

# Jackson County Journal.

VOL. I NO. 7

SYLVA, N. C., MARCH 27, 1914

\$1.00 THE YEAR IN ADVANCE

## Appropriation of State Funds.

Sec. 17. Upon satisfactory evidence furnished to the State Board of Education that all the provisions of this act for the establishment maintenance and equipment of a county farm-life school have been complied with in any county, the said State Board of Education shall order the State Superintendent of Public Instruction to issue a requisition upon the State Auditor for the sum of two thousand five hundred dollars annually for the maintenance of said school, and the State Auditor shall issue his warrant in favor of the county treasurer of said county for said amount, which shall be paid out of the State Treasury, and the money paid to the credit of the "country farm-life school" of said county; and sufficient moneys to pay said warrant are hereby appropriated out of any funds in the hands of the State Treasurer not otherwise appropriated: Provided, however, that there shall not be established more than ten such schools in any one year, and that not more than one such school shall be established in any county.

### Aim.

To prepare boys for agricultural pursuits and farm life and to prepare girls for home-making and housekeeping on the farm; to conduct agricultural and farm-life demonstration and extension work throughout the county, in co-operation with the State and National Departments of Agriculture and the State College of Agriculture and Mechanic Arts; to hold township and district meetings for the farmers and farmers' wives in all parts of the county from time to time; to co-operate with the county superintendent of public instruction and demonstration work from time to time.

### Reasons For Its Enactment.

More than eight-tenths of the population of North Carolina live in the country and follow agricultural pursuits. More than eight-tenths of the children of North Carolina are country children. More than 95 per cent of these never enter college and never receive any preparation for citizenship or for making a living except what they receive in the public schools of their counties and communities. These farmers and these children are entitled to better provision at home for better preparation for the life that most of them will spend and ought to spend on the farm, in the country, and for such education in the schools as will tend to turn them to country life, interest them in it, and prepare them to live it more comfortably, more contentedly, and more happily.

The farmers and the farmers' children are entitled to be given a chance to provide for themselves by taxation or donation (for the chief burden of the maintenance and equipment of the farm-life school will fall on them) these farm-life schools adapted to the needs of the children, the environment surrounding them, and affording better preparation for their life-work. All they ask is a chance to help themselves to do this, and a little appropriation of \$2,500 annually from the State Treasury to stimulate and encourage this self-help. Shall they not have this chance?

## Some of the Benefits of Such Schools.

The county farm-life school would become an intellectual, industrial, and agricultural dynamo for the whole county. The instruction and training of scores of country boys and girls annually in the best methods of farming, dairying, orcharding, stock judging and stock raising, the handling and marketing of crops, cooking, sewing, and other subjects pertaining to housekeeping and home making on the farm, would send them back to the farm prepared to make farming more profitable, farm life more livable, farm homes more comfortable and more beautiful. These in their various communities would become sources of inspiration and disseminators of agricultural information and objective demonstration for their neighbors, thereby greatly aiding the improvement of agricultural conditions of the entire county and increasing the wealth, the taxable values of all property, and the general prosperity and progress of the county and State.

Such a school, in the second place, could and would, through its faculty, carry on most valuable extension and demonstration work among the farmers and their wives in all parts of the county, meeting with them from time to time in their communities for instruction and demonstration in all things pertaining to their farm life and work, in this way carrying to them the new truth and the new light, and pointing them to the better way. From time to time, these farmers and their wives could and would be gathered about the school for instruction, for inspiration, for social intercourse, for organization and co-operation.

The whole lump would finally be leveled. Intelligence would demand and more money would command for country life, good roads, good schools, good churches, good vehicles, and the thousands of comforts and conveniences that break up the isolation of country life and bring into it all the best of city life without its worst. Thus, indeed, by training the children to find and make the most of the countless treasures God has hidden in soil and stream, in rock and tree, in plant and air and cloud, would the country life be transformed into the ideal life, and country men and women enter into the rich inheritance prepared for the beginning for them—a healthful life of freedom, fullness, sweetness, peace and beauty. Then will men desire it more, seek it more, and live it more contentedly and happily.

County schools of this sort are in successful operation in many States of the Middle West. Perhaps the most successful are those in the State of Wisconsin. It took hold of life and conditions in the country as they existed, busied itself with the practical everyday problems and tasks of farm life and work and with finding practical and more profitable ways of doing these. It had to win its way slowly. The farmers of the county in which it was located had to be convinced of its value and necessity by results obtained, by the practical benefits they observed and derived from its work.

## The Demand for It.

Forty thousand farmers, through the farmers' unions of the State, asked for these schools, indorsed this act, and through committees of the State Farmers' Union earnestly presented to the General Assembly their request for its enactment. The teachers and county superintendents of public instruction of the State, by resolutions and committees of the North Carolina Teachers' Assembly and of the State Association of County Superintendents, unanimously asked for these schools and urged the passage of the bill.

### MRS. M. E. HUNTER

Mrs. Maggie Hunter nee Rhinehart, daughter of William and Ida Rhinehart, was born Nov. 18, 1889 and died Jan. 30, 1914, age 24 years two months and twelve days.

She was an obedient and faithful daughter, a good student, an excellent wife a true mother, a good home keeper, and a consistent member of the church. She was converted and joined the Baptist Church at Webster in early girlhood, about fifteen years old. She was happily married to Mr. M. L. Hunter of Madison County, a model young man who has been a successful teacher in this county. She leaves a little girl of three years. Let us pray God to guide this young christian father in bringing her to womanhood.

Mrs. Hunter has been a sufferer for many months, but her mother remarked about how patient she was. Every thing was done in the power of friends and physicians to relieve her, all of which is appreciated by the husband.

This writer joined the young couple in matrimony, and conducted the funeral service. It seems but a day between the two events. But the relationship is not ended. Death is only a temporary separation. She is a friend, a daughter, a wife, a mother, we have loved but a day and lost a while.

We saw the blighting effects of death of the funeral day, but that pure sweet life has rekindled in the paradise of God. The saved in Christ cannot die.

Bereaved ones, hear the loving voice, and behold the beckoning hand.

J. J. GRAY.

### THE PERFECT MAN.

There is a man who never drinks  
Nor smokes, nor chews, nor swears.  
Who never gambles, never flirts  
And shuns all sinful snares—  
He's paralyzed

There is a man who never does  
A thing that is not right,  
His wife can tell just where he is  
At morning, noon and night—  
He's dead.

Ex.

### BEST MEDICINE FOR COLDS.

When a druggist recommends a remedy for colds, throat or lung trouble, you can feel sure that he knows what he is about. C. Lower, Druggist, of Marion Ohio, writes of Dr. King's New Discovery: "I know Dr. King's New Discovery is the best throat and lung medicine I sell. It cured my wife of a severe bronchial cold after all other remedies failed." It will do the same for you if you are suffering with a cold or any bronchial, throat or lung cough. Keep a bottle on hand all the time for every one in the family to use. It is a home doctor. Price 50c and \$1.00. Guaranteed by the Sylva Pharmacy.

## OBITUARY OF SISTER ELIZA HYATT.

Nancy Eliza Hyatt was the daughter of David and Neoma Howell. She was born October 17th, 1824. She was married to E. G. Hyatt October 27th, 1842. To this union were born nine children; six are yet living, three sons and three daughters, D. M. Hyatt of Sweetwater, Tenn., J. R. Hyatt of Waynesville, N. C., R. L. Hyatt and Mrs. Cordelia Moody of Quallatown, Mrs. Martha Plott of Saginaw, Ore., and Mrs. Mary Bennett of Bryson City.

She joined the Baptist church at Shoal Creek by an experience of grace, September 2nd, 1865 and was Baptized into the fellowship of the same by Rev. J. L. Buchanan where she remained a faithful and consecrated member till God saw fit in His divine wisdom to call her from earth and to transplant her in His Heavenly Kingdom.

Sister Hyatt gave evidence in her life that she was a Christian, doing all she could to build up and advance the Lord's Kingdom here in the world, and was much interested in missions, especially home missions. She gave much of her time to visiting the church members and trying to stimulate and encourage them to a sense of their duty and trying to persuade sinners to become Christians. She was always very attentive to the sick and afflicted and do all she could to relieve them and make them comfortable and would supply their needs as much as possible. Sister Hyatt loved the church and was faithful to attend as long as her health would permit and she was a good worker for the Master's cause.

How much she will be missed in the home and church no one can tell, for she has left a vacant seat that never can be filled. Truly a loving companion and a good mother has been removed.

The death angel visited her home on the 28th day of March 1913, and clipped the brittle thread of life and her spirit returned to God who gave it. Her body was laid to rest by the side of her husband in the Hyatt cemetery to await the final resurrection. The funeral services were conducted by Rev. J. H. Wilson of Bryson City.

Sister Hyatt was 88 years 5 months and 11 days old. Her life was long here on earth but now it has come to a close and she has gone to join her loved ones that have gone on before and to spend the countless ages ever by her Savior's side. She leaves children, grand children and many friends to mourn their loss but we believe their loss is her eternal gain, for the Spirit sayeth Blessed are they that die in the Lord, for they shall rest from their labor and their works do follow them.

She has gone from this Vale of Tears,

Gone from this world of woe,  
Earth's transient hopes and fears  
That heart no more may know;  
No more, no more.

Resolved, That we bow in humble submission to the will of Him who doeth all things well.

Resolved second, That we extend our sympathy to the bereaved family and friends.

Resolved third, that this be spread on the church book and a copy sent to the Jackson Journal for publication.

Respectfully submitted,  
S. J. Beck.

Written by request.

## EAST LAPORTE

As I see that no body has written from this section to our paper I will venture to give the reader some good news.

Dillard Hopkins returned last week from Atlanta.

Mr. and Mrs. John Coward and daughter, Miss Olive, of Washington arrived Sunday from Florida where they were called to the deathbed and burial of Mr. Coward's mother. They are visiting at Mrs. Coward's parents, Mr. and Mrs. J. E. Tritt, and will return home to Washington next April, to be accompanied by their sister, Miss Alice Tritt, on an extended visit.

Mr. H. C. Brendle and his grandmother, Mrs. M. E. Tritt, have returned home from New London, N. C. where they spent the winter most pleasantly with the former parents. Dr. and Mrs. J. H. Brendle. We welcome them back.

Mr. W. M. Brown left for Chattanooga, Tenn., on business Wednesday.

Misses Grace and Lizzie Zachary and Hattie Wike took dinner with J. E. Tritt and family Sunday.

Mrs. J. E. Tritt gave a social last Saturday night in honor of her relatives who are visiting her. Those present report a most enjoyable evening. They had some nice games and refreshments were served.

Rev. Green delivered a good sermon here last Sunday afternoon.

There will be revival meetings to be commenced Thursday night this week and conducted by our pastor, Rev. Green and assisted by his brother, Rev. Green. All are cordially invited.

Mr. and Mrs. John Coward and Mr. W. M. Brown went to Sylva on a shopping trip last Monday.

Miss Ella Wike visited her sister, Mrs. W. E. Tritt, last Friday.

We contemplate participating in the exercises at Speedwell next Sunday. Hope we will not be disappointed.

Come out, our correspondents, and make a good write up.

Hazel Eyes

## CHURCH DIRECTORY

METHODIST EPISCOPAL CHURCH SOUTH  
Rev. L. B. Abernethy, Ph. D. Pastor. Preaching 1st and 3rd Sundays at 11 a. m. and 7:30 p. m.

Sunday school every Sunday morning at 10 o'clock.—Chas. L. Allison, Supt.

### BAPTIST CHURCH

Rev. L. P. Ellington, Pastor. Preaching 2nd and 4th Sundays at 11 a. m. and 7:30 p. m.

Sunday school every Sunday morning at 10 o'clock.—T. C. Bryson, Supt.

Union Prayer Meeting every Friday evening at 7:30.

As the JOURNAL is a non-partisan paper, we cannot accept for publication any matter of a political nature. The political articles in this and every other issue of the JOURNAL are accepted as political advertising and paid for at advertising rates.

Mrs. Sophia Coward moved from Webster to the Love house on Main street the first of the week.

Mass meeting of Confederate veterans, sons and daughters of the Confederacy and of citizens of the Auditorium the first Monday in April.