHODIST:** Rev. J. M. Carroll, Pastor; Sunday School 10:00 A. M.; Morning Service, 2nd Sunday 11:00 A. M.; 4th Sunday 7:30 P. M.; Prayer Meeting Wed. 7:30 P. M.

**FINE LEVEL FREEWILL BAPTIST:** Rev. Reubin Hiburn, Pastor; Preaching 3rd Sunday.

**TABOR CITY PRESBYTERIAN-F. C. Hutcheson, Pastor;** Sunday School 10:00 A. M.; Worship Service 11:00 A. M.; Friday 3:30-4:30. Week-day Bible Class for children 4-12; Thurs. 8 P. M. Prayer Meeting; Women of the Church Tues. after 1st Sun.

**MOUNT ZION BAPTIST:** Rev. Ralph Johnson, Pastor; Preaching Sat. before 2nd Sun. 11:00 A. M.; 2nd Sunday 11:00 A. M.; Sunday School 10:00 A. M.; Robert Grainger, Supt.; Prayer Services, Sunday Night 7:30 P. M.

**FULL GOSPEL TABERNACLE:** Morning Worship 11:00 A. M.; Young People 6:30 P. M.; Evening Worship 7:30 P. M.

**OLD ZION WESLEYAN METH.** Rev. William G. Davison, Pastor; Sunday School 9:45 A. M.; W. Y. P. F. 7:30 P. M.; Prayer Service Wed. 8:30 P. M.

**RIVERSIDE BAPTIST:** Rev. Ambon Smith, Pastor; Sunday School 10:00 A. M.; Worship Service, 2nd and 4th Sun. 11:00 A. M.

**EMERSON FREEWILL BAPTIST:** R. C. Rhodes, Pastor; Preaching, 1st Sunday Evening, 3rd Sunday Morning, Sunday School 10 A. M.

**GLENDALE BAPTIST:** Rev. Otto Edwards, Pastor; Sunday School 10:00 A. M.; Prayer Meeting Sundays 6:30 P. M.; Preaching, Saturday before 3rd Sunday 7:30 P. M.; 3rd Sunday morning 11:00 A. M.; Sunday night 7:30 P. M.

**LEBANON METHODIST:** Rev. J. M. Carroll, Pastor; Sunday School 10:00 A. M.; Preaching, 1st Sun. 7:00 P. M.; 3rd Sunday 7:00 P. M.; W. S. C. S. 1st Wed Night.

**SAINT PAUL METHODIST:** Paul Carruth, Minister; Sunday School 10:00 A. M.; Worship 11:00 A. M.; M. Y. F. 8:00 P. M.; W. S. C. S. Circles First Tuesday; General Meeting third Tuesday 7:30 P. M.

**LAWDALE BAPTIST:** Rev. E. D. Gaskin, Pastor; Sunday School 10:00 A. M.; Worship Service, 3rd Sun. 11:00 A. M.

**CLARENDON BAPTIST:** Rev. S. W. Jolly, Pastor; Sunday School 10:00 A. M.; Training Union 6:30 P. M.; Prayer Meeting Wed. 7:30 P. M.; worship Service, First sun. 11 A. M., 1st and 3rd Sun 11 A. M., 2nd and 4th Sun. 7:30 P. M. W. M. S. Tues. after 3rd Sun.

**CEDAR CREEK BAPTIST:** Rev. T. W. Hearne, Pastor; Sunday School 10:00 A. M.; Prayer Meeting Wed. 7:30 P. M.; Worship Service, Third Sunday 11:00 A. M.; First Sunday 7:00 P. M.

**NEW LIFE BAPTIST:** Rev. S. W. Jolly, Pastor; Sunday School 10:00 A. M.; Worship Service, 1st and 3rd Sun. 11:00 A. M., 2nd and 4th Sun. 7:30 P. M.; W. M. S. Tuesday after 3rd Sun.; Worship Service, Wed. night after each 2nd Sunday 7:30 P. M.

**IRON HILL BAPTIST:** Rev. S. A. Hatley, Pastor; Sunday School 10:00 A. M.; B. T. U. 6:30 P. M.; W. M. U. Thursday night after 2nd Sunday 7:30; Deacon's Meeting, Thurs. night after 2nd Sunday 7:30; Worship Service, 1st Sunday 7:30 P. M., 2nd Sunday 11:00 A. M., 3rd Sunday 11:00 A. M.

**GREEN SEA BAPTIST:** Rev. Morgan Gireath, Pastor; Sunday School 10:00 A. M.; B. T. L. 7:30 P. M.; Evening Worship 8:00 P. M.

**ANTIOCH BAPTIST:** Sunday School 10:00 A. M.; Preaching, Sat. before 2nd Sunday 11:30 A. M.; 4th Sunday 11:00 A. M.

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## This Is The Law

BY ROBERT E. LEE  
(For the N. C. Bar Association)

**MARRIAGE**  
Are "common-law marriages" recognized in North Carolina? No. Common-law marriages have never been recognized in North Carolina.

Most States until recent years recognized common-law marriages. At the present time they are permitted in eighteen States. They are: Alabama, Colorado, Florida, Georgia, Idaho, Indiana, Iowa, Kansas, Michigan, Mississippi, Montana, Ohio, Oklahoma, Pennsylvania, Rhode Island, South Carolina, South Dakota, and Texas.

Common-law marriages, in those jurisdictions where such are authorized, are just as binding as a ceremonial marriage. They can be terminated only by annulment or divorce.

What is a common-law marriage? To constitute a common-law marriage there must be a present agreement between a man and woman, eligible to enter into such relationship, to take each other as husband and

wife. All that is necessary is that the parties shall intend to marry, and their intention may be proved either by their words or by their conduct. No solemnization or other formality, apart from the agreement itself, is necessary. No witnesses are required.

The agreement being the essential element in these marriages, it may, like any other agreement, be proved by words or by conduct, and by the testimony of the parties themselves or by the testimony of third persons.

What are the requirements of a valid marriage in North Carolina?

Briefly stated, any man and woman entitled by law to be married may do so by appearing together before a minister or justice of the peace and voluntarily expressing their serious intent to be husband and wife, and having the minister or justice of the peace declare them man and wife. No witnesses are required.

What are the marriages prohibited by the law of North Carolina?

Interracial and bigamous marriages are absolutely void. A marriage between a white person and a Negro is an example of an interracial marriage that is void. If a man enters into a second marriage before his first marriage has been dissolved by divorce or death of his first wife, the second marriage is bigamous and void.

The following marriages are merely voidable—that is, they are valid until they have been declared void by the court in an annulment proceeding: (1) marriages between two persons nearer of kin than first cousins; (2) marriages where one of the parties is less than sixteen years of age; (3) marriage when either party at the time

is physically impotent; (4) marriages in which one of the parties is incapable of contracting for want of will and understanding; and (5) "a marriage contracted under a representation and belief that the female partner to the marriage is pregnant, followed by the separation of the parties within forty-five days of the marriage which separation has been continuous for a period of one year shall be voidable. Provided, that no child has been born to the parties within ten lunar months of the date of separation."

North Carolina forbids the marriage of double first cousins, but marriages between first cousins are valid.

May a couple be legally married without a marriage license?

Yes. It has been held in North Carolina that a failure to procure a license will not invalidate a marriage otherwise valid.

The only effect of marrying a couple without a license is that the minister or justice of peace is subjected to a penalty of two hundred dollars. It is the marriage ceremony, and not the obtaining of the license prior to the marriage ceremony, that determines the validity of the marriage.

In most States marriage license statutes are construed as directory only and not mandatory. Under this view, a valid marriage may be created without first obtaining a marriage license. A statute which is deemed directory merely points out a way by which a result can be certainly accomplished but which does not say that it is the only or exclusive method by which the result can be accomplished.

The fact that the license may have been obtained by fraud or perjury, or that the consent of parents is not obtained as specified by statute in certain cases, does not prevent a marriage ceremony from being effective.

**ARTISTS AT MANTEO**  
Manteo—Jim Pace, well-known North Carolina artist, announced today that he plans to conduct watercolor classes here from July 1 to July 30.

There will be separate sessions daily for beginners and advanced students with field trips twice weekly to picturesque points along the Outer Banks from the sand dunes of Kitty Hawk to the shrimp boats at Hatteras. Further information about the classes may be obtained by writing to Mr. Pace at Manteo, North Carolina.

Mrs. Jamie Waddell and Mrs. Marion Fogle were visitors in Whiteville Tuesday afternoon.

Mr. and Mrs. Alton Gowan and daughter, Judy of Aiken, S. C. spent the week-end at their home here.

Mrs. Nathaniel Scott and little daughter spent last week in Greenville with Mrs. Scott's sister.

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